

The Office of Holy Unction

Alleluia

Authentic melody arranged
by Fr. Nicholas Malek

$\text{♩} = 100 \sim 110$ Tone 6

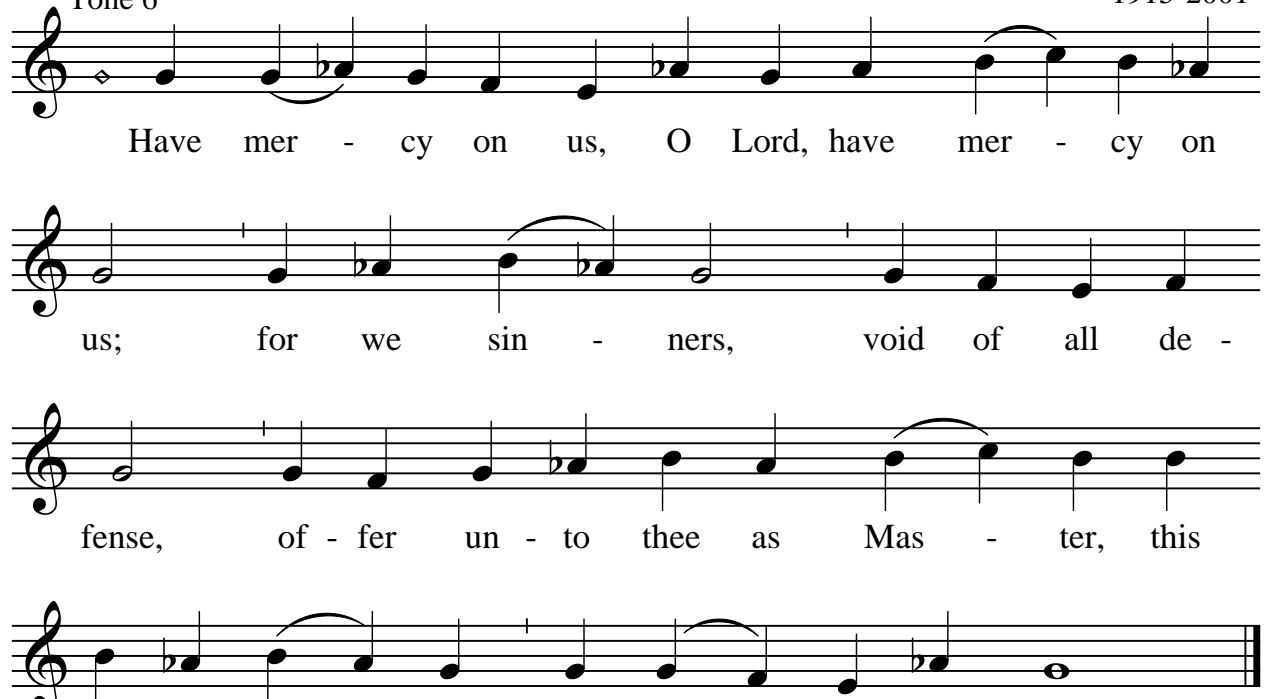


Ison Al-le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - i - a. Al - le - lu - i - a. Al - le - lu - i - a.

The Penitential Troparia

Basil Kazan
1915-2001

Tone 6



Have mer - cy on us, O Lord, have mer - cy on
us; for we sin - ners, void of all de -
fense, of - fer un - to thee as Mas - ter, this
sup - pli - ca - tion: have mer - cy on us.

22



Glo-ry to the Fa - ther and to the Son and to the Ho-ly Spir - it.

27



Lord, have mer - cy on us, for in thee__ have we

32



put our trust; be not ver-y wroth a-against__ us, nei-ther re - mem-ber our in-

37



iq - ui - ties; but look down up - on us e - ven now, since thou art com -

42



pas - sion - ate, and de - liv - er us from our en - e - mies. For thou__ art our

47



God, and we are thy peo - ple; we are all the work__ of thy

52



hands, and we call up - on thy Name.

55



Both now and ev - er, and un - to a - ges of a - ges. A - men.

61



O - pen the doors of mer - cy un - to us, O Bless - ed The - o -

66



to - kos; in that we have set our hope in thee, may we not per - ish,

71



but through thee be de - liv - ered from per - il; for thou _____ art

76



the sal - va - tion of the Chris - tian race. _____

The Canon Ode 1

$\text{♩} = 100 \sim 110$

81 Stichos, Tone 4

Kazan



O mer - ci - ful Lord, heark - en to the

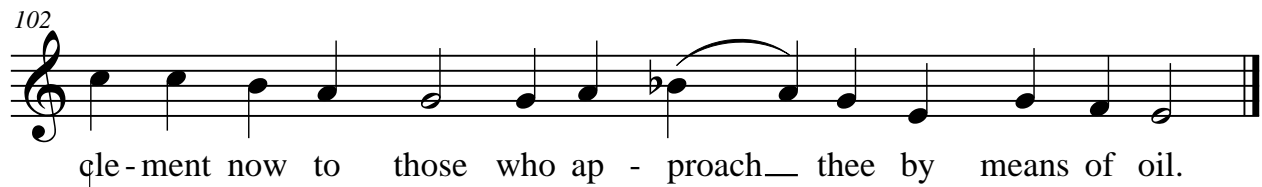
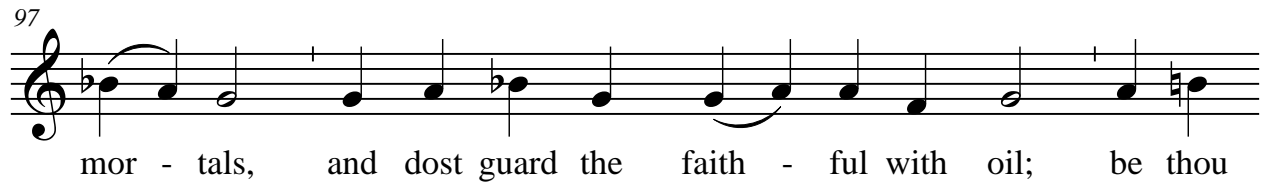
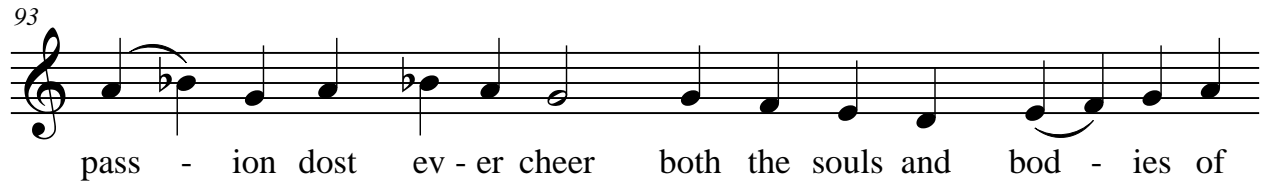
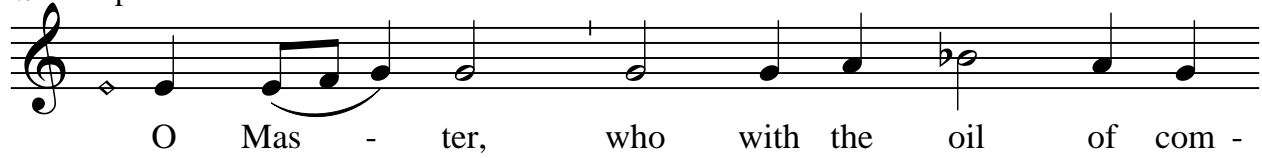
85



prayer of thy _____ ser - vants sup - pli - cat - ing thee.

