

# The Office of Holy Unction

(Version 5, February, 2023)

Tone 6

Plagal Second Mode

## Alleluia

Dn. John El Massih

**E**



Al - le - lu - i - a. Al - le - lu - i - a. Al - le - lu - i - a.

*Verse 1:* O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath.

*Verse 2:* Have mercy on me, O Lord, for I am weak.

Tone 6

Plagal Second Mode

## The Penitential Troparia

Dn. John El Massih

**G/G↓**



Have mer - cy on us, O Lord, have mer - cy on us; for we



sin - ners, void of all de - fense, of - fer un - to Thee, as



Mas - ter, this sup - pli - ca - tion, have mer - cy on us. —



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

**G/G↓**



Lord, — have mer - cy — on us, for in Thee — have we put our trust;



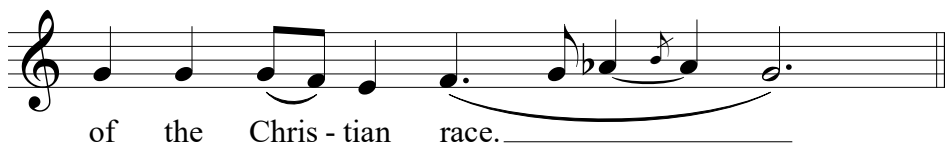
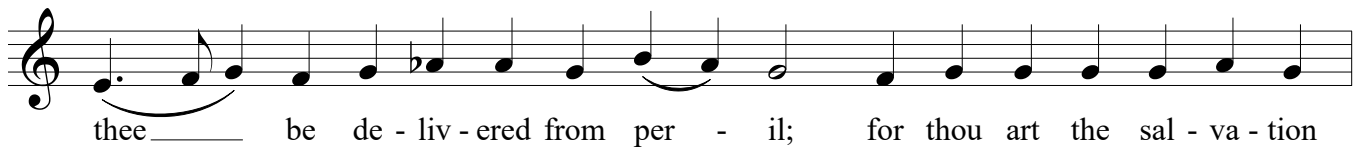
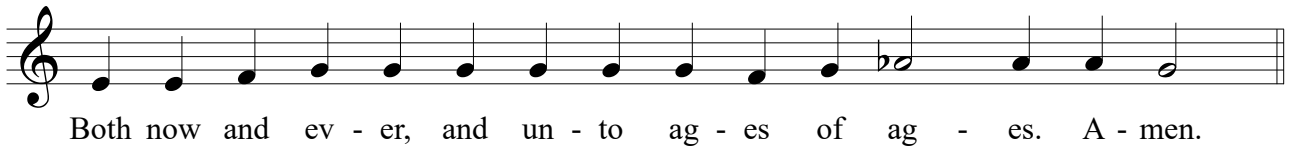
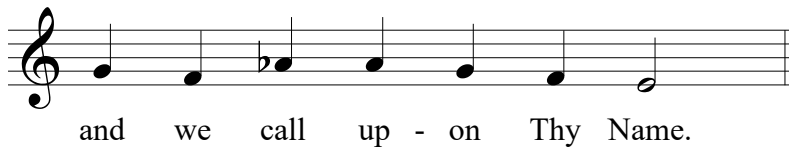
be not ver - y wroth a - gainst us, nei - ther re - mem - ber our in - iq - ui - ties;



but look down up - on us e - ven now, since Thou art com - pas - sion - ate,



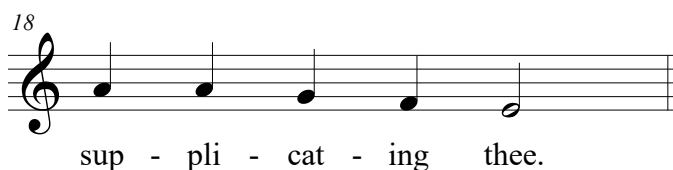
and de - liv - er us — from our en - e - mies. For Thou art our God,



