

The Office of Holy Unction

(Version 4, June, 2019)

Tone 6

Plagal Second Mode

Alleluia

Dn. John El Massih

E



Al - le - lu - i - a. Al - le - lu - i - a. Al - le - lu - i - a.

Verse 1: O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath.

Verse 2: Have mercy on me, O Lord, for I am weak.

Tone 6

Plagal Second Mode

The Penitential Troparia

Dn. John El Massih

G/G↓



Have mer - cy on us, O Lord, have mer - cy on us; for we



sin - ners, void of all de - fense, of - fer un - to Thee, as



Mas - ter, this sup - pli - ca - tion, have mer - cy on us.____



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

G/G↓



Lord,____ have mer - cy_ on us, for in Thee_ have we put our trust;



be not ver - y wroth a - gainst us, nei - ther re - mem - ber our in - iq - ui - ties;



but look down up - on us e - ven now, since Thou art com - pas - sion - ate,



and de - liv - er us____ from our en - e - mies. For Thou art our God,

and we are Thy peo - ple; we are all the work of Thy hands,

and we call up - on Thy Name.

Both now and ev - er, and un - to ag - es of ag - es. A - men.

O - pen the doors of mer - cy un - to us, O Bless - ed The - o - to - kos;

in that we have set our hope in thee, may we not per - ish, but through

thee be de - liv - ered from per - il; for thou art the sal - va - tion

of the Chris - tian race.

The Canon Ode 1

$\text{♩} = 100 \sim 110$
Stichos, Tone 4

Dn. John El Massih


O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

18

sup - pli - cat - ing thee.

19 Troparion Kazan
E

 O Mas - ter, who with the oil of com - pass - ion dost


20

 ev - er cheer both the souls and bod - ies of mor - tals,

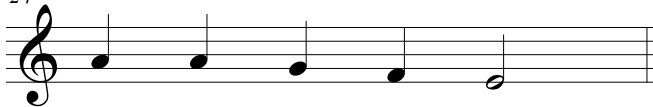
21 **G**


 and dost guard the faith - ful with oil; be thou

22 **E**

 cle - ment now to those who ap - proach thee by means of oil.

Stichos Dn. John El Massih
E

 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

24

 sup - pli - cat - ing thee.

25 Troparion Christopher Holwey
Un. **E**

 The whole earth is full of thy mer - cy, O Mas - ter; where - fore,

26 **G**

 we who to - day are mys - ti - c'ly a - noint - ed with thine oil di - vine,

27 **E**

 ask in faith that thine in - es - ti - ma - ble mer - cy may be grant - ed us.

28 **E**

Glo-ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

29 Troparion **Un.** **E**

O Lov - er of man - kind, who in pit - y for thine

30

ail - ing ser - vants, didst com - mand_ thine A - pos - tles

31 **Un.** **G**

to per - form thy sac - red unc - tion, do_ thou, through their en -

32 **E**

-treat - ies, have_ mer - cy on all_ by thy seal.

33 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

34 Theotokion **Un.** **E**

Thou on - ly Chaste_ one, who didst bear the boun - ti - ful

35 **G** **E**

sea of Peace; by thy con - stant in - ter - ces - sion with God

36

de - liv - er thy ser - vants from in - fir - mi - ties and griefs,

37

that they may mag - ni - fy thee cease - less - ly.

Ode 3

Stichos

Dn. John El Massih



O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

39



sup - pli - cat - ing thee.

Troparion

Kazan



Thou who a - lone art mar - vel - ous and mer - ci - ful to

41



faith - ful men; grant thy__ grace from a - bove, O Christ, to

45



those__ who are__ griev - ous - ly af - flict - ed.

Stichos

Dn. John El Massih



O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

50



sup - pli - cat - ing thee.

51 Troparion

Holwey



O Lord, who of yore__ for thy di - vine__ to - ken that the

52



flood had ceased, didst show forth an ol - ive branch, by thy mer - cy

53



save__ those who suf - fer.

54 **E**

Glo-ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

55 Troparion
Un. **G** **E**

With a lamp of light di-vine, in thy mer - cy, O Christ, il - lu-mine with a -

56

- noint - ing those who now with faith has - ten to thy mer - cy.

57 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

58 Theotokion
Un. **E**

Gra - cious - ly look down - from a - bove, O Moth - er of

59

the Cre - a - tor of all, and through thine

60 **G** **E**

in - ter - ces - sions loose the bit - ter pangs of

61

those who are ill.

Kathisma

Byzantine Chant Tone 8, Plagal Fourth Mode
Special Melody: *Thou, as the Life of all*

62

Since Thou art a di - vine riv - er flow - ing with mer - cy, an
in - fi - nite a - byss of a - bun - dant com - pas - sion,
show the streams of Thy mer - cy and heal all men, O di -
- vine - ly - mer - ci - ful; boun - ti - fllly make the
foun - tains of Thy great won - ders to pour forth,
wash - ing all. For ev - er flee - ing fer - vent - ly to
Thee, we ask Thy grace, - O Sav - ior.

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Kathisma

Byzantine Chant Tone 4

Special melody: *Thou Who wast raised up*

Adapted by Dn. John El Massih

69 **G** (♯) *

O Thou Phy - si - cian and quick help of the suf - fring,

(♯)

O Thou De - liv - er - er and Sav - ior of thē ail - ing,

(♯)

Who art the ver - y Lord and Sov - 'reign o - ver all,

(♯)

grant Thy gift of heal - ing grace to Thy ser - vant in sick - ness;

(♯) **E**

to him (him/her) that hath great - ly sinned show com - pas - sion and mer - cy,

G (♯)

and from his (him/her) faults de - liv - er him, O Christ, that he may

F **G**

glo - ri - fy Thy pow - er and might di - vine.

**(By the law of attraction, the F in these places is only slightly sharpened.)*

Ode 4

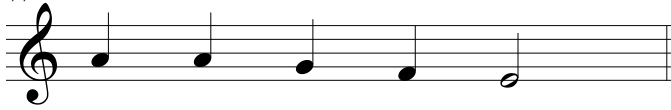
Stichos

Dn. John El Massih



O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

77



sup - pli - cat - ing thee.

Troparion

Kazan



Thou, O Sav - iour, art as in - cor - rupt - i - ble myrrh, emp - tied of thy

79



grace and cleans - ing the world: di - vine - ly show pit - y and

80



mer - cy to those who with faith a - noint their bod - i - ly wounds.