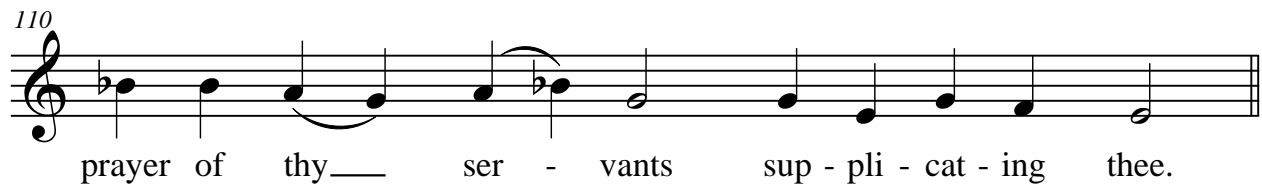
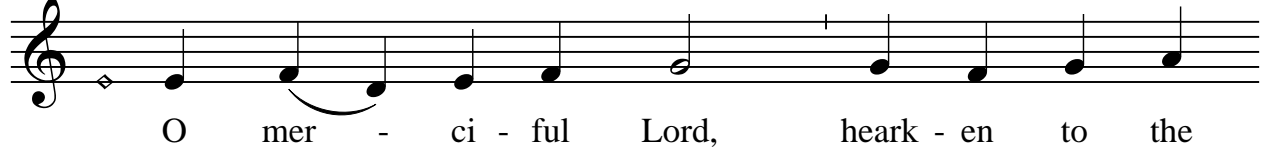
89 Troparion

Kazan



♩ = 100 ~ 110

106 Stichos



114 Troparion

Christopher Holwey



The whole earth is full of thy mer - cy, O Mas - ter;

118



where - fore, we who to - day are mys - ti - c'ly a -

122



noint - ed with thine oil di - vine, ask in faith that thine in -

126



es - ti - ma - ble mer - cy may be grant - ed us.

130



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

135 Troparion

Holwey



O Lov - er of man - kind, who in pit - y for thine

140



ail - ing ser - vants, didst com - mand thine A - pos - tles

145



to per - form thy sac - red unc - tion, do thou, through their en -

150



treat - ies, have mer - cy on all by thy seal.

154 Theotokion

Both now and ev - er, and un-to a - ges of a - ges. A - men.

159 Holwey

Thou on-ly Chaste one, who didst bear the boun - ti-ful sea of Peace;

164

by thy con-stant in-ter-ces - sion with God de - liv - er thy ser-vants

169

from in-fir-mi - ties and griefs, that they may mag-ni-fy thee cease-less-ly.

$\text{♩} = 100 \sim 110$

Ode 3

174 Stichos

Kazan

O mer - ci - ful Lord, heark - en to the

178

prayer of thy ser - vants sup - pli - cat - ing thee.

Troparion

182

Thou who a - lone art mar - vel - ous and mer - ci - ful to

186

faith-ful men; grant thy grace from a - bove, O Christ,


190



to those who are grievous - ly af - flict - ed.


♩ = 100 ~ 110

194 Stichos



O mer - ci - ful Lord, heark - en to the


198



prayer of thy ser - vants sup - pli - cat - ing thee.

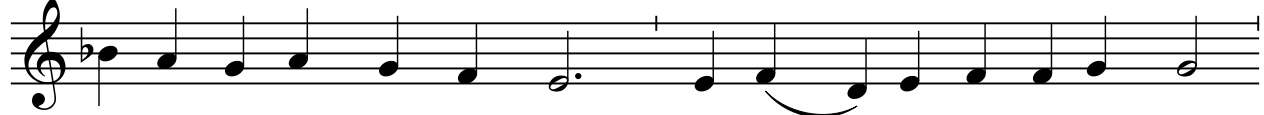
202 Troparion

Holwey



O Lord, who of yore for thy di - vine

206




to - ken that the flood had ceased, didst show forth an ol - ive branch,

210



by thy mer - cy save those who suf - fer.

214



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

219 Troparion



With a lamp of light di - vine, in thy mer - cy, O Christ, il - lu - mine with a -

224



noint - ing those who now with faith has - ten to thy mer - cy.

229



Both now and ev - er, and un-to a - ges of a - ges. A - men.

234 Theotokion



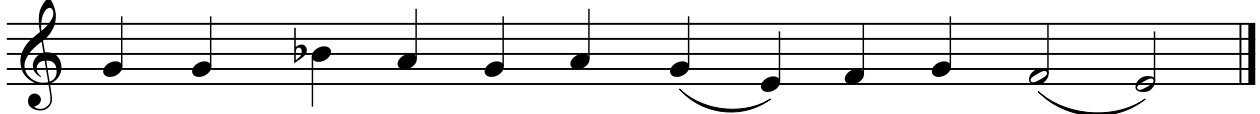
Gra-cious-ly look down__ from a - bove, O Moth - er of the Cre -

239



a - tor of all, and through thine in - ter - ces - sions

244



lose the bit - ter pangs of those__ who are ill.____

Kathisma

Holwey

248 Tone 8, Special Melody: "As shepherds were piping"



Since thou art a di - vine__ riv - er of mer - cy,

253



like un-to a fath - om-less gulf of plen - ti-ful sym-pa-ty, O

258



Boun - ti - ful__ One; man-i-fest__ the di-vine__ streams of thy

264



mer - cy, and__ heal__ all__ men. Pour__ forth__ a - bun - dant-ly

271

foun - tains of won - ders and cleanse all: for re-sort-ing

276

ev-er un-to thee, we fer-vent - ly im - plore thy grace.

Kathisma

282 Tone 4, Special Melody: "Do thou, who of thine own good will"

Holwey

Phy - si - - - cian and help of those in sick - ness,

287

Re-deem - er and Sav - iour of the in-firm; do thou, the

292

Mas - ter and Lord of all, grant heal - ing to thine in - firm

298

ser-vants. Be cle-ment, show mer - cy to those who have sinned

304

much, and de-liv-er them, O Christ, from their in - iq - ui - ties,

309

that they may glo - ri - fy thy might di - vine.

