

*Holy Week*

# The Sacrament of Holy Unction

*(Byzantine notation  
begins on page 49.)*

## Alleluia

Byzantine Chant Tone 6  
Plagal Second Mode

Chadi Karam

Un. G E

Al - le - lu - i - a. Al - le - lu - i - a. Al - le - lu - i - a.

*Repeat after each of the following verses:*

*Verse 1:* O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath.

*Verse 2:* Have mercy on me, O Lord, for I am weak.

## The Penitential Troparia

*Text from the Liturgikon, Fourth edition, 2021*

Tone 6  
Plagal Second Mode

G E

Have mer - cy on us, O Lord, have mer - cy on us; for

Un. G

lay - ing a - side all de - fense, we sin - ners of - fer un - to thee, as

Un. E

Mas - ter, this sup - pli - ca - tion: Have mer - cy on us.

G Un.

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

*Holy Week - The Sacrament of Holy Unction - Alleluia & the Penitential Troparia - 2*

G E

O Lord, have mer - cy on us, for in thee have we put our

Un. G E

trust; be not ex - ceed - ing - ly wroth with us, nor re - mem - ber our in -

G Un. G

- iq - ui - ties, but look down up - on us e - ven now, as thou art com -

E Un.

- pas - sion - ate, and de - liv - er us from our en - e - mies; for thou art our

G

God, and we are thy peo - ple; we are all the work of thy hands,

E

and we call up - on thy name.

G Un.

Both now and ev - er, and un - to ag - es of ag - es. A - men.

Un. G E

O - pen un - to us the door of thy com - pas - sion, O bless - ed The - o -

E G E

- to - kos. As we set our hope in thee, may we not be con - found - ed; through

*Holy Week - The Sacrament of Holy Unction - Alleluia & the Penitential Troparia - 3*

The musical score is written on two staves in G major (one flat). The first staff contains the melody for the first line of text, with notes corresponding to the syllables: thee (G4), may (A4), we (B4), be (C5), de- (B4), liv- (A4), - (G4), ered (F4), from (E4), all (D4), ad- (C4), ver- (B3), - (A3), si- (G3), ties, (F3), for (E3). The second staff continues the melody: thou (D3), art (C3), the (B2), sal- (A2), va- (G2), - (F2), tion (E2), of (D2), the (C2), Chris- (B1), - (A1), tian (G1), race. (F1). The score includes various musical notations such as treble clef, key signature (one flat), and dynamic markings (G, Un., F, G). The lyrics are written below the notes, with hyphens indicating syllables split across notes.

thee may we be de - liv - ered from all ad - ver - si - ties, for

thou art the sal - va - tion of the Chris - tian race.

*Holy Week*  
**The Sacrament of Holy Unction**  
**The Canon**  
*A Composition of Arsenius*

Byzantine Chant Tone 4  
Fourth Mode

**Ode 1**

Chadi Karam

**E**



O Mas - ter Christ, have mer - cy on Thy ser - vants.

**E**



O Mas - ter, Who ev - er mak - est both the souls and



bod - ies of mor - tals cheer - ful with the oil of com - pas - sion,

**D** **E**



and by oil pre - serv - est the faith - ful from harm: Do Thou Thy - self now



al - so take pit - y on them that through Oil have re - course to Thee.

**E**



O Mas - ter Christ, have mer - cy on Thy ser - vants.

**E**



The whole earth is full of Thy mer - cy, O Mas - ter.