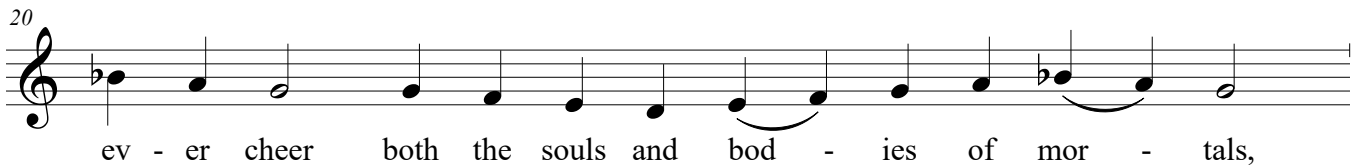
## The Canon Ode 1

$\text{♩} = 100 \sim 110$   
Stichos, Tone 4

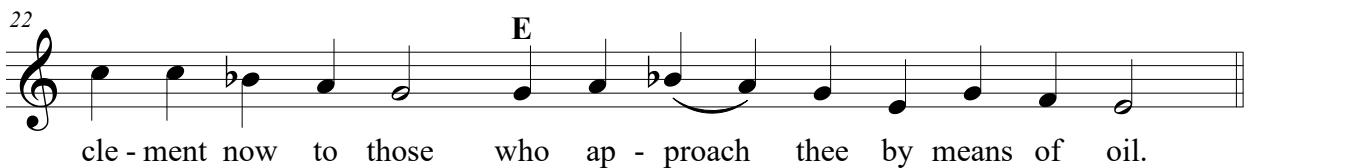
Dn. John El Massih

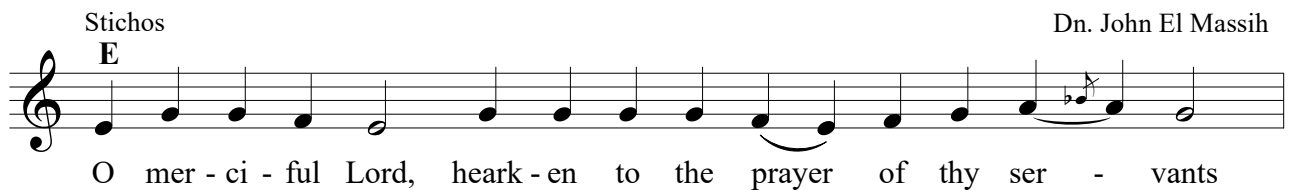


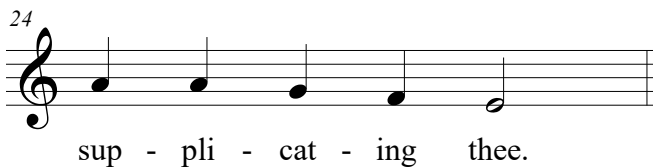
19 Troparion **E** Kazan  
  
 O Mas - ter, who with the oil of com - pass - ion dost

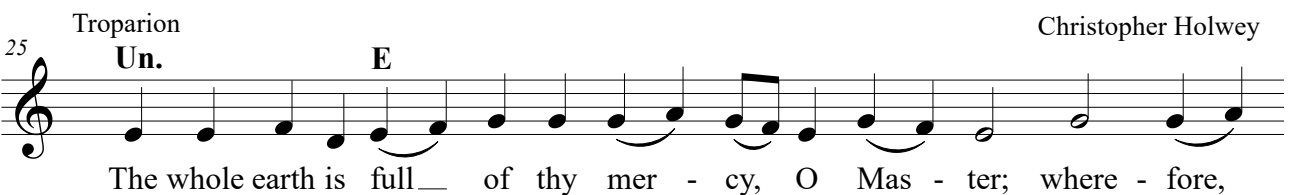
20  
  
 ev - er cheer both the souls and bod - ies of mor - tals,

21 **G**  
  
 and dost guard the faith - ful with oil; be thou

22 **E**  
  
 cle - ment now to those who ap - proach thee by means of oil.


Stichos **E** Dn. John El Massih  
  
 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

24  
  
 sup - pli - cat - ing thee.

25 Troparion **Un.** **E** Christopher Holwey  
  
 The whole earth is full of thy mer - cy, O Mas - ter; where - fore,


26 **G**  
  
 we who to - day are mys - ti - c'ly a - noint - ed with thine oil di - vine,


27 **E**  
  
 ask in faith that thine in - es - ti - ma - ble mer - cy may be grant - ed us.


28 E  

 Glo-ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.


29 Troparion  
 Un. E  

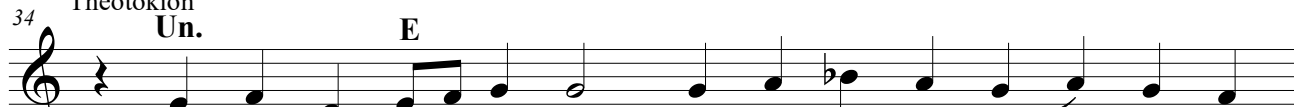
 O Lov - er of man - kind, who in pit - y for thine


30  

 ail - ing ser - vants, didst com - mand\_ thine A - pos - tles

31 Un. G  

 to per - form thy sac - red unc - tion, do\_ thou, through their en -

32 E  

 -treat - ies, have\_ mer - cy on all\_ by thy seal.

33 E  

 Both now and ev - er, and un - to a - ges of a - ges. A - men.

34 Theotokion  
 Un. E  

 Thou on - ly Chaste\_ one, who didst bear the boun - ti - ful

35 G  

 sea of Peace; by thy con - stant in - ter - ces - sion with God

36 E  

 de - liv - er thy ser - vants from in - fir - mi - ties and griefs,

37  

 that they may mag - ni - fy thee cease - less - ly.

Ode 3

Stichos

Dn. John El Massih



O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

39



sup - pli - cat - ing thee.

Troparion

Kazan



Thou who a - lone art mar - vel - ous and mer - ci - ful to

41



faith - ful men; grant thy\_\_ grace from a - bove, O Christ, to

45



those\_\_ who are\_\_ griev - ous - ly af - flict - ed.

Stichos

Dn. John El Massih



O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

50



sup - pli - cat - ing thee.

51 Troparion

Holwey



O Lord, who of yore\_\_ for thy di - vine\_\_ to - ken that the

52



flood had ceased, didst show forth an ol - ive branch, by thy mer - cy

53



save\_\_ those who suf - fer.

54 **E**

Glo-ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

55 Troparion  
**Un.** **G** **E**

With a lamp of light di-vine, in thy mer - cy, O Christ, il - lu-mine with a -

56

- noint - ing those who now with faith has - ten to thy mer - cy.

57 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

58 Theotokion  
**Un.** **E**

Gra - cious - ly look down\_ from a - bove, O Moth - er of

59

the Cre - a - tor of all, and through thine

60 **G** **E**

in - ter - ces - sions loose the bit - ter pangs of

61

those\_ who are ill.

## Kathisma

Byzantine Chant Tone 8, Plagal Fourth Mode  
Special Melody: *Thou, as the Life of all*

62

Since Thou art a di - vine riv - er flow - ing with mer - cy, an  
in - fi - nite a - byss of a - bun - dant com - pas - sion,  
show the streams of Thy mer - cy and heal all men, O di -  
- vine - ly - mer - ci - ful; boun - ti - ffly make the  
foun - tains of Thy great won - ders to pour forth,  
wash - ing all. For ev - er flee - ing fer - vent - ly to  
Thee, we ask Thy grace, - O Sav - ior.

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## Kathisma

Byzantine Chant Tone 4

Special melody: *Thou Who wast raised up*

Adapted by Dn. John El Massih

69

O Thou Phy - si - cian and quick help of the suf - fring,

O Thou De - liv - er - er and Sav - ior of thē ail - ing,

Who art the ver - y Lord and Sov - 'reign o - ver all,

grant Thy gift of heal - ing grace to Thy ser - vant in sick - ness;

to him (him/her) that hath great - ly sinned show com - pas - sion and mer - cy,

and from his (him/her) faults de - liv - er him, O Christ, that he may

glo - ri - fy Thy pow - er and might di - vine.