Stichos Ode 4 Kazan

314 Tone 4 $\text{♩} = 100 \sim 110$

O mer - ci - ful Lord, hear - en to the
 318 prayer of thy — ser - vants sup - pli - cat - ing thee.

322 Troparion

Thou, O Sav - iour, art as in - cor - rupt - i - ble myrrh, emp - tied of thy
 327 grace and cleans - ing the world: di - vine - ly show pit - y and
 332 mer - cy to those_who with faith a - noint their bod - i - ly wounds.

$\text{♩} = 100 \sim 110$

338 Stichos

O mer - ci - ful Lord, hear - en to the
 342 prayer of thy — ser - vants sup - pli - cat - ing thee.

346 Troparion

Holwey



Now__ that the sen-ses of thy ser - vants are signed with the seal of the



joy of thy mer - cy, O Mas - ter, make in-ac-ces-si - ble and im-



pen - e - tra - ble the en - try of all ad - verse__ pow - ers.



Glo-ry to the Fa - ther and to the Son and to the Ho-ly Spir - it.

366 Troparion



Thou who lov - est man didst bid the ail - ing to sum - mon thy



god - ly priests, and by their prayers and a - noint - ing with



thine own oil to__ be__ saved; of thy mer - cy, save_those who suf-fer.

383




Both now and ev - er, and un-to a - ges of a - ges. A - men.

388 Theotokion



O all - ho-ly The-o-to-kos ev-er-vir - gin, strong shel-ter

394



and de - fense, thou ha - ven and wall, both lad-der and par-ti - tion,

401



have mer - cy and pit-y on the sick; for they have fled to thee a - lone.---

♩ = 100 ~ 110

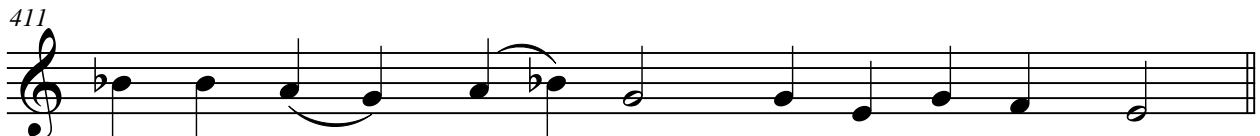
Ode 5

407 Stichos Kazan



O mer - ci - ful Lord, heark - en to the

411



prayer of thy___ ser - vants sup - pli - cat - ing thee.

415 Troparion



Thou___ who art Good, an a-byss of mer - cy; of thy___ com -

420



pas - sion, O Mer - ci - ful One, show mer - cy

424



through thy mer - cy di - vine, on those___ who suf - fer.

429 Stichos $\text{♩} = 100 \sim 110$

O mer - ci - ful Lord, heark - en to the

433

prayer of thy ser - vants sup - pli - cat - ing thee.

437 Troparion Holwey

O Christ, who hast in - ef - fa - bly sanc - ti - fied our

441

souls and bod - ies by thy di - vine im - press of

445

seal - ing from a - bove, with thine own hand heal us all.

450

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

455 Troparion

O Lord ex - ceed - ing good, who through thine in - ex - press -

459

i - ble ten - der - ness didst ac - cept myrrh a - noint - ing

463

from the har - lot, have pit - y on thy ser - vants.

468



Both now and ev - er, and un-to a - ges of a - ges. A - men.

473 Theotokion



All - laud - ed pure, most gra - cious Sov-'reign La -

478



dy, have mer - cy on those a - noint-ed with the oil di -

483



vine, and save thy ser - vants.

$\text{♩} = 100 \sim 110$

Ode 6

Kazan

486 Stichos



O mer - ci - ful Lord, heark - en to the

490



prayer of thy ser - vants sup - pli - cat - ing thee.

494 Troparion

O Lov - er of man - kind, who by thy word didst show a -

501

noint - ing is for kings, and the same through High Priests didst per-form:

507

save al-so those who suf - fer, by the seal of thy com-pas - sion.

$\text{♩} = 100 \sim 110$

513 Stichos

O mer - ci - ful Lord, heark - en to the

517

prayer of thy ser - vants sup - pli - cat - ing thee.

521 Troparion

Holwey

Let no in - ter-po-si-tion of ma-lig-nant de - mons, O Sav - iour,

526

touch the sen - ses of those signed with di - vine a-noint - ing;

531

but hedge them a - bout with the shel - ter of thy glo - ry.

537



542 Troparion



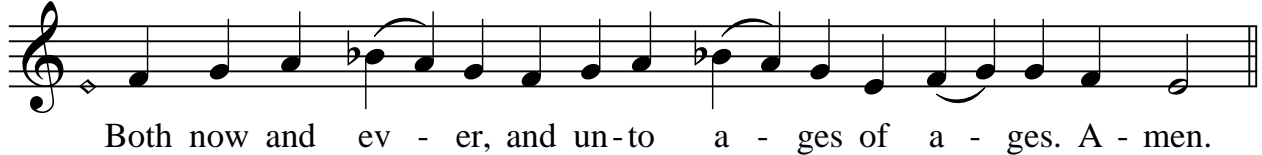
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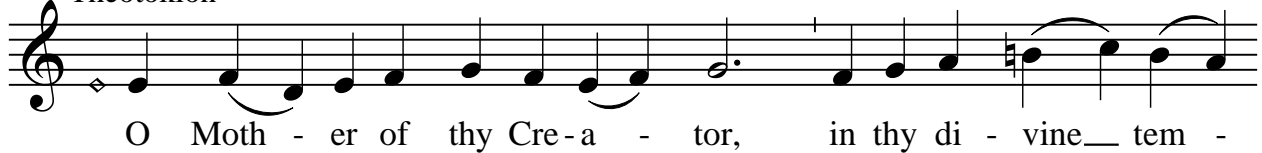
554



559



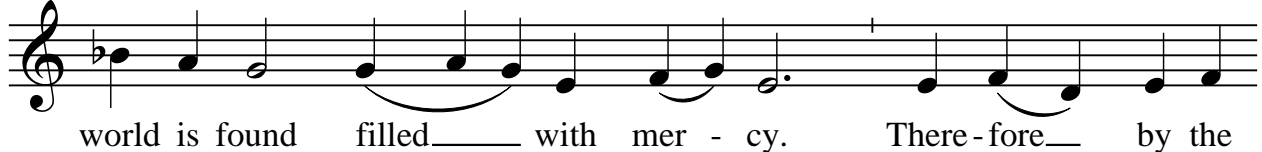
564 Theotokion



570



576



581



Kontakion

586 Tone 2, Special Melody: "Seeking things on high"

Holwey



Thou that art the source of mer - cy, O ex-ceed-ing Good___ One,

593



do thou___ de - liv-er from ev'-ry ca - lam - i - ty those who with

599



fer - vent faith___bow down be - fore thine un - speak-a-ble mer - cy;

606



and, Com - pas-sion-ate One, tak-ing a - way___ their mal - a -

612



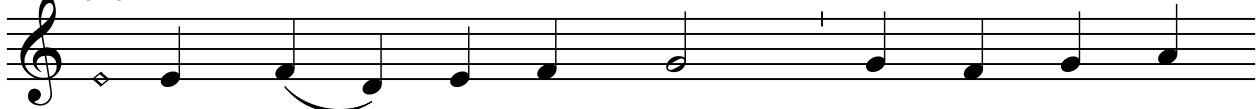
dies, grant___ them___ thy di-vine___ grace___ from___ on high___

Stichos

Ode 7

Kazan

618 Tone 4

 $\text{♩} = 100 \sim 110$ 


O mer - ci - ful Lord, heark - en to the

622



prayer of thy___ ser - vants sup - pli - cat - ing thee.