**Un. D**

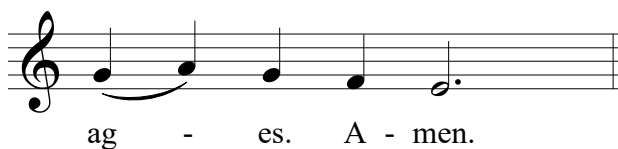
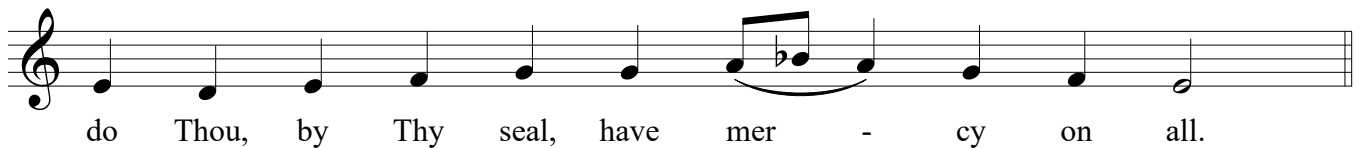
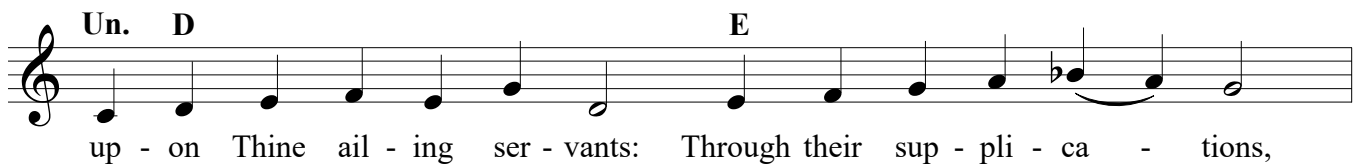
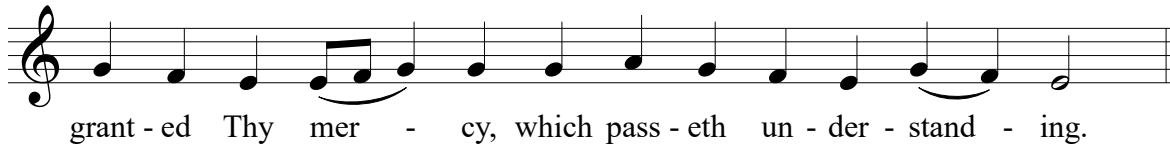


Where - fore, we who to - day shall be mys - ti - c'lly a - noint - ed with

**E**



Thy di - vine Oil faith - ful - ly be - seech Thee that we be



**Holy Week - The Sacrament of Holy Unction - The Canon - 3**

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, with some rests and slurs. The lyrics are written below the staves, aligned with the notes. The score is divided into four lines, each with a letter above it: E, D, E, and a final line without a letter. The lyrics are: "O pure\_\_ Vir - gin, who a - lone dost a - bound in be - ing a sea of peace, by thine in - ter - ces - sions with God do thou ev - er de - liv - er thy ser - vants from dis - eas - es and af - flic - tions, that they may un - ceas - ing - ly mag - ni - fy\_\_\_ thee."

**E**  
O pure\_\_ Vir - gin, who a - lone dost a - bound in be - ing a

**D**  
sea of peace, by thine in - ter - ces - sions with God do thou

**E**  
ev - er de - liv - er thy ser - vants from dis - eas - es and af - flic - tions,

that they may un - ceas - ing - ly mag - ni - fy\_\_\_ thee.

Ode 3

**E**



O Mas - ter Christ, have mer - cy on Thy ser - vants.

**E** **Un. D**



Since Thou a - lone art won - drous, and mer - ci - ful un - to

**E** **G**



faith - ful men, grant Thy grace from a - bove, O

**E**



Christ, un - to them that ail griev - ous - ly.

**E**



O Mas - ter Christ, have mer - cy on Thy ser - vants.

**E** **C** **D**



O Lord, Who by Thy di - vine pow'r once didst show a

**E**



branch of ol - ive for the ces - sa - tion of the Flood, in Thy



mer - cy save the sick.

***Holy Week - The Sacrament of Holy Unction - The Canon - 5***

**E**



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**E**

Both now and ev - er, and un - to ag - es of

The musical notation is on a single staff with a treble clef. It begins with a key signature of one sharp (F#). The melody consists of quarter notes for 'Both', 'now', and 'and', followed by a half note 'ev' and a half note 'er,'. After a short rest, it continues with a half note 'and', a half note 'un', a half note 'to', a half note 'ag', a half note 'es', and a final half note 'of'. There are slurs under the 'ev - er' and 'ag - es' phrases.

33



ag - es. A - men.

- lease the sick from their bit - ter pain.



*Holy Week*  
**The Sacrament of Holy Unction**  
**Kathisma**

**Tone 8, Plagal Fourth Mode**

**Special Melody: *Thou, as the life of all***

Un. F Un.