*(By the law of attraction, the F in these places is only slightly sharpened.)*



Ode 4

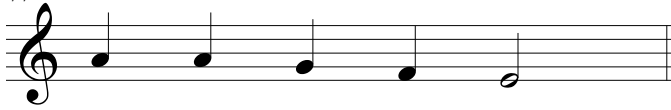
Stichos

Dn. John El Massih



O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

77



sup - pli - cat - ing thee.

Troparion

Kazan



Thou, O Sav - iour, art as in - cor - rupt - i - ble myrrh, emp - tied of thy

79



grace and cleans - ing the world: di - vine - ly show pit - y and

80



mer - cy to those who with faith a - noint their bod - i - ly wounds.

Stichos

Dn. John El Massih



O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

82




sup - pli - cat - ing thee.

Troparion


Holwey

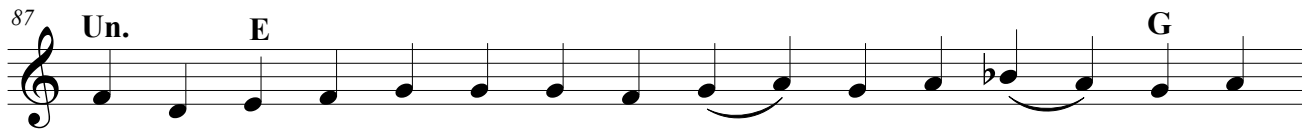


Now that the sen - ses of thy ser - vants are signed with the seal of the

84 **E** **G**  
  
 joy — of thy mer - cy, O Mas - ter, make in - ac - ces - si - ble — and im -

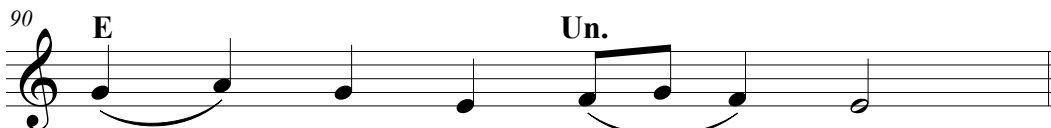
85 **E**  
  
 - pen - e - tra - ble thē en - try of all ad - verse pow - ers.

86 **E**  
  
 Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

87 **Un.** **E** **G**  
  
 Thou who lov - est man didst bid thē ail - ing to sum - mon thy

88 **E**  
  
 god - ly priests, and by their prayers and a - noint - ing with

89 **G**  
  
 thine own oil — to be saved; of thy mer - cy,

90 **E** **Un.**  
  
 save — those who suf - fer.

91 **E**  
  
 Both now and ev - er, and un - to a - ges of a - ges. A - men.

Theotokion

92 **Un.** **E**  
 O all - ho - ly The - o - to - kos ev - er - vir - gin,  
 93 strong shel - ter and de - fense, thou ha - ven and wall, both  
 94 **G**  
 lad - der and par - ti - tion, have mer - cy and pit - y on the  
 95 **E**  
 sick; for they have fled to thee a - lone. —

Ode 5

Stichos

Dn. John El Massih

**E**  
 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants  
 97  
 sup - pli - cat - ing thee.

Troparion

Kazan

98 **G** **E Un.**  
 Thou who art Good, an a - byss of mer - cy; of thy com -  
 99 **E**  
 - pas - sion, O Mer - ci - ful One, show mer - cy through thy  
 100 **Un.**  
 mer - cy di - vine, on those who suf - fer.

Stichos

Dn. John El Massih

**E**

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

102

sup - pli - cat - ing thee.

103 Troparion

Holwey

**G** **E**

O Christ, who hast in - ef - fa - bly sanc - ti - fied our souls and

104

bod - ies by thy di - vine im - press of seal - ing from a - bove,

105

with thine own hand heal us all.

106

**E**

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

Troparion

107 **Un.** **G**


O Lord ex - ceed - ing good, who through thine in - ex - press - i - ble ten - der -


108 **E** **Un.** **E**


-ness didst ac - cept myrrh a - noint - ing from the har - lot,

110

have pit - y on thy ser - vants.

111 **E**  
  
 Both now and ev - er, and un - to a - ges of a - ges. A - men.

112 Theotokion **G**  
  
 All - laud - ed pure, most gra - cious Sov - 'reign


113 **Un.** **E**  
  
 La - dy, have mer - cy on those a - noint - ed with thē

114  
  
 oil di - vine, and save thy ser - vants.


Stichos


**Ode 6**

Dn. John El Massih


**E**  
  
 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

116  
  
 sup - pli - cat - ing thee.

117 Troparion **G** Kazan  
  
 O Lov - er of man - kind, who by thy

118 **E**  
  
 word didst show a - noint - ing is for kings, and the

119 **Un.** **E**  
  
 same through High Priests didst per - form: save al - so those who suf -

120  
  
 - fer, by the seal of thy com - pas - sion.

121 Stichos E Dn. John El Massih

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

122

sup - pli - cat - ing thee.

123 Troparion E Un. E Un. E Holwey

Let no in - ter - po - si - tion of ma - lig - nant de - mons, O Sav - iour,

124

touch the sen - ses of those signed with di - vine a - noint - ing;

125 G E

but hedge them a - bout with the shel - ter of thy glo - ry.

126 E

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

127 Troparion G

Stretch forth — from on high thy hand, O thou who lov - est

128 E

man, and hav - ing sanc - ti - fied thine oil, O Sav - iour,

129

im - part it to thy ser - vants un - to heal - ing and de - liv - er - ance from

130

all — — — — — ills.

131 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

132 **Theotokion**  
**Un. E G**

O Moth - er of thy Cre - a - tor, in thy di - vine\_ tem -

133 **Un.**

- ple thou hast re - vealed thy - self a fruit - ful o - live tree, where - by the

134 **E**

world is found filled with mer - cy. There - fore by the touch - ing of thine

135

in - ter - ces - sions save\_ those who suf - fer.