626 Troparion




Thou who in thy mer - cies and boun - ties, O Sav-iour, on-ly

631



God, dost heal the pas - sions of soul and con - tri - tions of

636



bod - y of all men, be thou phy - si - cian for those


641



who suf - fer from in - fir - mi - ties, and re - store — them.


$\text{♩} = 100 \sim 110$

646 Stichos



O mer - ci - ful Lord, heark - en to the

650



prayer of thy — ser - vants sup - pli - cat - ing thee.


654 Troparion

Holwey




When the heads of all — are a - noint - ed with the oil — of

659



unc - tion, grant — those who seek the mer - cy of thy de -


664



liv - er - ance, O Christ, the de - light of joy,

Detailed description: This block contains the first line of musical notation. It starts with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with a long horizontal line under the word 'light' indicating a sustained note.


669



be - stow - ing on them thy rich - mer - cies, O Lord.

Detailed description: This block contains the second line of musical notation. It continues the melody from the previous line, ending with a double bar line. The notes are mostly quarter notes with some eighth notes.

674



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

Detailed description: This block contains the third line of musical notation. The melody is a steady sequence of quarter notes, ending with a double bar line.

679 Troparion



Thy seal, O Sav - iour, a - gainst the de - mons is a sword;

Detailed description: This block contains the fourth line of musical notation, labeled as a Troparion. It begins with a treble clef and a key signature of one flat. The melody features quarter and eighth notes, ending with a double bar line.


684



the en - treat - ies of priests are a fire con - sum - ing the

Detailed description: This block contains the fifth line of musical notation. The melody continues with quarter and eighth notes, including a long horizontal line under the word 'fire'.


690



pas - sions of the soul; where - fore, we who re - ceive

Detailed description: This block contains the sixth line of musical notation. The melody consists of quarter notes, ending with a double bar line.

695



heal - ing, with faith praise thee.

Detailed description: This block contains the seventh and final line of musical notation. It features quarter and eighth notes, with a long horizontal line under the word 'praise'.

700



Both now and ev - er, and un-to a - ges of a - ges. A - men.

705 Theotokion



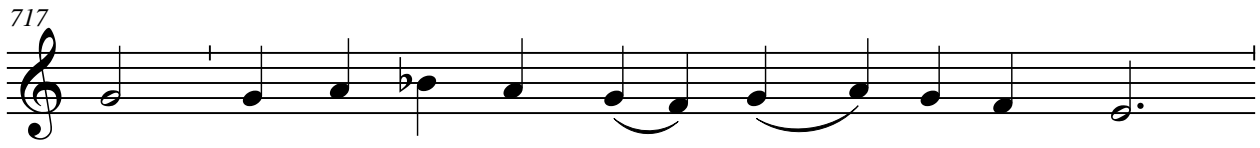
O Moth - er of God, who with - in thy womb in god - like

711




man - ner didst hold, and in - ef - fa - bly didst in-car -

717



nate, him who hold - eth all things in his grasp;


722



pro-pi-ti - ate him for those who suf - fer, we be-seech thee.


$\text{♩} = 100 \sim 110$

728 Stichos **Ode 8** Kazan



O mer - ci - ful Lord, heark - en to the

732



prayer of thy ser - vants sup - pli - cat - ing thee.

736 Troparion

Thou show - est mer - cy on all__ men, O Sav - - - iour,

741

ac - cord - ing to mer - cy might - y and di - vine: for which

746

cause__ we__ all are gath - ered here, O Mas - ter, mys - ti - c'ly

751

rep - re - sent - ing the con - de - scen - sion of thy mer - cies,

755

and have brought in faith the unc - tion with oil un -

759

to the ser - vants, whom__ al - so do thou vis - it.

$\text{♩} = 100 \sim 110$

764 Stichos

O mer - ci - ful Lord, heark - en to the

768

prayer of thy__ ser - vants sup - pli - cat - ing thee.

772 Troparion

Holwey

By the streams of thy mer - cy, O Christ, and through a -

noint-ing by thy priests, wash a-way, in that thou art com -

pas-sion-ate, O Lord, the ills and af - flic - tions, and the as -

saults of mal-a - dies of those tor - ment - ed by the stress of

suf - fer-ings, that saved, they may glo-ri-fy thee with thanks - giv - ing.

Glo-ry to the Fa - ther and to the Son and to the Ho-ly Spir - it.

805 Troparion

For-as - much as thy mer - cy di - vine hath been de - creed to us

from a-bove, O Mas - ter, as a sym - bol of con-de-scen-sion

816



and of joy; with-draw— not thy mer - cy, nei-ther de - spise— those who

822



ev-er cry— faith-ful-ly: Bless— the Lord, all ye works of the Lord.

828



Both now and ev - er, and un-to a - ges of a - ges. A - men.

833 Theotokion



Na-ture re - ceived thy di - vine— child - bear - ing, O Pure— One,

839



as a crown most glo-ri-ous which crushed the hosts of foes, and van-quished

844



their do - min - ion. Where - fore, crowned with the fes-tal bright-ness

849



of thy grace, we ex - tol— thee, O most— laud-ed Sov'-reign La - dy.

Ode 9

Kazan

855 Stichos

O mer - ci - ful Lord, heark - en to the

859

prayer of thy ser - vants sup - pli - cat - ing thee.

863 Troparion

Look down from heav - ven, O Boun - ti - ful One, and show thy

869

mer - cy un - to all. Thine as - sis - tance and thy strength be -

874

stow on those who draw near to thee, through the di - vine unc - tion

879

of thy priests, O thou who lov - est man - kind.

884 Stichos

O mer - ci - ful Lord, heark - en to the

888

prayer of thy ser - vants sup - pli - cat - ing thee.

892 Troparion

Holwey



O Sav - iour most good, re-joic - ing have we seen the oil di -

898



vine, which through thy god-like con-de - scen - sion thou_ hast re -

903



ceived, and, a-bove the mer - its of the re-cip-i - ents, hast sym -

909



bol-i-c'ly im - part - ed to those who have shared in the la - ver di - vine.

915



Glo-ry to the Fa - ther and to the Son and to the Ho-ly Spir - it.