Since Thou art a di - vine riv - er flow - ing with

F C Un. F

mer - cy, an in - fi - nite a - byss of a - bun-dant com - pas - sion,

C Un.

show the streams of Thy mer - cy and heal all men, O di - vine - ly

F

mer - ci - ful; boun - ti - flly make the foun - tains of Thy great

C Un. F Un. C

won-ders to pour forth, wash - ing all. For ev - er flee - ing

Un. F

fer - vent - ly to Thee, we ask Thy grace, O Sav - ior.

## Another Kathisma

Tone 4, Fourth Mode

Special melody: *Thou Who wast raised up*

Adapted by Fr. John El Massih

7

O Thou Phy - si - cian and quick help of the suf - fring,

O Thou De - liv - er - er and Sav - ior of thē ail - ing,

Who art the ver - y Lord and Sov - 'reign o - ver all,

grant Thy gift of heal - ing grace to Thy ser - vants in sick - ness;

to them that hath great - ly sinned show com - pas - sion and mer - cy,

and from their faults de - liv - er them, O Christ, that they may

glo - ri - fy Thy pow - er and might di - vine.

\* (By the law of attraction, the F in these places is only slightly sharpened.)

# Ode 4



O Mas - ter Christ, have mer - cy on Thy ser - vants.



O Sav - ior, since Thou art thē in - cor - rupt - i - ble myrrh



that is poured a - broad by grace and doth pu - ri - fy the world, take



pit - y and have mer - cy on them that with di - vine faith in



Thee are a - noint - ed up - on the wounds of their flesh.



O Mas - ter Christ, have mer - cy on Thy ser - vants.



Since Thou hast now sealed the sens - es of Thy ser - vants with the



cheer - ful - ness of the seal of Thy mer - cy, O Mas - ter,



make thē en - trance in - ac - ces - si - ble and un - ap - proach - a - ble



to all ad - verse pow - ers.

**E**  
  
 Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**E** **Un.** **E**  
  
 O Thou Who dost com-mand the sick to sum - mon Thine in - spired

**Un.** **D**  
  
 sa - cred min - is - ters, and through their sup - pli - ca - tions and thē a -

**E**  
  
 - noint - ing of Thine Oil to be made whole: Save the suf - fer - ing

  
 by Thy mer - cy, O Friend of man.

**E**  
  
 Both now and ev - er, and un - to ag - es of ag - es. A - men.

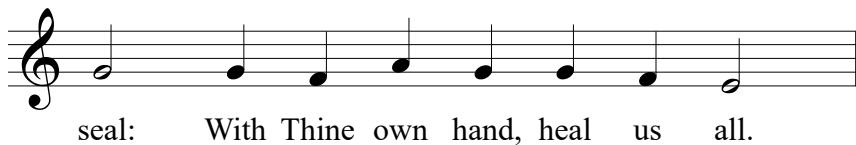
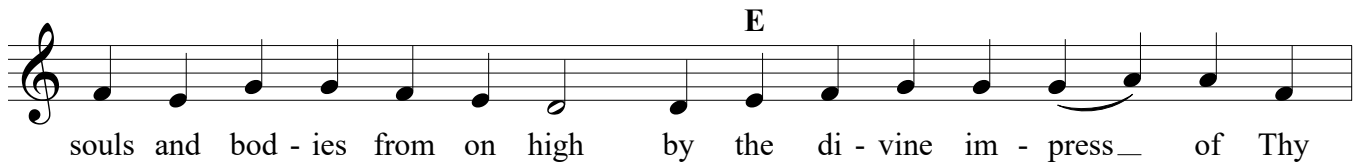
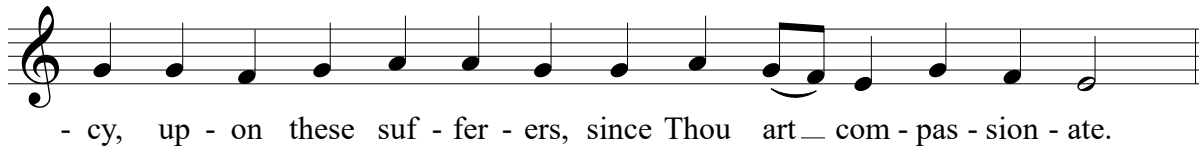
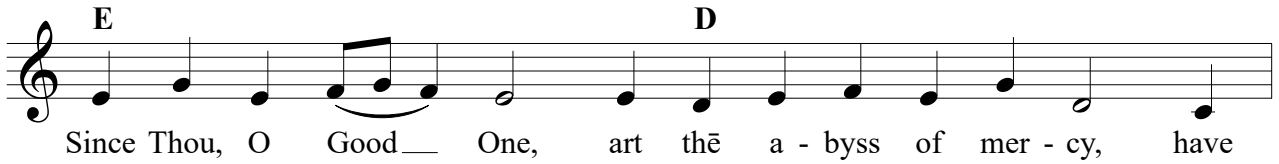
**E**  
  