### Kontakion

Byzantine Tone 2  
Special Melody: *Thou soughtest th heights*

HTM

136 **F G**

Since Thou art the fount of mer - cy, O Su - preme - ly Good,

137 **E Un.**

de - liv - er from all mis - for - tune and ad - ver - si - ty those who

138 **G**

fall down be - fore Thine in - ef - fa - ble mer - cy in their fer - vent


139 **E E G**


faith, take a - way all their mal - a - dies, and grant them di -

140 **F G**


- vine grace from on high, O com - pas - sion - ate Lord.


Ode 7


141 Stichos E Dn. John El Massih  
  
 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants


142  
  
 sup - pli - cat - ing thee.


143 Troparion G Kazan  
  
 Thou who in thy mer - cies and boun - ties, O Sav - ior, on - ly

144 Un. G E  
  
 God, dost heal the pas - sions of soul and con - tri - tions of

145 Un. G  
  
 bod - y of all men, be thou phy - si - cian for those who

146 E  
  
 suf - fer from in - fir - mi - ties, and re - store — them.

147 Stichos E Dn. John El Massih  
  
 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

148  
  
 sup - pli - cat - ing thee.



149 Troparion

Holwey



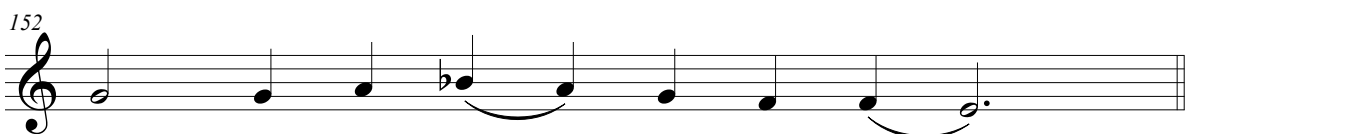
When the heads of all are a - noint - ed with thē oil of



unc - tion, grant those who seek the mer - cy of thy de -



- liv - er - ance, O Christ, the de - light of joy, be - stow - ing on



them thy rich mer - cies, O Lord.



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

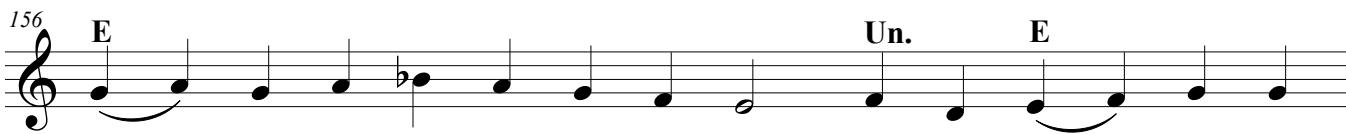
154 Troparion



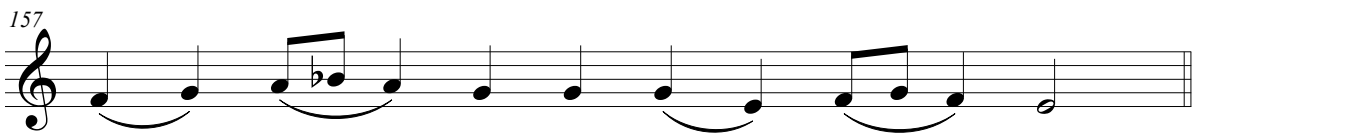
Thy seal, O Sav - iour, a - gainst the de - mons is a sword;



thē en - treat - ies of priests are a fire con -



- sum - ing the pas - sions of the soul; where - fore, we who re -



- ceive heal - ing, with faith praise thee.

158 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

Theotokion

159 **G**

Moth - er of God, who with - in thy womb in god - like

160 **Un.** **E**

man - ner didst hold, and in - ef - fa - bly didst in - car - nate,

161

him who hold - eth all things in his grasp;

162 **Un.** **G** **E**

pro - pi - ti - ate him for those who suf - fer, we be - seech thee.

### Ode 8

163 **Stichos** **E** Dn. John El Massih

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

164

sup - pli - cat - ing thee.

165 Troparion Kazan  
**E** **G**  
 Thou show - est mer - cy on all men, O Sav - iour,

166 **E**  
 ac - cord - ing to mer - cy might - y and di - vine: for which

167 **G** **Un.**  
 cause we all are gath - ered here, O Mas - ter, mys - ti - c'ly

168 **E** **Un.**  
 rep - re - sent - ing the con - de - scen - sion of thy mer - cies, and have brought in

169 **G** **E**  
 faith thē unc - tion with oil un - to the ser - vants,

170  
 whom al - so do thou vis - it.

171 Stichos Dn. John El Massih  
**E**  
 O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

172  
 sup - pli - cat - ing thee.

173 Troparion  
Un. E G Holwey

By the streams of thy mer - cy, O Christ, and through a -

174 Un. E

- noint - ing by thy priests, wash a - way, in that thou art com -

175 G

- pas - sion - ate, O Lord, the ills and af - flic - tions, and the as - saults of

176 Un. E

mal - a - dies of those tor - ment - ed by the stress of suf - fer - ings,

177 G E

that saved, they may glo - ri - fy thee with thanks - giv - ing.

178 E

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

179 Troparion  
Un. E

For - as - much as thy mer - cy di - vine hath been de - creed to us

180 G Un. E

from a - bove, O Mas - ter, as a sym - bol of con - de - scen - sion

181 Un. E

and of joy; with - draw not thy mer - cy, nei - ther de - spise those who

182 G E

ev - er cry faith - ful - ly: Bless the Lord, all ye works of the Lord.

183 **E**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

184 **E** **G**

Na - ture re - ceived thy di - vine child - bear - ing, O Pure \_\_\_\_\_ One,

185 **E**

as a crown most glo - ri - ous which crushed the hosts of foes, and van - quished

186 **Un.** **E**

their do - min - ion. Where - fore, crowned with the fes - tal bright - ness

187

of thy grace, we ex - tol \_\_\_\_\_ thee, O most laud - ed Sov - reign La - dy.