920 Troparion



Be clem - ent, have mer - cy, O Sav - - iour,

926



de-liv - er from ter - rors and pains, de-liv-er from the darts of the

932



e-vil one the souls and bod - ies of thy ser - vants; since thou art a

938




mer - ci - ful Lord, who heal - est by grace di - vine.

943




Both now and ev - er, and un-to a - ges of a - ges. A - men.

948 Theotokion




As thou re - ceiv - est the hymns and sup - pli - ca - tions

952




of thy ser - vants, O Vir - gin, so do thou al -

957




so de - liv - er through thine in - ter - ces - sions, from harsh

962



suf - fer - ing and pain those who, through us, O all - im -

967



mac - u - late one, flee to thy sa - cred shel - ter.

972



It is tru - ly meet to bless_ thee, O The - o - to - kos,

977




who art ev - er - bless - ed and all - blame - less, and the Moth - er of our

983



God. More hon' - ra - ble than the Cher - u - bim, and more glo - ri -

988



ous be - yond com - pare than the Ser - a - phim, who with - out cor -

992



rup - tion gav - est birth to God_ the Word, and art tru - ly


997



The - o - to - kos; we mag - ni - fy_ thee.

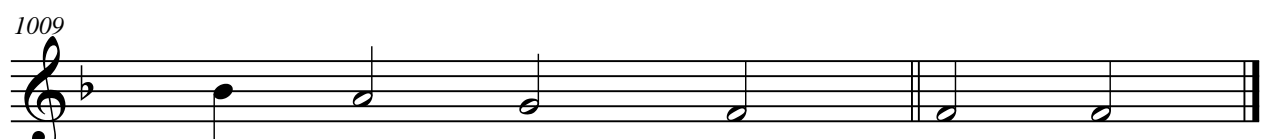
The Little Litany

1003



Lord, have mer - cy. Lord, have mer - cy.

1009



To Thee, O Lord. A - men.

The Exaposteilarion

$\text{♩} = 110$

1013 Tone 3, Special Melody: "Down from Heaven's holy height"

Holwey

In mer - cy, O Good One, cast thine eyes up - on the

prayer of us, who to - day are gath -

ered in thy ho - ly tem - ple, to a - noint with div -

ine oil thine in - firm ser - vants.

thine in - firm ser - - - vants.

The Praises

1040 $\text{♩} = 110 \sim 120$ Tone 4 Kazan

Let ev' - ry___ thing that___ hath___ breath praise___ the___

1046

Lord, praise___ ye the___ Lord from___ the___ heav -

1052

ens, praise___ ye him___ in___ the___ heights, to thee,___ O

1058

God,___ is___ due___ our___ song.---

1061

Praise___ ye___ him all___ his___ an - - - gels,


1066

praise___ ye___ him all___ his___ hosts,

1072

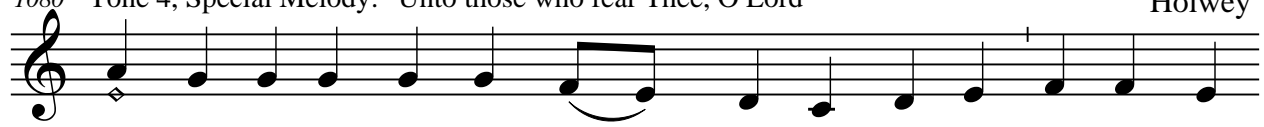
to thee,___ O God,___ is___ due___ our___ song.---

1076 $\text{♩} = 230 \sim 240$



This glo - ry shall be_____ to all his Saints.

1080 Tone 4, Special Melody: "Unto those who fear Thee, O Lord" Holwey



Thou hast giv-en thy grace through thine A - pos-tles, O Good Phy -

1085



si - cian, Lov - er of man - kind, to heal the wounds and in - fir - mi - ties

1091




of all men through thy ho - ly oil. There-fore, in - as - much as thou

1096




art com - pas - sion - ate, sanc - ti - fy, be mer - ci - ful and cleanse from ev' - ry

1102




ail - ment, and make wor - thy_____ of thy food in - cor - rupt - i - ble,

1108




those_____ who now with faith ap - proach_____ thine_____ oil.

1113



Praise God in his sanc - tu - ar - ry.

1117



Praise_____ him in the firm - a - ment of his pow'r.

1121 Same Melody Holwey




O in - ef - fa - ble Lov - er_____ of man - kind, who with thine un - seen hand,

1126




as_____ be - ing com - pas - sion - ate, seal - est our sen - ses

1131



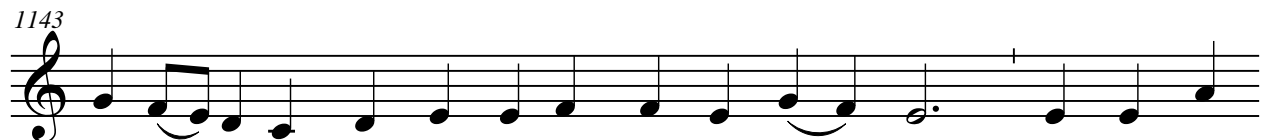
with thine oil_____ di - vine; look down from Heav - en, and give_____ to_____

1137




those_____ who in faith_____ has - ten to thee, and ask par - don of

1143




our in - iq - ui - ties, heal - ing of soul and bod - y, that they may

1148




glo - ri - fy thee lov - ing - ly, and_____ mag - ni - fy thy might.

1153



Praise__ him with the sound__ of the trum - pet.


1157



Praise_____ him with the psal - ter - y and harp.

1161 Same Melody

Holwey



Through a-noint-ing with thine__ oil,__ and the touch of thy__priests, O__

1166



Lov - er of man - kind, sanc-ti-fy thy ser-vants from on high. Free them

1172



from in - firm - i-ties. Cleanse their spir-i-tual de - file-ments. Wash__them, O

1178



Sav - iour, and de-liv-er them_____from scan-dals man-i-fold. As-suage their

1184



mal-a-dies. Ban-ish their hind - ranc-es and de - stroy their af flic__tions;

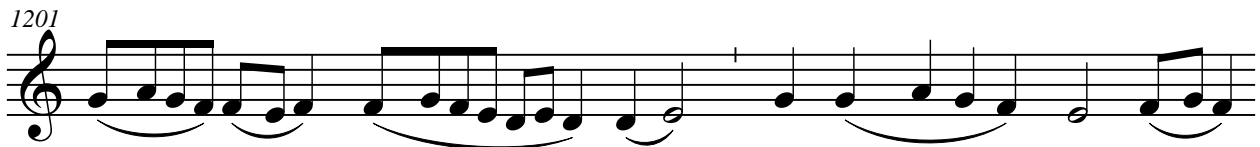
1190



for-as-much as thou art Boun-ti-ful and Com - pas - - sion-ate.



Glo-ry to the Fa - ther and to the Son and to the



Ho - ly Spir - it; Both now and ev -



er, and un-to a - ges of a - ges. A - men.