Stichos

Dn. John El Massih



O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

82



sup - pli - cat - ing thee.

Troparion

Holwey



Now that the sen - ses of thy ser - vants are signed with the seal of the

84 **E** **G**
 joy of thy mer - cy, O Mas - ter, make in - ac - ces - si - ble and im -

85 **E**
 - pen - e - tra - ble thē en - try of all ad - verse pow - ers.

86 **E**
 Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

87 **Un.** **E** **G**
 Thou who lov - est man didst bid thē ail - ing to sum - mon thy

88 **E**
 god - ly priests, and by their prayers and a - noint - ing with

89 **G**
 thine own oil to be saved; of thy mer - cy,

90 **E** **Un.**
 save those who suf - fer.

91 **E**
 Both now and ev - er, and un - to a - ges of a - ges. A - men.

Theotokion

92 **Un.** **E**
 O all - ho - ly The - o - to - kos ev - er - vir - gin,
 93 strong shel - ter and de - fense, thou ha - ven and wall, both
 94 **G**
 lad - der and par - ti - tion, have mer - cy and pit - y on the
 95 **E**
 sick; for they have fled to thee a - lone. —

Ode 5

Stichos

Dn. John El Massih

E
 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants
 97
 sup - pli - cat - ing thee.

Troparion

Kazan

98 **G** **E** **Un.**
 Thou who art Good, an a - byss of mer - cy; of thy com -
 99 **E**
 - pas - sion, O Mer - ci - ful One, show mer - cy through thy
 100 **Un.**
 mer - cy di - vine, on those who suf - fer.

Stichos

Dn. John El Massih

E

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

102

sup - pli - cat - ing thee.

103 Troparion

Holwey

G **E**

O Christ, who hast in - ef - fa - bly sanc - ti - fied our souls and

104

bod - ies by thy di - vine im - press of seal - ing from a - bove,

105

with thine own hand heal us all.

106

E

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

Troparion

107 **Un.** **G** **E**

O Lord ex - ceed - ing good, who through thine in - ex - press - i - ble ten - der -

108 **Un.** **E**


-ness didst ac - cept myrrh a - noint - ing from the har - lot,


110

have pit - y on thy ser - vants.

111 **E**

 Both now and ev - er, and un - to a - ges of a - ges. A - men.

112 Theotokion **G** **E**

 All - laud - ed pure, most gra - cious Sov - 'reign

113 **Un.** **E**

 La - dy, have mer - cy on those a - noint - ed with thē


114

 oil di - vine, and save thy ser - vants.

Stichos

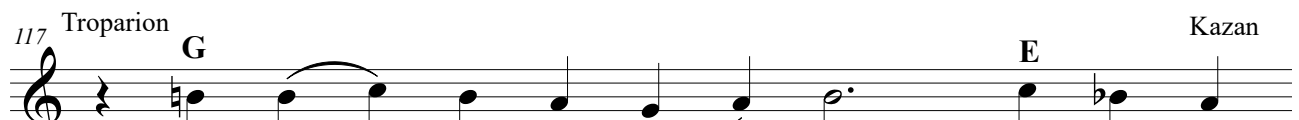
Ode 6


Dn. John El Massih


E

 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

116

 sup - pli - cat - ing thee.


117 Troparion **G** **E** Kazan

 O Lov - er of man - kind, who by thy


118

 word didst show a - noint - ing is for kings, and the


119 **Un.** **E**

 same through High Priests didst per - form: save al - so those who suf -

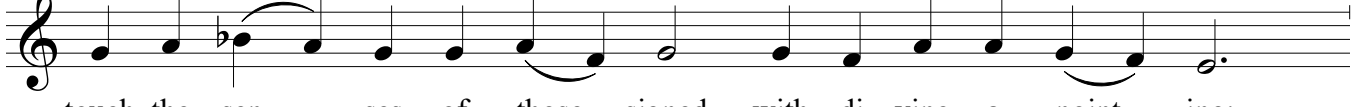
120

 - fer, by the seal of thy com - pas - sion.

121 Stichos Dn. John El Massih
E

 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

122

 sup - pli - cat - ing thee.

123 Troparion Holwey
Un. E Un. E

 Let no in - ter - po - si - tion of ma - lig - nant de - mons, O Sav - iour,


124

 touch the sen - ses of those signed with di - vine a - noint - ing;

125 **G E**

 but hedge them a - bout with the shel - ter of thy glo - ry.


126 **E**


 Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

127 Troparion **G**

 Stretch forth — from on high thy hand, O thou who lov - est

128 **E**

 man, and hav - ing sanc - ti - fied thine oil, O Sav - iour,

129

 im - part it to thy ser - vants un - to heal - ing and de - liv - er - ance from

130

 all — — — — — ills.

131 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

132 **Theotokion**
Un. E G

O Moth - er of thy Cre - a - tor, in thy di - vine_ tem -

133 **E**

- ple thou hast re - vealed thy - self a fruit - ful o - live tree, where - by the

134 **E**

world is found filled with mer - cy. There - fore by the touch - ing of thine

135

in - ter - ces - sions save_ those who suf - fer.

Kontakion

Byzantine Tone 2
Special Melody: *Thou soughtest th heights*

HTM

136 **F G**

Since Thou art the fount of mer - cy, O Su - preme - ly Good,

137 **E Un.**

de - liv - er from all mis - for - tune and ad - ver - si - ty those who

138 **G**

fall down be - fore Thine in - ef - fa - ble mer - cy in their fer - vent

139 **E E G**

faith, take a - way all their mal - a - dies, and grant them di -

140 **F G**

- vine grace from on high, O com - pas - sion - ate Lord.

Ode 7

141 Stichos E Dn. John El Massih

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

142

sup - pli - cat - ing thee.

143 Troparion G E Kazan

Thou who in thy mer - cies and boun - ties, O Sav - ior, on - ly

144

God, dost heal the pas - sions of soul and con - tri - tions of

145 Un. G

bod - y of all men, be thou phy - si - cian for those who

146 E

suf - fer from in - fir - mi - ties, and re - store them.

147 Stichos E Dn. John El Massih

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

148

sup - pli - cat - ing thee.