**Ode 9**

188 **Stichos** **E** **Dn. John El Massih**

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

189

sup - pli - cat - ing thee.

190 **G** **E** **Kazan**

Look down from heav - ven, O Boun - ti - ful One, and show thy

191 **Un.** **E**

mer - cy un - to all. Thine as - sis - tance and thy strength be - stow on those

192 G

who draw near to thee, through the di - vine unc - tion

193 **Un.** E

of thy priests, O thou — who — lov - est man - kind.

194 **Stichos** Dn. John El Massih

**E**

O mer - ci - ful Lord, heark - en to the prayer of thy ser - vants

195

sup - pli - cat - ing thee.

196 **Troparion** Holwey

**G** **E**

O Sav - iour most good, re - joic - ing have we

197

seen thē oil di - vine, which through thy god - like con - de - scen - sion

198 **Un.** **E**

thou — hast re - ceived, and, a - bove the mer - its of the re - cip - i -

199 **E**

**G**

- ents, hast sym - bol - i - c'ly im - part - ed to those who have

200


shared in the la - ver di - vine.

201 **E**



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

202 **Troparion**  
**E** **Un.** **E**




Be clem - ent, have mer - cy, O Sav - iour, de - liv - er from

203




ter - rors and pains, de - liv - er from the darts\_\_ of thē

204 **G**



e - vil one the souls and bod - ies of thy ser - vants; since

205 **E**




thou art a mer - ci - ful Lord, who heal - est by grace di - vine.

206 **E**



Both now and ev - er, and un - to a - ges of a - ges. A - men.

207 **Theotokion**  
**G** **E**




As thou re - ceiv - est the hymns and sup - pli - ca - tions of thy ser - vants, O

208 **Un.** **E**




Vir - gin, so do thou al - so de - liv - er through thine in - ter -

209 **G** **Un.** **G**



- ces - sions, from harsh suf - fer - ing and pain, those who, through us,

210 **E**



O all - im - mac - u - late one, flee\_\_ to thy sa - cred shel - ter.

## It Is Truly Meet

Fourth Mode

Dn. John El Massih

211 **E**

It is tru - ly meet to bless\_\_\_ thee, O The - o - to - kos,

212

who art ev - er - bless - ed and all - blame - less, and the Moth - er of our

213 **E**

God. More hon' - ra - ble than the Cher - u - bim,

215

and more glo - ri - ous be - yond com - pare\_\_\_ than the Ser - a - phim,

216 **G**

thou\_\_\_ who with - out cor - rup - tion bar - est God the Word, and art

217 **E** **Un.**

tru-ly The-o - to - kos, we mag-ni - fy\_\_\_ thee.

## The Little Litany

218 **F**

Lord, have mer - cy. Lord, have mer - cy.

220

To Thee, O Lord. A - men.



# The Exaposteilarion

Byzantine Tone 3

Special Melody: *From the heights our Savior, Christ*

HTM

222 **F D C F D**

In Thy mer - cy, let \_\_\_\_\_ Thine eye look down up - on our

223 **Un. F D**

prayer \_\_\_\_\_ to Thee, who in Thy ho - ly house, \_\_\_\_\_ O Christ,

224 **C F D E F G**

are come to - geth - er \_\_\_\_\_ on \_\_\_\_\_ this day, with the di - vine \_\_\_\_\_ Oil

225 **D**

to \_\_\_\_\_ a - noint Thy ser - vants who are \_\_\_\_\_ ail - ing,

226 **1, 2 C F**

O Lord, Who \_\_\_\_\_ art more \_\_\_\_\_ than \_\_\_\_\_ good.

**3. C F rit. C Un.**

O Lord, Who art more \_\_\_\_\_ than good. \_\_\_\_\_

## The Praises

Tone 4 (not too slow)

Kazan

228 **E** **Un.** **D**  
 Let ev - 'ry\_\_\_ thing that\_\_\_ hath breath praise\_\_\_ the\_\_\_

229 **E** **G**  
 Lord, praise\_\_\_ ye the\_\_\_ Lord from the\_\_\_ heav - ens,

230 **E** **D** **Un.**  
 praise\_\_\_ ye Him\_\_\_ in\_\_\_ the\_\_\_ heights, to Thee, O\_\_\_

231 **E**  
 God,\_\_\_ is\_\_\_ due\_\_\_ our\_\_\_ song.---

232 **E** **D**  
 Praise\_\_\_ ye\_\_\_ Him all\_\_\_ His\_\_\_ an - gels,

233 **E** **G**  
 praise\_\_\_ ye\_\_\_ Him all\_\_\_ His\_\_\_ hosts,

234 **Un.** **E**  
 to Thee,\_\_\_ O God,\_\_\_ is\_\_\_ due\_\_\_ our\_\_\_ song.

Verse (quicker)

235 **E**

This glo - ry shall be to all His saints.

Byzantine Chant Tone/Mode 4  
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

236 **E** **Un.** **E**

1) Thou didst give Thy grace through Thine A - pos - tles un - to Thy

ho - ly oil to heal ev - 'ry dis - ease and wound of

**G** **E**

all men, O Friend of man. Hence, through Thy di - vine oil,

hal - low and have mer - cy on them that draw nigh with faith  
*(him/her) (draw - eth)*

and ful - ly cleanse them from all dis - ease and pain, vouch -  
*(him/her)*

- saf - ing un - to them Thy joy and great de - light in - cor -  
*(him/her)*

**G** **E**

- rupt - i - ble, Thou Who art eas - y to en - treat,

O our Lord most com - pas - sion - ate.

Verse (quicker)

244 **Un.**

Praise ye God in His saints, praise Him in the

245

firm - a - ment of His pow - er.