Holwey

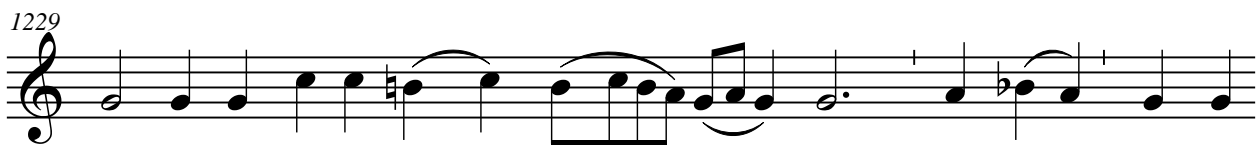
O most pure roy - al pal - ace much ex -



toll'd, pu-ri - fy, I im - plore thee, my mind de-



filed by ev - 'ry kind of sin; and make it a meet a-



bode for the all-di - vine Trin - i - ty, that I, thine un-



prof - it - a - ble ser - vant, be - ing saved, may mag - ni-



fy thy pow - er and mer - cy mea - sure - less.

Troparion

(Please note: When this troparion is sung here, it is sung with the longer ending. When it is sung as the first troparion after the Prayer of the Oil, it is sung without the longer ending, stopping at the dashed bar line.)

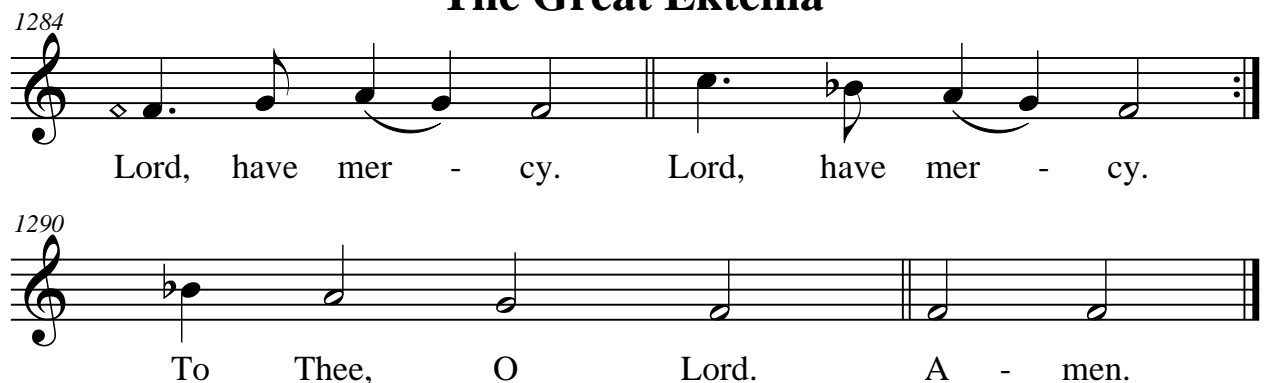
1247 Tone 4, Special Melody: "Be quick to anticipate" Holwey



A-men. Do thou, O Christ, who a-lone dost speed to help,
 man-i-fest thy speed-y vis-i-tation from on high up-on thy
 suf-fer-ing ser-vants; de-liv-er them from their in-fir-mi-ties, and
 bit-ter pain; and raise them up a-gain to praise and
 glo-ri-fy thee un-ceas-ing-ly: through the in-ter-ces-sions of the The-o-
 to-kos, O thou who a-lone lov-est man-kind.

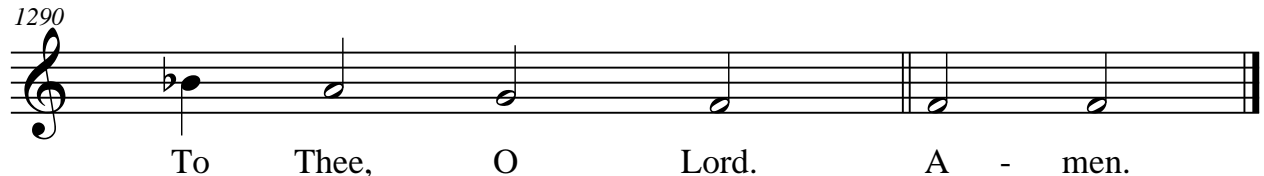
The Great Ektenia

1284



Lord, have mer-cy. Lord, have mer-cy.

1290




To Thee, O Lord. A-men.

* Please note: According to the Arabic, Greek, and Slavonic texts, the first troparion to be sung after the Prayer of the Oil is the one previously done on page 34, "Do thou, O Christ", only without the longer ending.


To Jesus Christ, the Shining Light

1294 Tone 4, Special Melody: "Today thou hast appeared" Holwey




Blind of my spir - i - tual eyes, I come to thee, O Christ,

1300



as did the man blind from his birth, and I cry to thee in pen-i - tence:


1307



Thou art the shin - ing light of those in dark - ness.


To Jesus Christ, the Compassionate God

1313 Tone 3, Special Melody: "Today the Virgin" Holwey



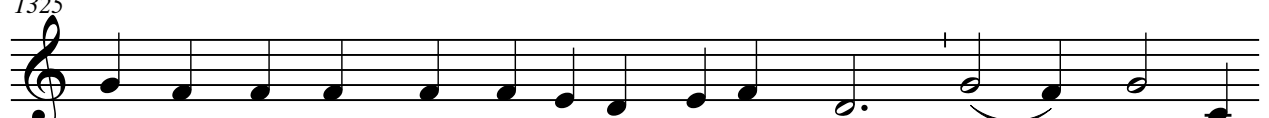
By thy di - vine in - ter - ven - tion, O Lord, raise thou up

1319




my soul, which by ev - 'ry kind of sin and un - be -

1325



com - ing deeds so griev - ous - ly is par - a - lyzed, as thou of

1331



old didst up - raise the par - a - lyt - ic; that, be - ing saved,

1337

I may cry to thee: Grant healing

1342

un - to me, O Christ Com - pas - sion - ate.

To St. James

1346 Tone 4 Holwey

As the Lord's dis - ci - ple, thou, O Righ-teous One, didst re-ceive the

1351

gos - pel; as a mar - tyr thou dost pos - sess that which un -

1357

writ-ten is; thou hast bold - ness, as the broth - er of God;

1363

as hi - er - arch, thou hast pow - er in prayer. In - ter - cede with

1369

Christ our God that our souls may be saved.

Another to St. James

Tone 4, Special Melody: "Thou who wast raised up" Holwey

1373

 The on - ly be - got - ten Word of God the Fa - ther,

1378

 who in lat - ter days hath come___ to us,___

1383

 de - clared thee,___ O di - vine___ James, the first pas -

1388

 tor and teach - er of those in Je - ru - sa - lem, and a faith - ful

1393

 stew - ard of spir - i - tual mys - ter - ies: where - fore,___

1398

 O a - pos - tle, we all___ hon - or thee.