Troparion

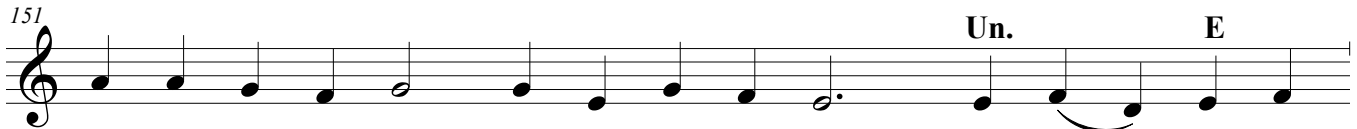
Holwey



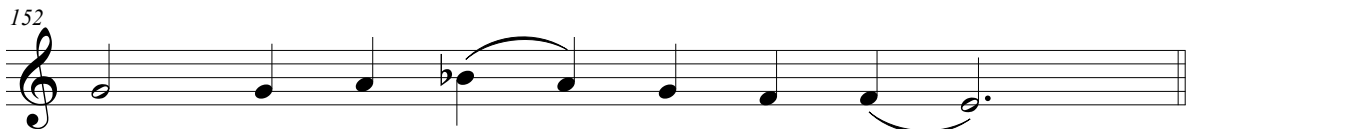
When the heads of all are a - noint - ed with thē oil of



unc - tion, grant those who seek the mer - cy of thy de -



- liv - er - ance, O Christ, the de - light of joy, be - stow - ing on



them thy rich mer - cies, O Lord.

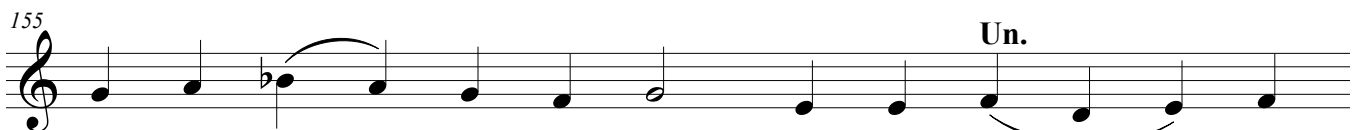


Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

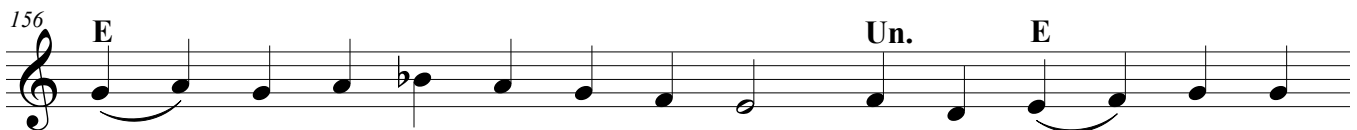
Troparion



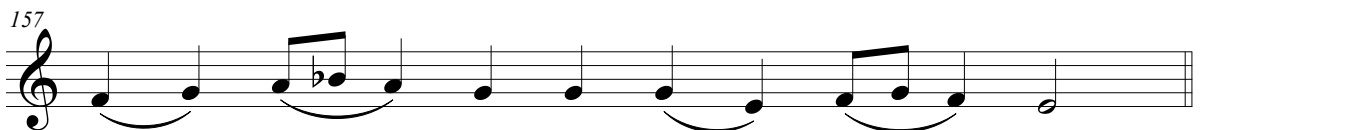
Thy seal, O Sav - iour, a - gainst the de - mons is a sword;



thē en - treat - ies of priests are a fire con -



- sum - ing the pas - sions of the soul; where - fore, we who re -



- ceive heal - ing, with faith praise thee.

158 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

Theotokion

159 **G**

Moth - er of God, who with - in thy womb in god - like

160 **Un. E**

man - ner didst hold, and in - ef - fa - bly didst in - car - nate,

161

him who hold - eth all things in his grasp;

162 **Un. G E**

pro - pi - ti - ate him for those who suf - fer, we be - seech thee.


Ode 8

163 **Stichos E** Dn. John El Massih

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

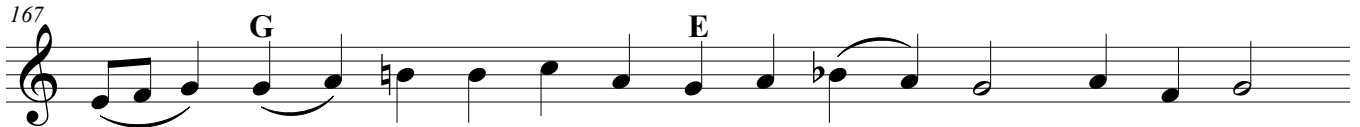
164


sup - pli - cat - ing thee.

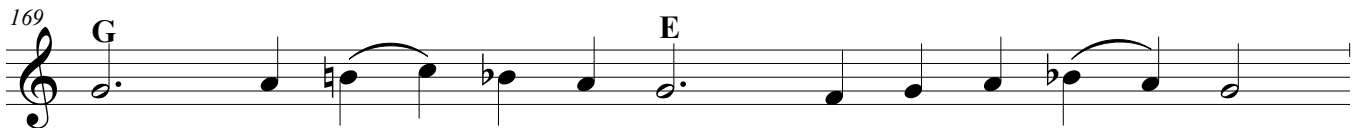
165 **Troparion** **Kazan**

 Thou show - est mer - cy on all men, O Sav - iour,


166

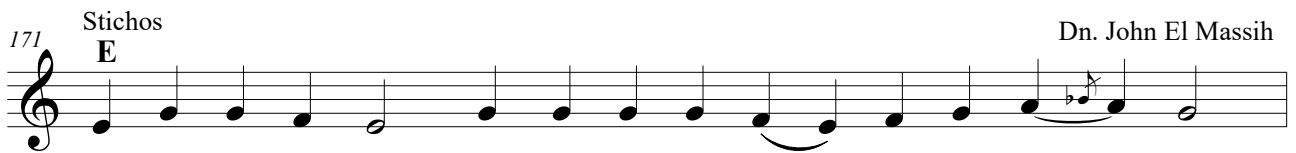
 ac - cord - ing to mer - cy might - y and di - vine: for which

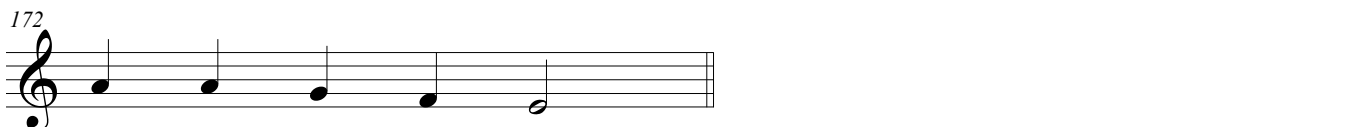
167

 cause we all are gath-ered here, O Mas - ter, mys - ti - c'ly

168 **Un.**

 rep - re - sent - ing the con - de - scen - sion of thy mer - cies, and have brought in

169

 faith thē unc - tion with oil un - to the ser - vants,

170

 whom al - so do thou vis - it.