Stichera

**E**

**Un.**

**E**

2) Look down out of Heav - en, O in - com - pre - hen - si - ble

Friend of man, and since Thou art com - pas - sion - ate, stretch

forth Thine in - vis - i - ble hand to seal the sens - es

with Thine Oil di - vine, of them that do run to Thee with faith,  
(him/her)

ask - ing for - give - ness of ev - 'ry fault and sin. And

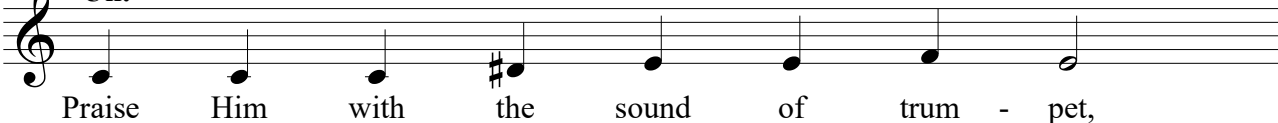
grant them heal - ing both of soul and bod - y that they might  
(him/her) (he/she)

glo - ri - fy Thee with long - ing and fer - vent love,

mag - ni - fy - ing Thy sov - 'reign pow'r.

Verse (quicker)

254 Un.



255

E



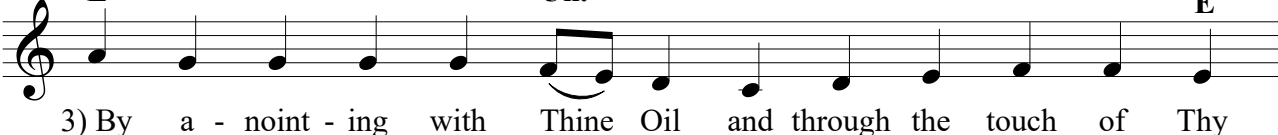
praise — Him with the psal - ter - y and harp.

Stichera

E

Un.

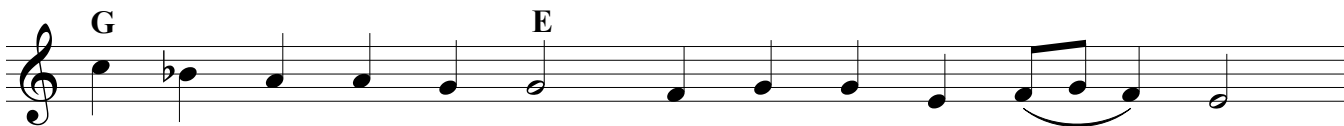
E



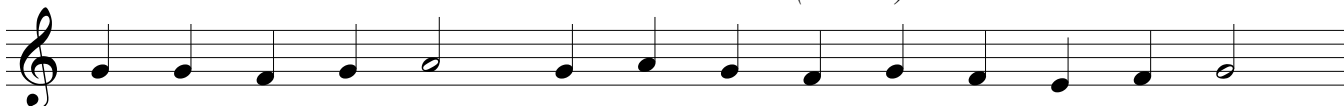
3) By a - noint - ing with Thine Oil and through the touch of Thy



priests, O Christ, do Thou sanc - ti - fy from on high Thy



ser - vants, O Friend of man; res - cue them from sick - ness;  
(ser - vant,) (him/her)



wash and make them clean from all mired de - file - ment of the soul;



free them from stum - bling-blocks full of treach - er - y; con -



-sole them in their pains, O Sav - ior; drive a - way all ad -



-ver - si - ties; make their trou - bles to dis - ap - pear,




in Thy mer - cy and ten - der love.


264 **Un.** **E**  
  
 Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it,

265  
  
 both now and ev - er, and un - to ag - es of ag - es. A - men.


**E** **Un.** **E**  
  
 4) Thee, the pur - est Pal - ace\_ of the King, do I im - plore


  
 fer - vent - ly: O all - praised Maid - en, cleanse my mind, pol -


**G** **E**  
  
 - lut - ed with ev - 'ry sin, filled with all de - file - ment.

  
 But, O La - dy, make of it a de - light - ful dwell - ing - place

  
 for the di - vine - ly - tran - scen - dent Trin - i - ty; that

  
 I, thy use - less ser - vant, be - ing saved, may hon - or and

**G** **E**  
  
 mag - ni - fy thine im - meas - 'ra - ble mer - cy and

  
 thy do - min - ion and sov - 'reign - ty.

Then, Holy God. Glory/Both now. All-holy Trinity. Glory/Both now. Our Father.  
 After "For thine is the Kingdom . . ." sing the following Troparion.

Byzantine Tone 4  
 Special Melody: *Be quick to anticipate*

274

O Christ, Who a - lone art quick to grant Thy

help un - to us, be quick now to show un -

- to Thy suf - fring ser - vants Thy vis - i - ta - tion from

Heav - en's heights. Free them from dis - eas - es, bit - ter

pains, — and all suf - frings; raise them up to praise and glo - ri -

- fy — Thee for ev - er, through Thy pure Moth - er's

prayers for us all, O on - ly

Friend — of man. —

## The Great Litany

282 **F**

Lord, have mer - cy. Lord, have mer - cy.

284

To Thee, O Lord. A - men.

*(After the Prayer of Oil is read by the priest, the following troparia are sung.)*

*\* Please note: According to the Arabic, Greek, and Slavonic texts, the first troparion to be sung after the Prayer of Oil is the following, without the final ending.)*

**Byzantine Tone 4**  
**Special Melody: Be quick to anticipate** HTM

286 **E G**

O Christ, Who a - lone art quick to grant Thy  
help un - to us, be quick now to show un -  
to Thy suf - fring ser - vants Thy vis - i - ta - tion from  
Heav - en's heights. Free them from dis - eas - es, bit - ter  
pains, and all suf - frings; raise them up to praise and glo - ri -  
fy Thee for ev - er, through Thy pure Moth - er's  
prayers for us all, O on - ly Friend of man.



**Byzantine Chant Tone 4**  
**Special melody: On this day thou hast appeared**

HTM

293

Be - ing blind - ed in the eyes of my soul, O  
 Sav - ior, I come un - to Thee, O  
 Christ, as did the man who was born blind.  
 And in re - pen - tance I cry to Thee: Of those in  
 dark - ness art Thou the most ra - diant Light.