 O all - ho - ly and ev - er - vir - gin The - o - to - kos, my might - y

**D**  
  
 shel - ter and guard - i - an, hā - ven and wall, lad - der and my

**E**  
  
 tow - er of de - fence: Have mer - cy and take pit - y; for

  
 un - to thee a - lone have I fled for ref - uge.

# Ode 5



**E**



Glo - ry to the Fa - ther, and to the Son, and to the

**E**



Ho - ly Spir - it.

**E** **D**



O su-preme-ly good Lord, Who in Thine un - speak - a - ble love

**E**



didst ac - cept to be a - noint - ed with myrrh by a har - lot,



have com - pas - sion up - on Thy ser - vants.

**E**



Both now and ev - er, and un - to ag - es of

70



ag - es. A - men.

**E** **D**



O all-hymned and pure La - dy, who art su - preme - ly



good, have mer - cy on them that are be - ing a - noint - ed

**E**



with the di - vine Oil, and save thy ser - vants.

# Ode 6

**E**



O Mas - ter Christ, have mer - cy on Thy ser - vants.

**D** **Un.** **E**



O Friend of \_\_\_ man, Who through Thy words hast shown that kings

**D** **E**



are to be a - noint - ed with oil, and hast per-formed the



same a - mong high \_\_\_ priests, by Thy seal do \_\_\_ Thou al - so save



them that suf - fer since Thou art com - pas - sion ate.

**E**



O Mas - ter Christ, have mer - cy on Thy ser - vants.

**D** **E** **D**



Let no par - tic - i - pa - tion with cru - el de-mons touch \_\_\_ them whose

**E**



sens - es have been signed with the di - vine a - noint - ing, O



Sav - ior; but wall them a - bout with the pro - tec - tion of Thy



glo - ry.

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 Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 4/20/2022, CAH

E  
Glo - ry to the Fa - ther, and to the Son, and to the

85  
Ho - ly Spir - it.

D Un. E Un. D  
From the height, O Sav - ior and Friend of man, stretch forth Thy

E  
hand and hal - low Thine oil, and grant it un - to Thy ser - vants

for their health and de - liv - er - ance from all dis - eas - es.

E  
Both now and ev - er, and un - to ag - es of ag - es. A - men.

D E  
In the house of God, O Moth - er of the Cre - a - tor, thou hast

D E  
proved to be a ver - y fruit - ful ol - ive tree, through which the

whole world is filled with mer - cy. Where - fore, with the touch of

thine in - ter - ces - sions make the suf - fer - er to be whole.



*Holy Week*  
**The Sacrament of Holy Unction**  
**Kontakion**

Tone 2, Second Mode  
Special Melody: *Thou soughtest the heights*

Chadi Karam

Un. G

Since Thou art the fount of mer - cy, O su - preme - ly Good, de -

E Un.

- liv - er from all mis - for - tune and ad - ver - si - ty those who fall

G

down be - fore Thine in - ef - fa - ble mer - cy in their fer - vent faith,

E G

take a - way all their mal - a - dies, and grant them di - vine grace from on

E F G

high, O com - pas - sion - ate Lord.

# Ode 7

**E**

**E**



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**D** **E**



Thy seal — is a sword a - gainst de - mons, O Sav - ior, a

**D**



fire that con - sum - eth the pas - sions of the soul, through the sup - pli -

**E**



- ca - tions of priests. Where - fore, we who have re - ceived heal - ing



faith - ful - ly sing Thy praise.

**E**



Both now and ev - er, and un - to ag - es of ag - es. A - men.

**D** **E**



O Moth - er of God, who in God - be - fit - ting wise held - est with -

**D**



- in thy womb and in - ex - press - i - bly gav - est a bod - y un - to —

**E**



Him Who hold - eth all things in His hand, make Him



gra - cious un - to them that suf - fer, we pray.

# Ode 8

**E**

O Mas - ter Christ, have mer - cy on Thy ser - vants.