171 **Stichos** **Dn. John El Massih**

 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

172

 sup - pli - cat - ing thee.

173 Troparion
Un. E G Holwey

By the streams of thy mer - cy, O Christ, and through a -

174 Un. E
-noint - ing by thy priests, wash a - way, in that thou art com -

175 G
- pas - sion - ate, O Lord, the ills and af - flic - tions, and the as - saults of

176 Un. E
mal - a - dies of those tor - ment - ed by the stress of suf - fer - ings,

177 G E
that saved, they may glo - ri - fy thee with thanks - giv - ing.

178 E
Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

179 Troparion
Un. E

For - as - much as thy mer - cy di - vine hath been de - creed to us

180 G Un. E
from a - bove, O Mas - ter, as a sym - bol of con - de - scen - sion

181 Un. E
and of joy; with - draw not thy mer - cy, nei - ther de - spise those who

182 G E
ev - er cry faith - ful - ly: Bless the Lord, all ye works of the Lord.

183 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

184 **E** **G**

Na - ture re - ceived thy di - vine child - bear - ing, O Pure _____ One,

185 **E**

as a crown most glo - ri - ous which crushed the hosts of foes, and van - quished

186 **Un.** **E**

their do - min - ion. Where - fore, crowned with the fes - tal bright - ness

187

of thy grace, we ex - tol _____ thee, O most laud - ed Sov - reign La - dy.

Ode 9

188 **Stichos** **E** **Dn. John El Massih**

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

189

sup - pli - cat - ing thee.

190 **G** **E** **Kazan**

Look down from heav - ven, O Boun - ti - ful One, and show thy

191 **Un.** **E**

mer - cy un - to all. Thine as - sis - tance and thy strength be - stow on those

192 G

who draw near to thee, through the di - vine unc - tion

193 **Un.** E

of thy priests, O thou — who — lov - est man - kind.

194 **Stichos** Dn. John El Massih

E

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

195

sup - pli - cat - ing thee.

196 **Troparion** Holwey

G E

O Sav - iour most good, re - joic - ing have we

197

seen thē oil di - vine, which through thy god - like con - de - sen - sion

198 **Un.** E

thou — hast re - ceived, and, a - bove the mer - its of the re - cip - i -

199 G E

- ents, hast sym - bol - i - c'ly im - part - ed to those who have

200

shared in the la - ver di - vine.

201 **E**

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

202 **E** **Un.** **E**

Troparion

Be clem - ent, have mer - cy, O Sav - iour, de - liv - er from

203

ter - rors and pains, de - liv - er from the darts — of thē

204 **G**

e - vil one the souls and bod - ies of thy ser - vants; since

205 **E**

thou art a mer - ci - ful Lord, who heal - est by grace di - vine.

206 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

207 **G** **E**

Theotokion

As thou re - ceiv - est the hymns and sup - pli - ca - tions of thy ser - vants, O

208 **Un.** **E**

Vir - gin, so do thou al - so de - liv - er through thine in - ter -

209 **G** **Un.** **G**

- ces - sions, from harsh suf - fer - ing and pain, those who, through us,

210 **E**

O all - im - mac - u - late one, flee — to thy sa - cred shel - ter.

It Is Truly Meet

Fourth Mode

Dn. John El Massih

211 **E**

It is tru - ly meet to bless___ thee, O The - o - to - kos,

212

who art ev - er - bless - ed and all - blame - less, and the Moth - er of our

213 **E**

God. More hon' - ra - ble than the Cher - u - bim,

215

and more glo - ri - ous be - yond com - pare___ than the Ser - a - phim,

216 **G**

thou___ who with - out cor - rup - tion bar - est God the Word, and art

217 **E** **Un.**

tru - ly The - o - to - kos, we mag - ni - fy___ thee.

The Little Litany

218 **F**

Lord, have mer - cy. Lord, have mer - cy.

220

To Thee, O Lord. A - men.

The Exaposteilarion

Byzantine Tone 3

Special Melody: *From the heights our Savior, Christ*

HTM

222 **F D C F D**

In Thy mer - cy, let Thine eye look down up - on our

223 **Un. F D**

prayer to Thee, who in Thy ho - ly house, O Christ,

224 **C F D E F G**

are come to - geth - er on this day, with the di - vine Oil

225 **D**

to a - noint Thy ser - vants who are ail - ing,

226 **1, 2 C F**

O Lord, Who art more than good.

3. C F rit. C Un.

O Lord, Who art more than good.

The Praises

Tone 4 (not too slow)

Kazan

228 **E** **Un.** **D**

Let ev - 'ry___ thing that___ hath breath praise___ the___

229 **E** **G**

Lord, praise___ ye the___ Lord from___ the heav - ens,

230 **E** **D** **Un.**

praise___ ye Him___ in___ the___ heights, to Thee, O___

231 **E**

God,___ is___ due___ our___ song. ___

232 **E** **D**

Praise___ ye___ Him all___ His___ an - gels,

233 **E** **G**

praise___ ye___ Him all___ His___ hosts,

234 **Un.** **E**

to Thee,___ O God,___ is___ due___ our___ song.

Verse (quicker)

235 E

This glo - ry shall be to all His saints.

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

236 E Un. E

1) Thou didst give Thy grace through Thine A - pos - tles un - to Thy

ho - ly oil to heal ev - 'ry dis - ease and wound of

G E

all men, O Friend of man. Hence, through Thy di - vine oil,

hal - low and have mer - cy on them that draw - eth nigh with faith

and ful - ly cleanse them from all dis - ease and pain, vouch -
(him/her)

- saf - ing un - to them Thy joy and great de - light in - cor -
(him/her)

G E

- rupt - i - ble, Thou Who art eas - y to en - treat,

O our Lord most com - pas - sion - ate.

Verse (quicker)

244 Un.

Praise ye God in His saints, praise Him in the

245

firm - a - ment of His pow - er.