**Byzantine Chant Tone 3**  
**Special Melody: On this day the Virgin**

HTM

Adapted by Dn. John El Massih

298

As of old Thou didst raise up the par - a - lyt - ic, O  
 Lord God, by Thy God - like care and might,  
 raise up my soul which is pal - sied by di - verse  
 sins and trans - gres - sions and by un - seem - ly  
 deeds and acts, that, be - ing saved, I may al - so cry out:


303 **F**  
  
 O Com - pas - sion - ate Re - deem - er, O Christ God,

304  
  
 glo - ry to Thy do - min - ion and might.


To St. James, the Brother of God

HTM text

St. Anthony's Monastery

305 **Un.** **G** **E**  
  
 As a dis - ci - ple of the Lord, O right - eous one, thou hast re - ceived the

306 **Un.**  
  
 Gos - pel. As a Mar - tyr thou art nev - er turned a - way.


307 **G** **E**  
  
 As the Broth - er of God thou hast bold - ness. As a hier - arch thou canst


308 **Un.** **G** **E**  
  
 in - ter - cede. Do thou in - ter - cede with Christ God that He save our souls.

**Byzantine Chant Tone 4**  
**Special melody: *Thou Who wast raised up***

HTM

Adapted by Dn. John El Massih

309 **G/G↓**  
  
 The Word of God, the Fa - ther's On - ly - be - got - ten,

  
 came down and dwelt here in our midst in these last times.

  
 He then ap - point - ed thee as the first shep - herd of

\* (By the law of attraction, the F in these places is only slightly sharpened.)

all - ho - ly Je - ru - sa - lem, and He made\_ thee her teach - er  
 and a faith - ful stew - ard of loft - y spir - i - tual mys - t'ries.  
 For this cause, as is meet, O won - drous James, O blest A -  
 - pos - - tle, we all praise and hon - or thee.

To St. Nicholas, the Wonderworker

Byzantine Chant Tone 3  
 Special Melody: *On this day the Virgin*

HTM  
 Adapted by Rassem El Massih

316 Thou, O right - eous Nich - o - las, in My - ra tru - ly wast  
 317 shown \_\_\_\_\_ forth as a sa - cred min - is - ter  
 318 ful - fill - ing Christ's ho - ly Gos - pel; for thou didst  
 319 lay down thy life \_\_\_\_\_ for thy flock and peo - ple  
 320 and, O Saint, didst save thē in - no - cent from un - just \_\_\_\_\_ death.

321 **F**  
 Where - fore, thou wast sanc - ti - fied\_\_\_ as a great in -  
 322  
 - i - ti - ate of the di - vine\_\_\_ grace of God.

To St. Demetrius

Byzantine Chant Tone 3  
 Special Melody: *Thy confession*


HTM text  
 St. Anthony's Monastery


323 **F** **C** **F** **C**  
 A great cham - pi - on hath the whole world found thee\_\_\_ to be  
 324 **F** **D**  
 when in grave per - ils; for thou dost put to flight the hea - then,  
 325 **C**  
 O vic - to - ri - ous one. As thou didst hum - ble Ly - ae - us - 's  
 326 **F** **D**  
 ar - ro - gance and gav - est bold - ness to Nes - tor in the sta - di - um,  
 327 **C** **F**  
 thus, O ho - ly Great Mar - tyr De - me - tri - us, do thou en - treat  
 328  
 Christ\_\_\_ God that we be grant - ed\_\_\_ great mer - cy.


To St. Panteleimon

HTM text  
St. Anthony's Monastery

Tone 3

329 **C** **F**  
  
 O ho - ly prize - win - ner and heal - er Pan - te - lei - mon,


330 **D** **F**  
  
 in - ter - cede with the mer - ci - ful - God that He grant un - to our

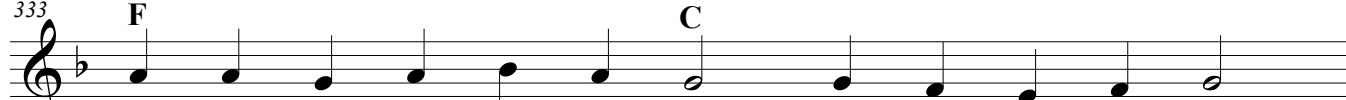
331  
  
 souls for - give - ness of of - fenc - es.


To the Unmercenary Healers

HTM text  
St. Anthony's Monastery

Tone 8

332 **C** **F** **C** **Un.**  
  
 O Ho - ly Un - mer - ce - nar - ies and won - der - work - ers,

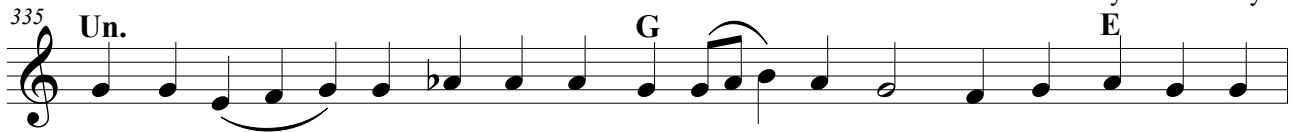
333 **F** **C**  
  
 vis - it our in - fir - mi - ties; free - ly ye re - ceived,

334 **D** **Un.** **F**  
  
 free - ly give to us.

To St. John the Theologian

Tone 2

HTM text  
St. Anthony's Monastery



Who can tell thy might-y works, O vir - gin Saint? For thou pour-est forth



mir - a - cles, and art a source of heal-ings, and thou dost in - ter - cede for our



souls, as the The - o - lo - gian and the friend of Christ.

Theotokion

Tone 2

HTM



O fer - vent ad - vo - cate, in - vin - ci - ble bat - tle - ment,



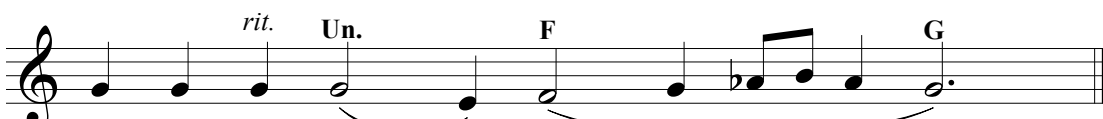
foun - tain of mer - cy, and shel - ter - ing re - treat for the world,



ear - nest - ly we cry to thee: La - dy Moth - er of God, hast - en



thou, and save us from all im - per - il - ment; for thou a - lone art our



speed - y pro - tect - tress.