**E**

Have mer - cy on all, O Sav - ior, ac - cord - ing to Thy great and di - vine

**Un. D** **E**

mer - cy; for mys - ti - c'lly in - ti - mat - ing the fig - ure there - of, O

**Un. D**

Mas - ter, we of - fer thē a - noint - ing of the sa - cred Oil

**E**

un - to thē ail - ing, all of whom do Thou heal by Thy might.

**E**

O Mas - ter Christ, have mer - cy on Thy ser - vants.

**E**

Since Thou art com - pas - sion - ate, O Christ, with the streams of Thy

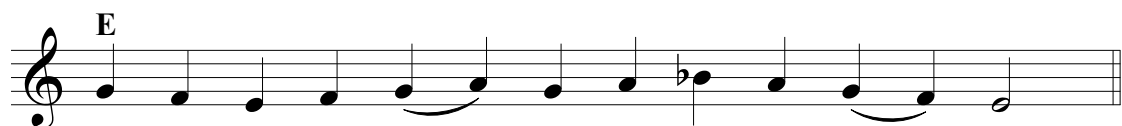
**D** **E**

mer - cy, and through a - noint - ing by Thy priests, wash a - way the

pangs and wounds and sud - den as - saults of pain from them that are

**D**

worn down with the dis - tress of suf - fer - ings, O



Lord, that by Thy cleans - ing they may ob - tain\_\_ health.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



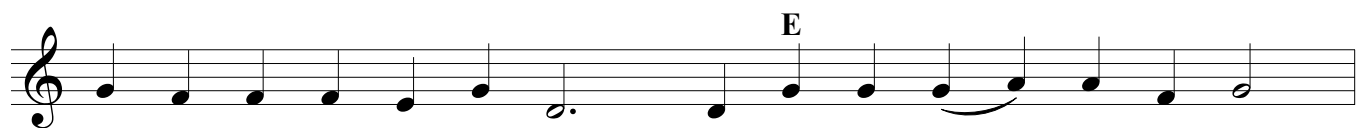
As a to - ken of Thy bow - ing - down from on high, O Mas - ter,



Thou hast giv - en this di - vine Oil of glad - ness un - to us who are



marked there - with; re - move not Thy mer - cy, nei - ther dis - dain them that



ev - er faith - ful - ly cry out: O all ye works of the Lord,



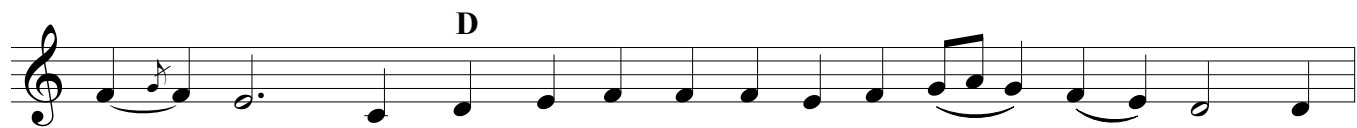
bless\_\_ ye the Lord.



Both now and ev - er, and un - to ag - es of ag - es. A - men.



Na - ture re - ceived thy di - vine\_\_ Child as a glo - rious crown, O pure



Vir - gin, that crushed the pha - lanx - es of thē en - e - mies and

E

might - i - ly o - ver - came\_\_ them. There - fore, we be - ing crowned

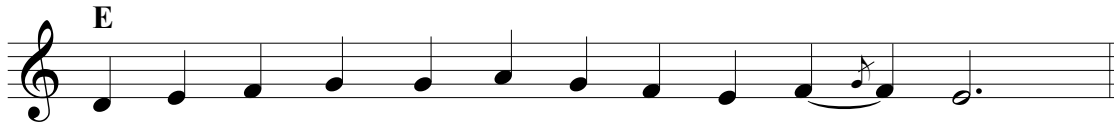
D

E

with the cheer - ing splen - dors of thy grac - es, sing thy praise, O

all-hymned La - dy.

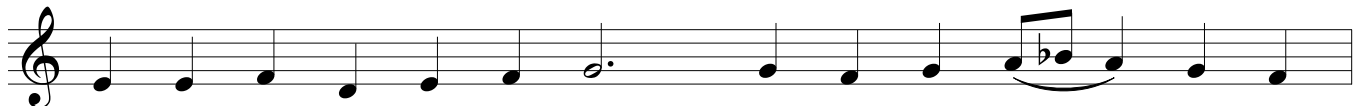
# Ode 9



O Mas - ter Christ, have mer - cy on Thy ser - vants.