To St. Nicholas of Myra, the Wonder-worker

1403 Tone 3, Special Melody: "Today the Virgin" Holwey

In My - - ra, O Saint, thou didst show thy-self a

1409

true priest; for in ful - fill - ing Christ's Gos - - pel,

1415

O Ven - 'ra-ble One, thou didst lay down thy life for thy peo - ple,

1421

and sav - est the in - no - cent from death. Where - fore art

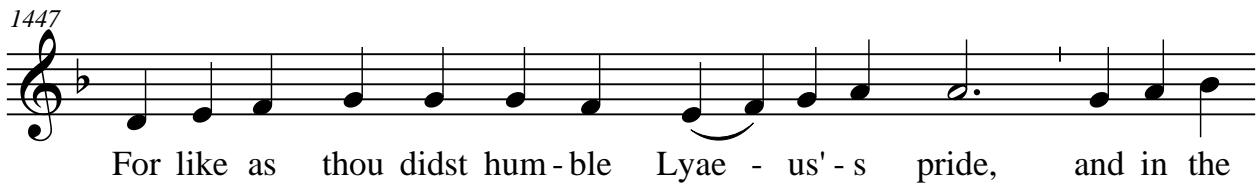
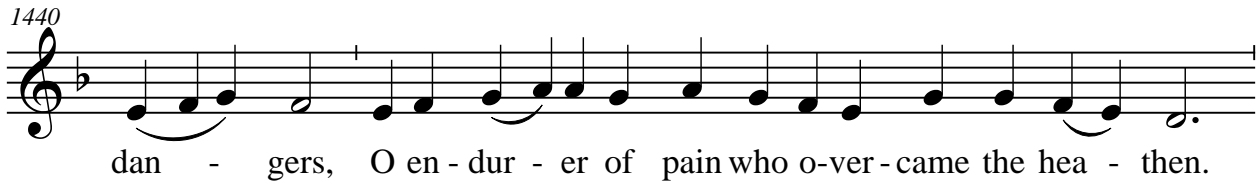
1426

thou hal - lowed as a great i - ni - ti-ate in the grace of God.

To St. Demetrius

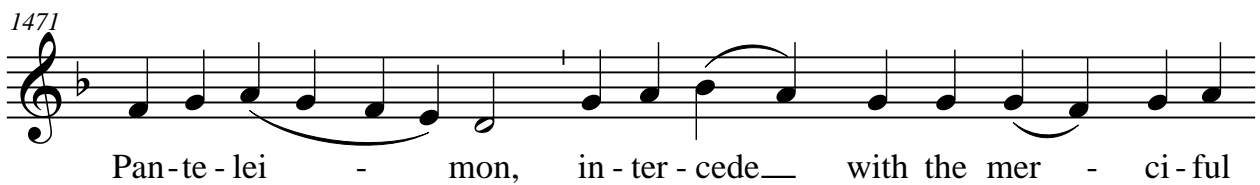
1432 Tone 3, Special Melody: "Thy confession of the one divine faith"

Holwey

**To St. Panteleimon, the Unmercenary Healer**

1466 Tone 3

Holwey



To the Unmercenary Healers

1482 Tone 8

Holwey



O ho - ly un - mer - ce - nar - ies and Won - der - work -



ers, vis - it ye our weak - nes - ses;



free - ly ye have re - ceived, free - ly give to us.

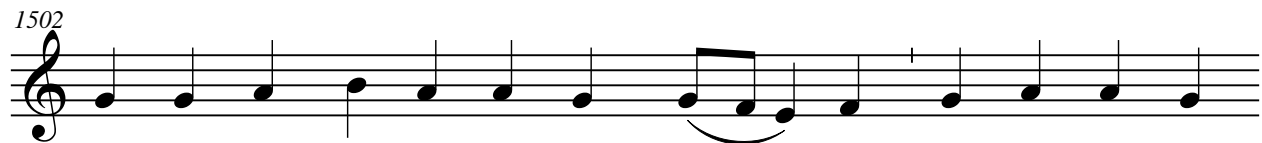
To Saint John the Theologian

1497 Tone 2

Holwey



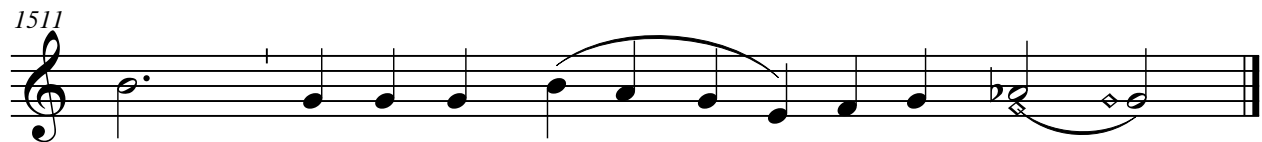
Thy gran - deur, O vir - gin Saint, who shall de - clare?



For thou dost o - ver - flow with won - ders, and pour - est forth



heal - ing; and as the - o - lo - gian and friend of

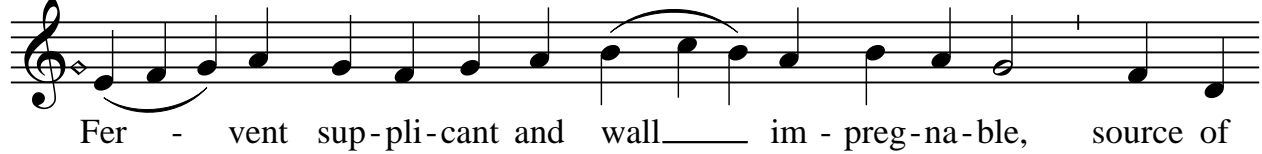


Christ, thou in - ter - ced - est for our souls.

Theotokion

Kazan

1516 Tone 2



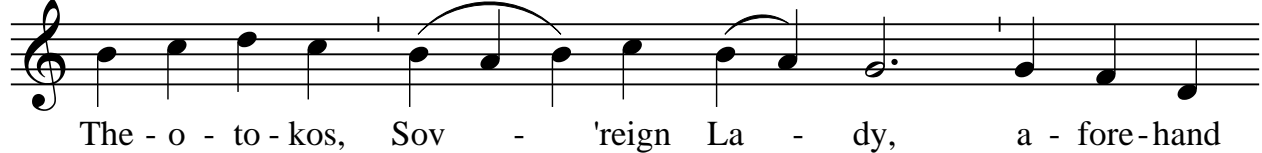
Fer - vent sup - pli - cant and wall_____ im - preg - na - ble, source of