## Alleluaria for the Epistle Readings

After 1st Epistle, Tone 8

Dn. John El Massih

343 C

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

*Verse:* Of mercy and judgment will I sing unto Thee, O Lord.

Final  
344 C G Un.

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 2nd Epistle, Tone 5

345 A G A

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

*Verse:* Of Thy mercies, O Lord, will I sing for ever.

Final  
346 A G A

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 3rd Epistle, Tone 2

347 Un. G Un.

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

*Verse:* In Thee, O Lord, have I hoped, let me not be put to shame  
in the age to come.

Final  
348 Un. G Un. F G

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 4th Epistle, Tone 2

349 **Un.** **G** **Un.**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

*Verse:* With patience I waited patiently for the Lord, and he was attentive unto me.

Final

350 **Un.** **G** **Un.** **F** **G**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 5th Epistle, Tone 5

351 **A** **G** **A**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

*Verse:* Of Thy mercies, O Lord, will I sing for ever. Unto generation and generation will I declare Thy truth with my mouth.

Final

352 **A** **G** **A**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

After 6th Epistle, Tone 6

353 **E**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

*Verse:* Blessed is the man that feareth the Lord; in His commandments shall he greatly delight.

354 **E** **F** **G**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.



After 7th Epistle, Tone 2

355 **Un.** **G** **Un.**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

*Verse:* The Lord hear thee in the day of affliction;  
the Name of the God of Jacob defend Thee.

Final

356 **Un.** **G** **Un.** **F** **G**

Al - le - lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a.

### Before and After the Gospel

357

And to thy spir - it. Glo - ry to Thee, O Lord, glo - ry to Thee.

### The Litany After Each Gospel

359

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer - cy. A - men.

### Before and After Each Prayer

361

Lord, have mer - cy. A - men.

## During the Anointing

Kazan  
Adapted

$\text{♩} = 55$  Tone 4

363  
  
 Glo - ry to the Fa - ther and to the Son and to the

364  
  
 Ho - ly Spir - it;

365  
  
 Since we have a foun - tain of heal - ing, O ho - ly un -

366  
  
 - mer - ce - nar - ies, give heal - ing to **Un.**

367  
  
 all who are in need of it, for ye have

368  
  
 been vouch-safed the great - est gifts from thē ev - er - flow - ing

369  
  
 source, our Sav - ior. For the

370  
  
 Lord saith un - to you, who are of like zeal with thē A -

371  
  
 - pos - tles: "Be - hold I have giv - en you

372 **E**  
 pow'r o - ver un - clean spir - its, to cast them\_

373 **D** **C**  
 out and to heal ev - 'ry in - fir - mi - ty, and ev - 'ry

374 **D** **E** **G**  
 mal - a - dy. There - fore as good ad - min - is -

375  
 - tra - tors of his com - mands, free - ly ye\_

376 **E** **G**  
 have re-ceived, free - ly give, heal - ing the suf - fer -

377 **E**  
 - ings of our souls and bod - ies.

378 **E**  
 Both now and ev - er, and un - to a - ges of

379 **D**  
 ag - es. A - men.

380 **E**  
 At - tend un - to thē en - treat - ies of thy sup - pli -

381 **D** **Un.** **G**  
 - ants, O all - blame - less One, quell - ing the

382  
 fierce at - tacks on us, and re - leas - ing

383  
 us from all af - flic - tion; for in

384  
 thee a - lone have we a firm and cer - tain con - fir - ma -

385  
 - tion, and we have gained thy pro - tec - tion.

386 **Un.**  
 Let us not be put to shame, O Sov-'reign La - dy, when we

387  
 call up - on thee; has - ten to the sup - pli -

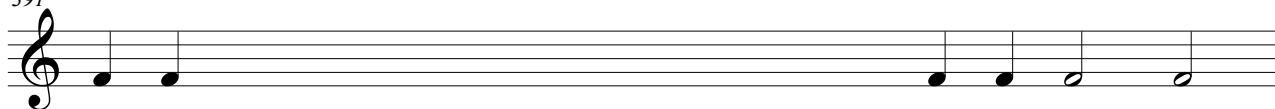
388  
 - ca - tion of those who cry to thee in faith: Hail, Sov - 'reign

389  
 La - dy, thou help of all, the joy and ref - uge,

390  
 and sal - va - tion of our souls. **Un.**

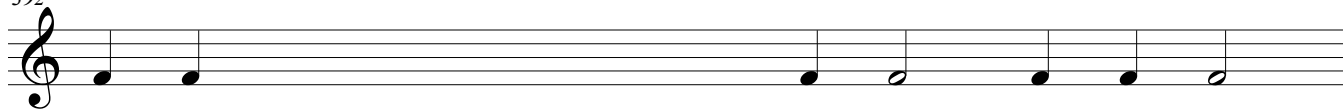
## The Dismissal

391



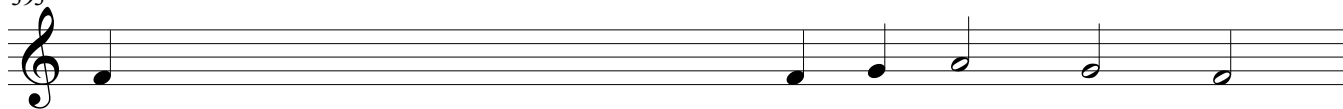
Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

392



Both now and ever, and unto ag - es of ag - es. A - men.

393



Lord, have mercy. Lord, have mercy. Lord, have mer - cy. Fa - ther, bless.  
*Mas - ter, bless.*

394



A - men.

# Glory be to Jesus Christ!

# Glory forever!