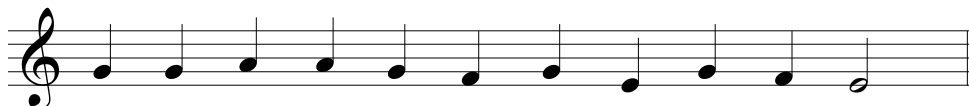
In - cline Thou from Heav - en, O Com - pas - sion - ate One,



show Thy mer - cy un - to all. Give now Thine aid and Thy



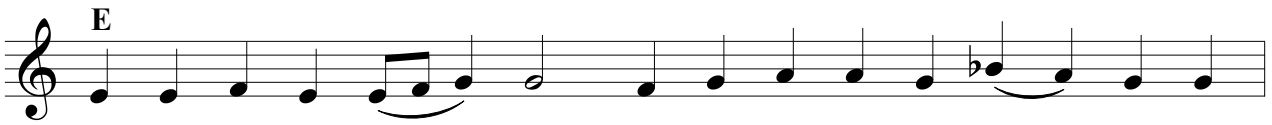
strength un - to them that draw nigh un - to Thee through the di -



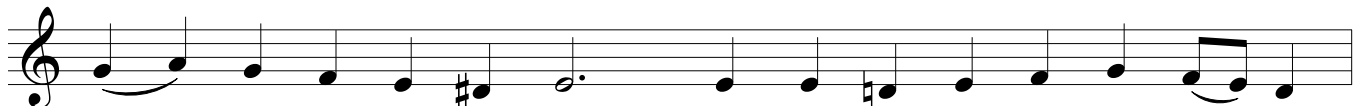
-vine a - noint - ing of Thy priests, O Friend of man.



O Mas - ter Christ, have mer - cy on Thy ser - vants.



With ex - ceed - ing glad - ness we be - hold the di - vine Oil, O



Sav - ior in all ways good, which Thou in Thy di - vine con - de -



-scen - sion hast ac - cept - ed be - yond thē a - bil - i - ties of the par -



- tic - i - pants, and in a fig - ure hast dis - trib - ut - ed to them

that have re-ceived a share in the di - vine — la - ver.

**E**  
Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**E**  
Take pit - y, have mer - cy, O Sav - ior, res - cue from ē - vils and

pains, de - liv - er from the darts of thē ē - vil one Thy ser - vants' souls and

bod - ies, since Thou art a mer - ci - ful Lord, heal - ing by di - vine grace.

**E**  
Both now and ev - er, and un - to ag - es of ag - es. A - men.

**E**  
Since thou re - ceiv - est the prais - es and prayers of thy ser - vants,

O all - im - mac - u - late Vir - gin, by thine en - treat - ies

res - cue from cruel — suf - fer - ings and pains them who through us have re -

156  
-course to thy di - vine — shel - ter.



*Holy Week*  
**The Sacrament of Holy Unction**

**It Is Truly Meet**

*Text from the Liturgikon, fourth edition, 2021*

**Tone 4, Fourth Mode**

**Fr. John El Massih**

**E**

It is tru - ly meet to bless\_ thee, O The - o - to - kos,

**2**

thē ev - er - bless - ed and all - blame - less, and the Moth - er of our

**3**

God. More hon' - ra - ble than the Cher - u - bim, and more glo - ri - ous

**5**

be - yond com - pare\_ than the Ser - a - phim, thou\_ who with - out cor -

**6**

**G**

- rup - tion didst bear God the Word, and art tru - ly The - o -

**7**

**E** **D#** **E**

- to - kos, we mag - ni - fy\_ thee.

*Holy Week*  
**The Sacrament of Holy Unction**  
**Exaposteilarion**

**Tone 3, Third Mode**

**Special Melody:** From the heights our Savior, Christ

In Thy mer - cy let Thine eye look down up -  
- on our prayer to Thee, who in Thy ho - ly  
house, O Christ, are come to - geth - er on this day,  
with the di - vine oil to a - noint Thy ser - vants who are  
ail - ing, O Lord, Who art more than good.