Stichera

2) Look down out of Heav - en, O in - com - pre - hen - si - ble

Friend of man, and since Thou art com - pas - sion - ate, stretch

forth Thine in - vis - i - ble hand to seal the sens - es

with Thine Oil di - vine, of them that doth run to Thee with faith,
(him/her)

ask - ing for - give - ness of ev - 'ry fault and sin. And

grant them heal - ing both of soul and bod - y that they might
(him/her) (he/she)

glo - ri - fy Thee with long - ing and fer - vent love,

mag - ni - fy - ing Thy sov - 'reign pow'r.

Verse (quicker)

254 Un.

Praise Him with the sound of trum - pet,

255 E

praise Him with the psal - ter - y and harp.

Stichera

3) By a - noint - ing with Thine Oil and through the touch of Thy

priests, O Christ, do Thou sanc - ti - fy from on high Thy

ser - vants, O Friend of man; res - cue them from sick - ness;

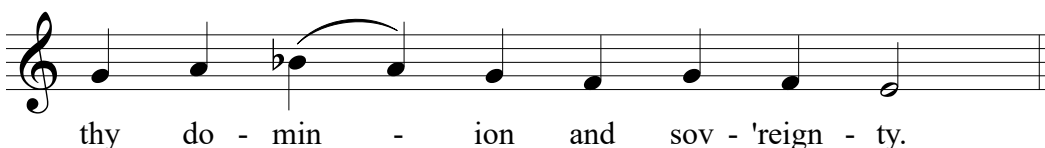
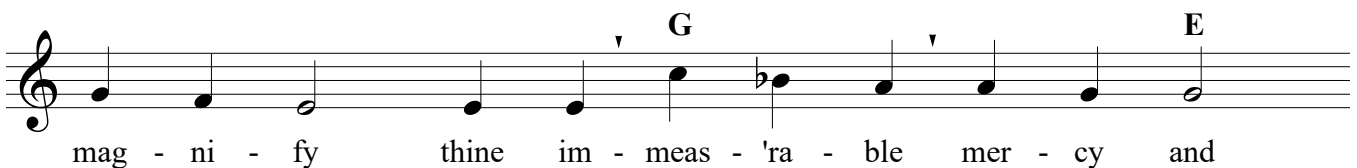
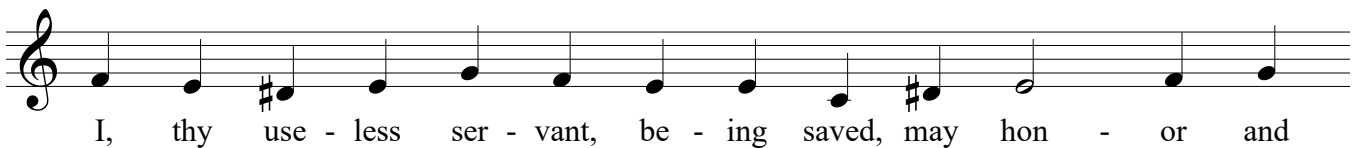
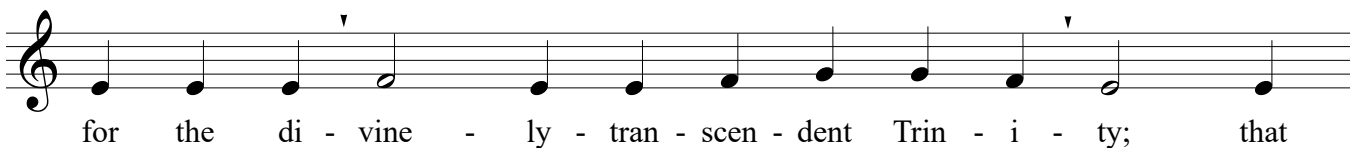
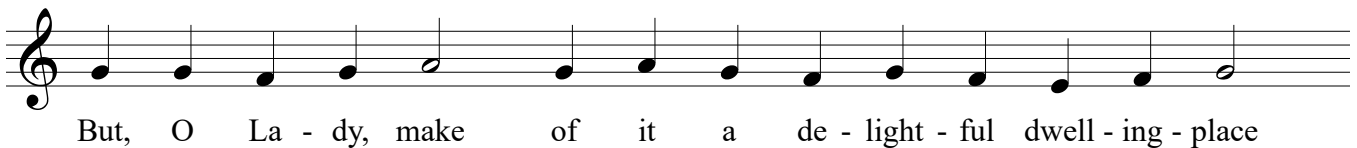
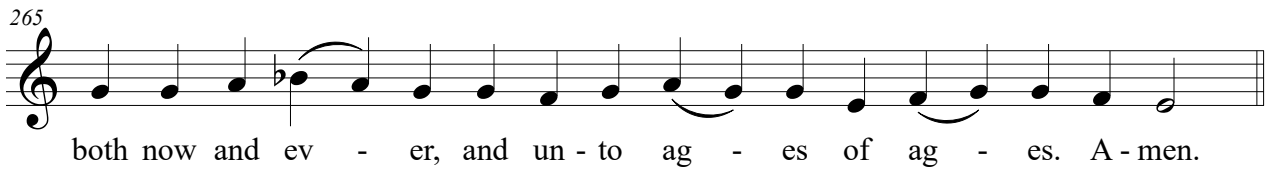
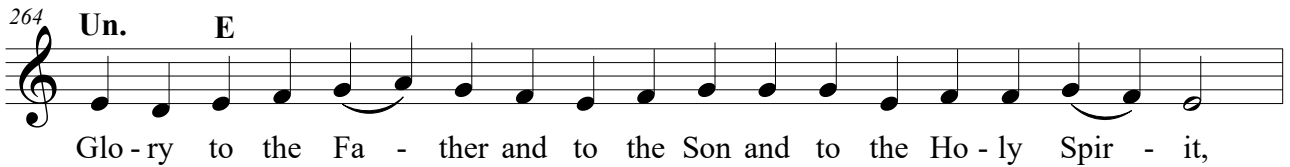
wash and make them clean from all mired de - file - ment of the soul;

free them from stum - bling-blocks full of treach - er - y; con -

-sole them in their pains, O Sav - ior; drive a - way all ad -

- ver - si - ties; make their trou - bles to dis - ap - pear,

in Thy mer - cy and ten - der love.



Then, Holy God. Glory/Both now. All-holy Trinity. Glory/Both now. Our Father.
 After "For thine is the Kingdom . . ." sing the following Troparion.