1521



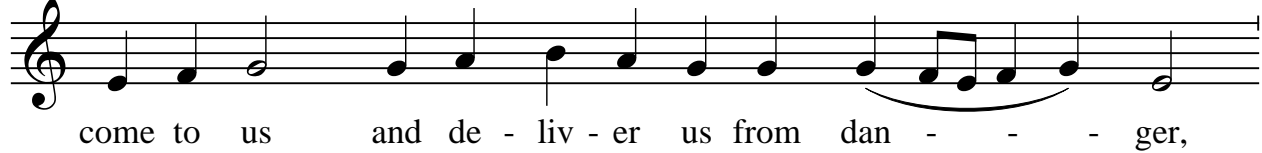
mer - cy, ref - uge of the world; to thee we ear - nest - ly do cry:

1528



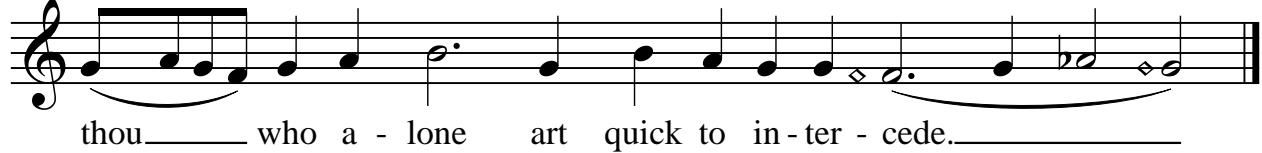
The - o - to - kos, Sov - 'reign La - dy, a - fore - hand

1533



come to us and de - liv - er us from dan - - - ger,

1538



thou_____ who a - lone art quick to in - ter - cede._____

♩ = 110 ~ 120

Alleluaria for the Epistle Readings

1543 After 1st Epistle, Tone 8

Malek



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Verse: I will sing to thee of mercy and judgment, O Lord.

1549 After 2nd Epistle, Tone 5

Malek

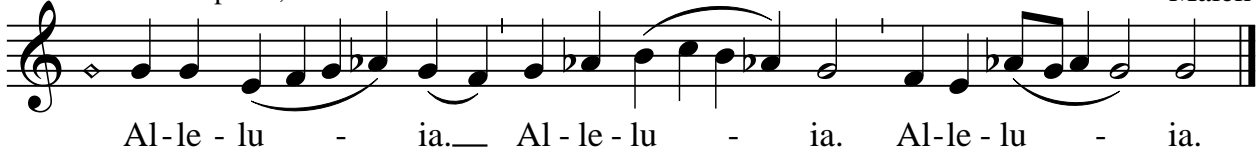


Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Verse: I will sing of thy mercy, O Lord, for ever.

1555 After 3rd Epistle, Tone 2

Malek



Verse: O Lord, in thee have I trusted: let me never be put to shame.

1563 After 4th Epistle, Tone 2

Malek



Verse: I waited patiently for the Lord, and he attended to me.

1571 After 5th Epistle, Tone 5

Malek



Verse: I will sing of thy mercies, O Lord, for ever.

1577 After 6th Epistle, Tone 6

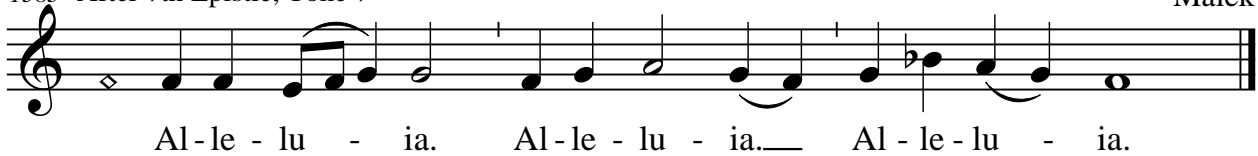
Malek



Verse: Blessed is the man who feareth the Lord. In his commandments he rejoiceth exceedingly.

1583 After 7th Epistle, Tone 7

Malek



Verse: The Lord hear thee in the day of trouble. The Name of the God of Jacob defend thee.

Before and After the Gospel

1589



And to thy spir - it. Glo-ry to thee, O Lord.— Glo-ry to thee.

The Impetratory Litany

1596



Lord, have mer-cy. Lord, have mer-cy. Lord, have mer - cy. A-men.

Before and After Each Prayer

1601



Lord, have mer - cy. A - men.

During the Anointing

1605

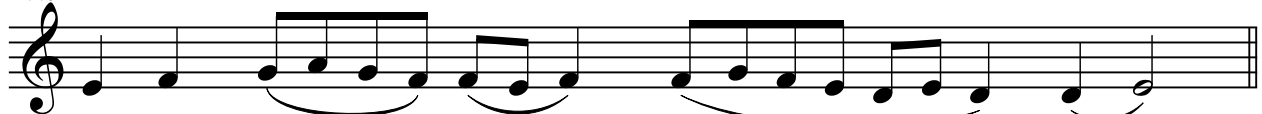
$\text{♩} = 55$ Tone 4

Kazan



Glo - ry to the Fa - ther and to the Son and

1609



to the Ho - ly Spir - it;

1613



Since we have a foun - tain of heal - ing, O ho-ly un - mer - ce-

1619




nar - ies, give heal - ing to all who are in

1625



need of it, for ye have been vouch - safed the great - est

1631



gifts from the e-ver - flow - ing_ source, our_ Sav - - - iour.

1637



For the Lord saith_ un - to_ you, who are of like zeal with the A-

1643




pos - - - tles: "Be-hold_ I have giv - en you pow'r o-ver

1649



un - clean spir - its, to cast_ them_ out and to heal ev-'ry in-

1655



fir - mi - ty, and ev - 'ry mal - - - a - dy.

1661



There - fore as good ad-min - is - tra - tors of his_ com -

1666




mands, free-ly ye_ have re-ceived, free - ly give, _

1671




heal - ing the suf - fer - ings of our souls_ and bod - ies.

1676



Both now _____ and ev - er, and un - to a - ges of

1680



a - - ges. _____ A - - - - men. _____

1683



At - tend _____ un - to the en - treat - ies of thy _____ sup - pli -

1688




ants, O _____ all - blame - less _____ One, _____ quel - ling the

1693




fierce _____ at - tacks _____ on _____ us, and re - leas - ing _____

1698



us from all _____ af - flic - - - tion; _____ for in

1703



thee _____ a - lone have we a firm and cer - tain con - fir - ma - -

1708



tion, and we have _____ gained thy pro - tec - - - tion. _____

1713

 Let us not be put to shame, O Sov-'reign La - dy, when we

1718

 call_____ up - on_____ thee; has - ten to the sup - pli -

1723

 ca - tion of those who cry to__ thee in faith: Hail,_____ Sov - 'reign La -

1728

 dy, thou help_____ of all,___ the joy and ref - uge,

1733

 and sal - va - tion of__ our_____ souls._____

1738

 Glo-ry to the Fa-ther and to the Son and to the Ho-ly Spir-it; both now and

1743

 e - ver and un - to a - ges of a - ges. A - men. Lord, have mer - cy.

1748

 Lord, have mer - cy. Lord, have mer - cy. Fa - ther bless. A - men.