*Holy Week*  
**The Sacrament of Holy Unction**  
**The Praises**

Byzantine Chant Tone 4  
Fourth Mode

Chadi Karam

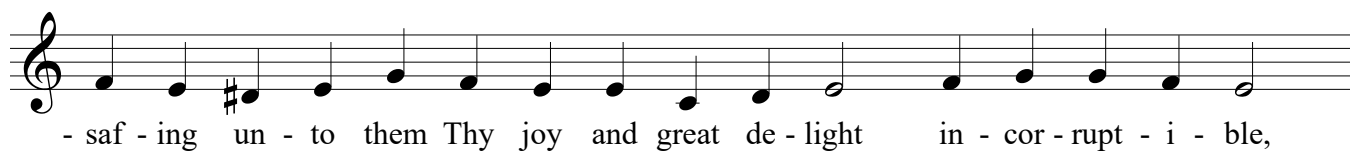
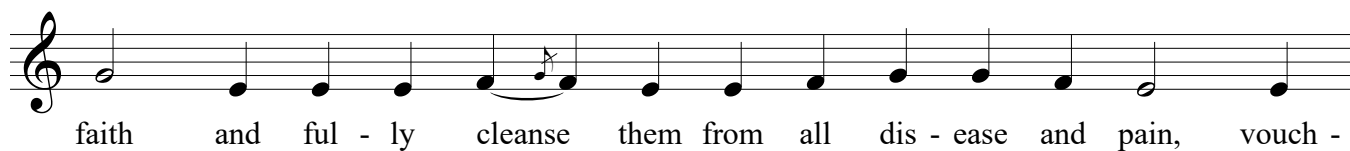
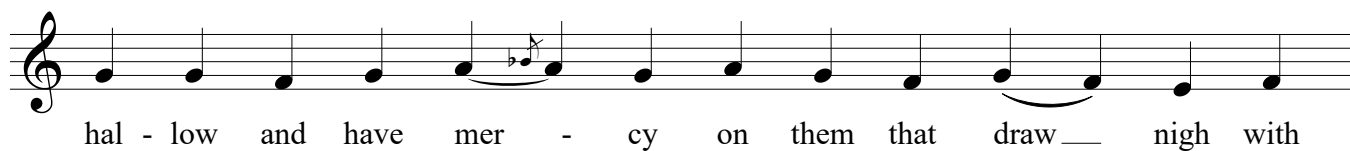
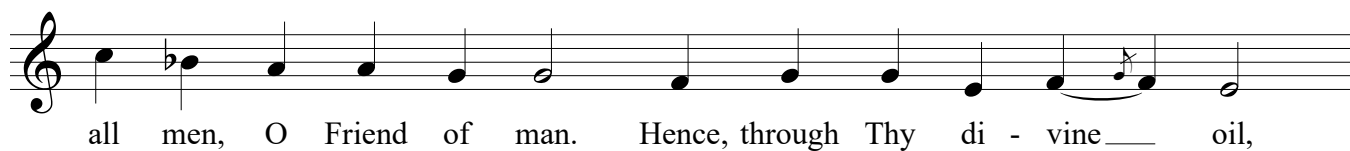
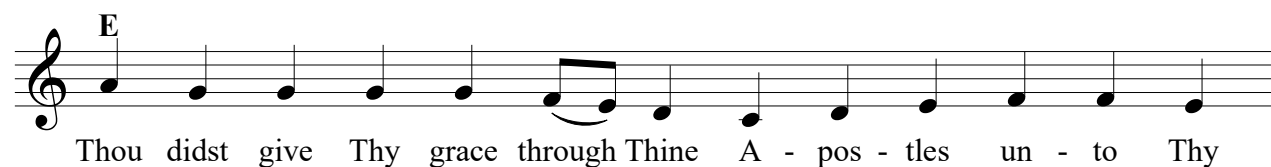
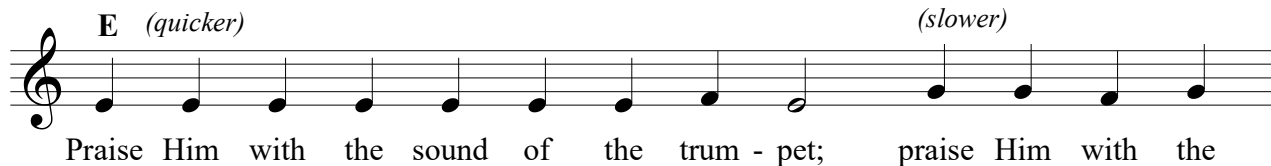
Let ev - 'ry thing that hath breath  
praise the Lord. Praise ye the Lord from the  
Heav - - - ens, praise Him in the heights.  
To Thee, O God, is due our song.  
Praise ye Him, all His an - gels;  
praise ye Him, all His hosts. To  
Thee, O God, is due our song.