Byzantine Tone 4
 Special Melody: *Be quick to anticipate*

274

O Christ, Who a - lone art quick to grant Thy

help un - to us, be quick now to show un -

- to Thy suf - fring ser - vants Thy vis - i - ta - tion from

Heav - en's heights. Free them from dis - eas - es, bit - ter

pains, — and all suf - frings; raise them up to praise and glo - ri -

- fy — Thee for ev - er, through Thy pure Moth - er's

prayers for us all, O on - ly

Friend — of man. —

The Great Litany

282 **F**

Lord, have mer - cy. Lord, have mer - cy.

284

To Thee, O Lord. A - men.

(After the Prayer of Oil is read by the priest, the following troparia are sung.)

** Please note: According to the Arabic, Greek, and Slavonic texts, the first troparion to be sung after the Prayer of Oil is the following, without the final ending.)*

Byzantine Tone 4
Special Melody: Be quick to anticipate HTM

286 **E G**

O Christ, Who a - lone art quick to grant Thy
help un - to us, be quick now to show un -
to Thy suf - fring ser - vants Thy vis - i - ta - tion from
Heav - en's heights. Free them from dis - eas - es, bit - ter
pains, and all suf - frings; raise them up to praise and glo - ri -
fy Thee for ev - er, through Thy pure Moth - er's
prayers for us all, O on - ly Friend of man.

Byzantine Chant Tone 4

Special melody: *On this day thou hast appeared*

HTM

293

Be - ing blind - ed in the eyes of my soul, O
Sav - ior, I come un - to Thee, O
Christ, as did the man who was born blind.
And in re - pen - tance I cry to Thee: Of those in
dark - ness art Thou the most ra - diant Light.

Byzantine Chant Tone 3



Special Melody: *On this day the Virgin*

HTM

Adapted by Dn. John El Massih

298

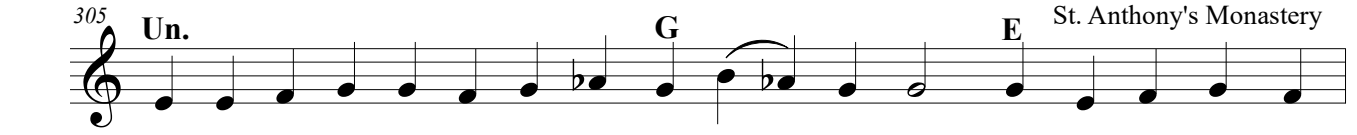



As of old Thou didst raise up the par - a - lyt - ic, O
Lord God, by Thy God - like care and might,
raise up my soul which is pal - sied by di - verse
sins and trans - gres - sions and by un - seem - ly
deeds and acts, that, be - ing saved, I may al - so cry out:

303 **F**

 O Com - pas - sion - ate Re - deem - er, O Christ God,
 304

 glo - ry to Thy do - min - ion and might.

To St. James, the Brother of God

HTM text

St. Anthony's Monastery




305 **Un.** **G** **E**

 As a dis - ci - ple of the Lord, O right - eous one, thou hast re - ceived the
 306 **Un.**

 Gos - pel. As a Mar - tyr thou art nev - er turned a - way.
 307 **G** **E**

 As the Broth - er of God thou hast bold - ness. As a hier - arch thou canst
 308 **Un.** **G** **E**

 in - ter - cede. Do thou in - ter - cede with Christ God that He save our souls.

Byzantine Chant Tone 4

Special melody: *Thou Who wast raised up*

HTM

Adapted by Dn. John El Massih

309 **G/G↓** **(#)***

 The Word of God, the Fa - ther's On - ly - be - got - ten,

 came down and dwelt here in our midst in these last times.

 He then ap - point - ed thee as the first shep - herd of

* (By the law of attraction, the F in these places is only slightly sharpened.)

all - ho - ly Je - ru - sa - lem, and He made_ thee her teach - er
 and a faith - ful stew - ard of loft - y spir - i - tual mys - t'ries.
 For this cause, as is meet, O won - drous James, O blest A -
 - pos - tle, we all praise and hon - or thee.

To St. Nicholas, the Wonderworker

Byzantine Chant Tone 3
 Special Melody: *On this day the Virgin*

HTM
 Adapted by Rassem El Massih

316 Thou, O right - eous Nich - o - las, in My - ra tru - ly wast
 317 shown _____ forth as a sa - cred min - is - ter
 318 ful - fill - ing Christ's ho - ly Gos - pel; for thou didst
 319 lay down thy life _____ for thy flock and peo - ple
 320 and, O Saint, didst save thē in - no - cent from un - just _____ death.

321 **F**

Where - fore, thou wast sanc - ti - fied___ as a great in -

322

- i - ti - ate of the di - vine___ grace of God.

To St. Demetrius

Byzantine Chant Tone 3
Special Melody: *Thy confession*

HTM text
St. Anthony's Monastery

323 **F** **C** **F** **C**

A great cham - pi - on hath the whole world found thee___ to be

324 **F** **D**

when in grave per - ils; for thou dost put to flight the hea - then,

325 **C**

O vic - to - ri - ous one. As thou didst hum - ble Ly - ae - us - 's

326 **F** **D**

ar - ro-gance and gav - est bold-ness to Nes - tor in the sta - di - um,

327 **C** **F**

thus, O ho - ly Great Mar - tyr De - me - tri - us, do thou en - treat

328

Christ___ God that we be grant - ed___ great mer - cy.

To St. Panteleimon

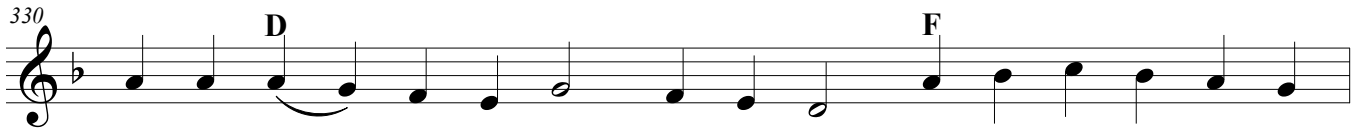
HTM text

St. Anthony's Monastery

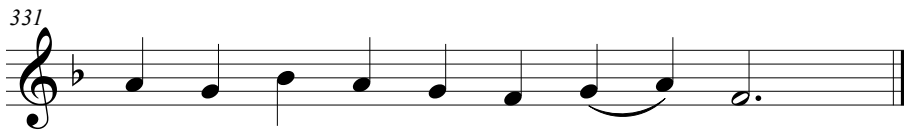
Tone 3



O ho - ly prize - win - ner and heal - er Pan - te - lei - mon,



in - ter - cede with the mer - ci - ful - God that He grant un - to our



souls for - give - ness of of - fenc - es.

To the Unmercenary Healers

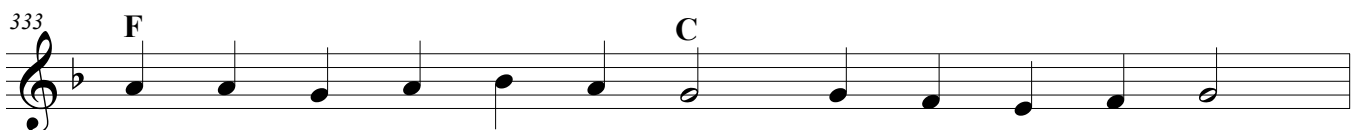
HTM text

St. Anthony's Monastery

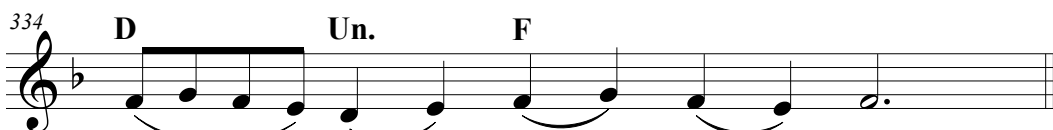
Tone 8



O Ho - ly Un - mer - ce - nar - ies and won - der - work - ers,



vis - it our in - fir - mi - ties; free - ly ye re - ceived,

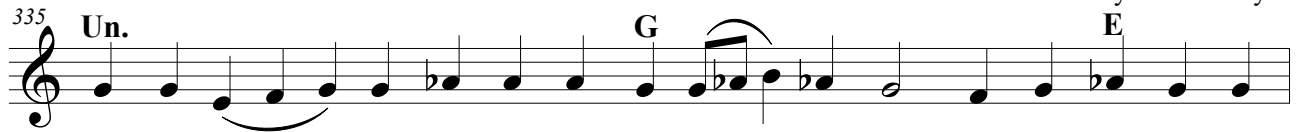


free - ly give to us.

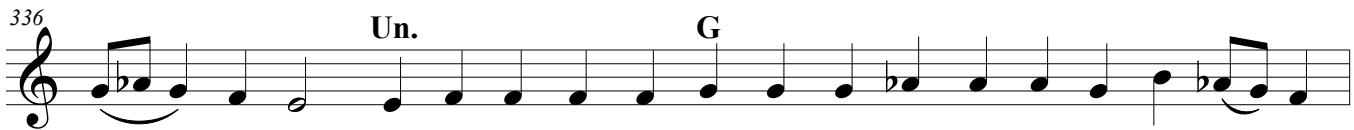
To St. John the Theologian

Tone 2

HTM text
St. Anthony's Monastery



Who can tell thy might-y works, O vir - gin Saint? For thou pour-est forth



mir - a - cles, and art a source of heal-ings, and thou dost in - ter-cede for our



souls, as the The - o - lo - gian and the friend of Christ.

Theotokion

Tone 2

HTM



O fer - vent ad - vo - cate, in - vin - ci - ble bat - tle - ment,



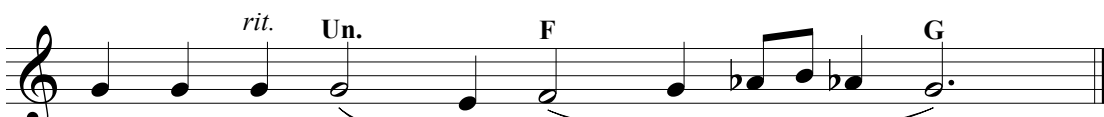
foun - tain of mer - cy, and shel - ter - ing re - treat for the world,



ear - nest - ly we cry to thee: La - dy Moth - er of God, hast - en



thou, and save us from all im - per - il - ment; for thou a - lone art our



speed - y pro - tect - tress.

Alleluaria for the Epistle Readings

After 1st Epistle, Tone 8

Dn. John El Massih

343 C

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

Verse: Of mercy and judgment will I sing unto Thee, O Lord.

Final
344 C G Un.

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 2nd Epistle, Tone 5

345 A G A

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

Verse: Of Thy mercies, O Lord, will I sing for ever.

Final
346 A G A

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 3rd Epistle, Tone 2

347 Un. G Un.

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

Verse: In Thee, O Lord, have I hoped, let me not be put to shame
in the age to come.

Final
348 Un. G Un. F G

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 4th Epistle, Tone 2

349 **Un.** **G** **Un.**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

Verse: With patience I waited patiently for the Lord, and he was attentive unto me.

Final

350 **Un.** **G** **Un.** **F** **G**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 5th Epistle, Tone 5

351 **A** **G** **A**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

Verse: Of Thy mercies, O Lord, will I sing for ever. Unto generation and generation will I declare Thy truth with my mouth.

Final

352 **A** **G** **A**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 6th Epistle, Tone 6

353 **E**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

Verse: Blessed is the man that feareth the Lord; in His commandments shall he greatly delight.

354 **E** **F** **G**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 7th Epistle, Tone 2

355 **Un.** **G** **Un.**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

Verse: The Lord hear thee in the day of affliction;
the Name of the God of Jacob defend Thee.

Final

356 **Un.** **G** **Un.** **F** **G**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a

Before and After the Gospel

357

And to thy spir - it. Glo - ry to Thee, O Lord, glo - ry to Thee.

The Litany After Each Gospel

359

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer - cy. A - men.

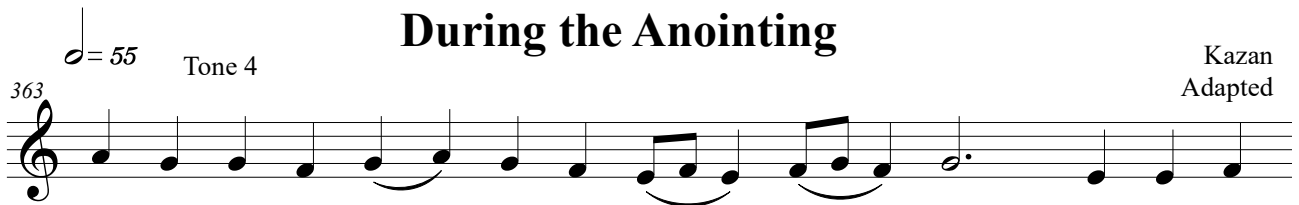
Before and After Each Prayer

361

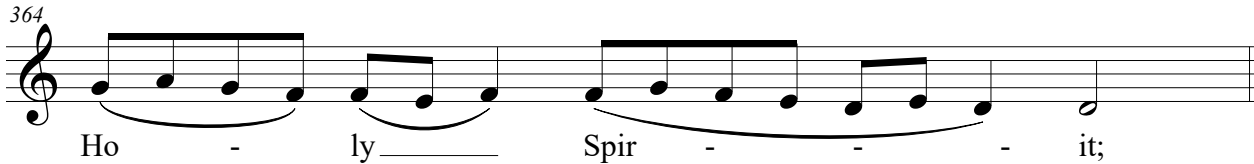
Lord, have mer - cy. A - men.

During the Anointing

Kazan
Adapted



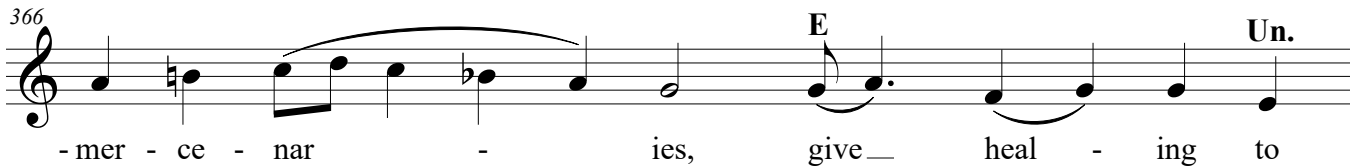
Glo - ry to the Fa - ther and to the Son and to the



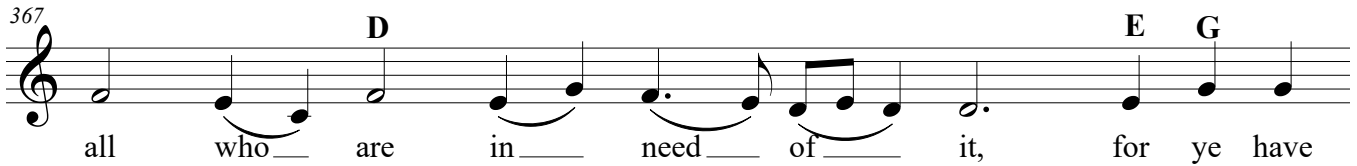
Ho - ly Spir - it;



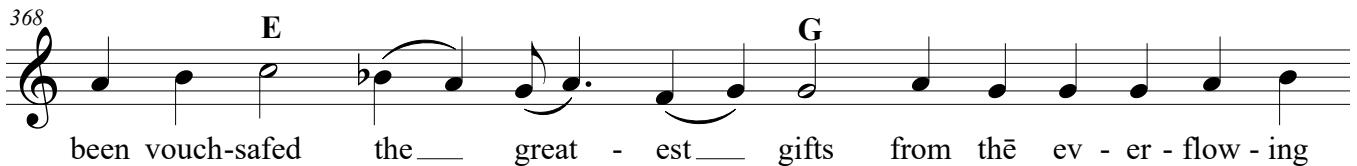
Since we have a foun - tain of heal - ing, O ho - ly un -



- mer - ce - nar - ies, give heal - ing to



all who are in need of it, for ye have



been vouch-safed the great - est gifts from thē ev - er - flow - ing



source, our Sav - ior. For the



Lord saith un - to you, who are of like zeal with thē A -



- pos - tles: "Be - hold I have giv - en you

372 **E**
 pow'r o - ver un - clean spir - its, to cast them -

373 **D** **C**
 out and to heal ev - 'ry in - fir - mi - ty, and ev - 'ry

374 **D** **E** **G**
 mal - a - dy. There - fore as good ad - min - is -

375
 - tra - tors of his com - mands, free - ly ye -

376 **E** **G**
 have re - ceived, free - ly give, heal - ing the suf - fer -

377 **E**
 - ings of our souls and bod - ies.

378 **E**
 Both now and ev - er, and un - to a - ges of

379 **D**
 ag - es. A - men.

380 **E**
 At - tend un - to thē en - treat - ies of thy sup - pli -

381 **D** **Un.** **G**
 - ants, O all - blame - less One, quell - ing the

382
 fierce at - tacks on us, and re - leas - ing

383
 us from all af - flic - tion; for in

384
 thee a - lone have we a firm and cer - tain con - fir - ma -

385
 - tion, and we have gained thy pro - tec - tion.

386 **Un.**
 Let us not be put to shame, O Sov-'reign La - dy, when we

387
 call up - on thee; has - ten to the sup - pli -

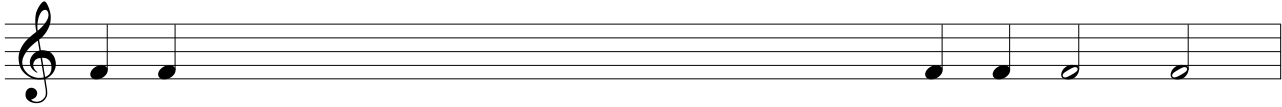
388
 - ca - tion of those who cry to thee in faith: Hail, Sov - 'reign

389
 La - dy, thou help of all, the joy and ref - uge,

390
 and sal - va - tion of our souls. **Un.**

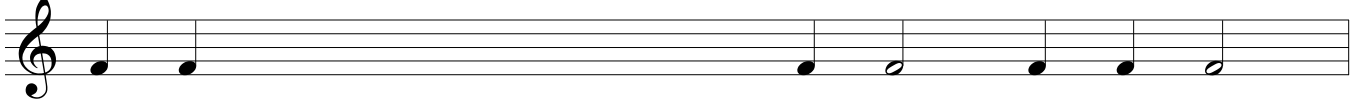
The Dismissal

391



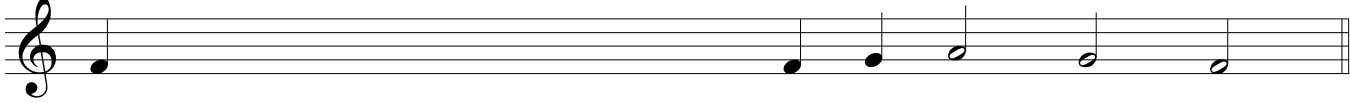
Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

392



Both now and ever, and unto ag - es of ag - es. A - men.

393



Lord, have mercy. Lord, have mercy. Lord, have mer - cy. Fa - ther, bless.
Mas - ter, bless.

394



A - men.

Glory be to Jesus Christ!

Glory forever!