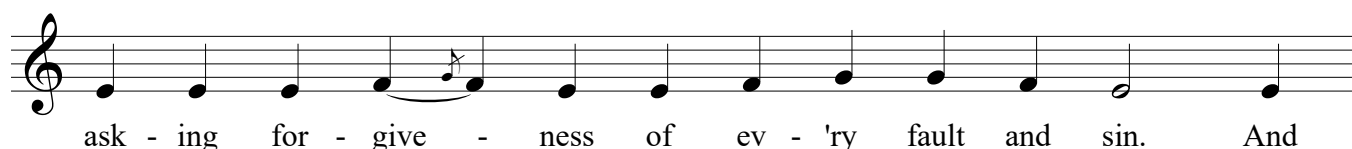
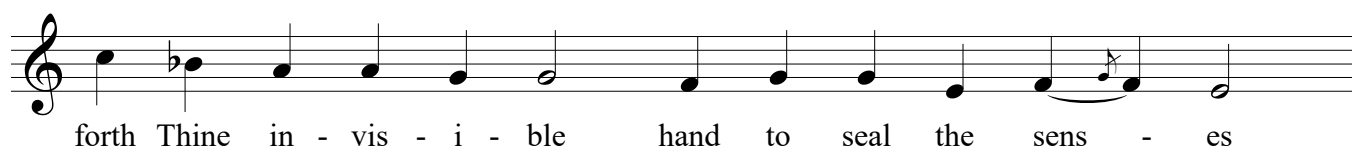
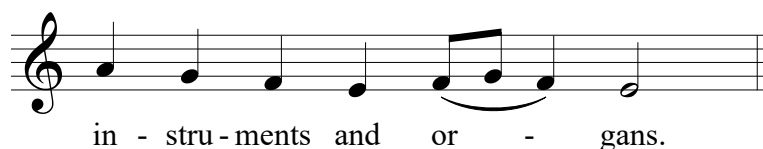
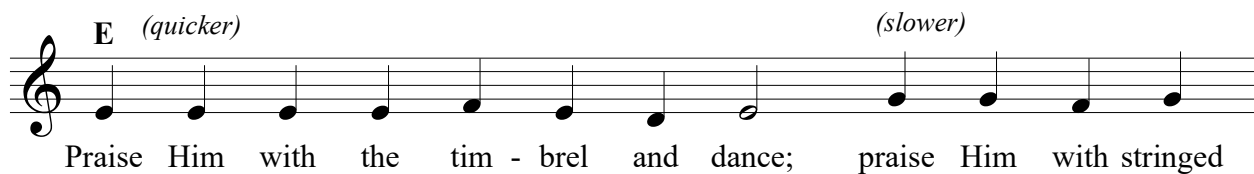
## Prosomia at the Praises

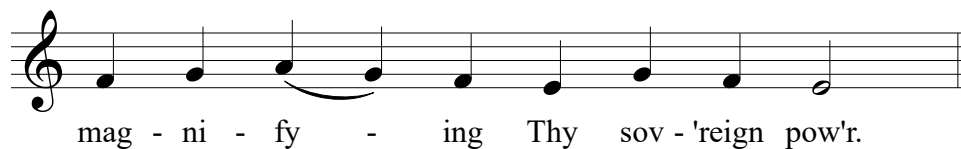
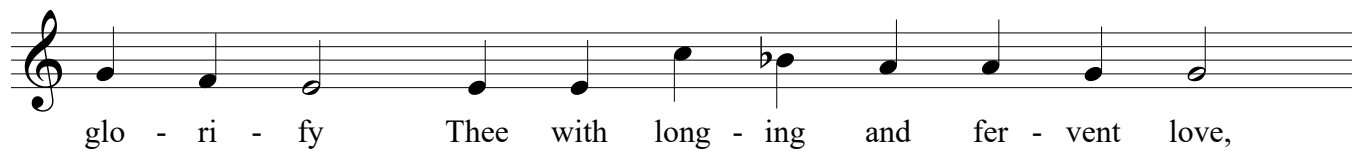
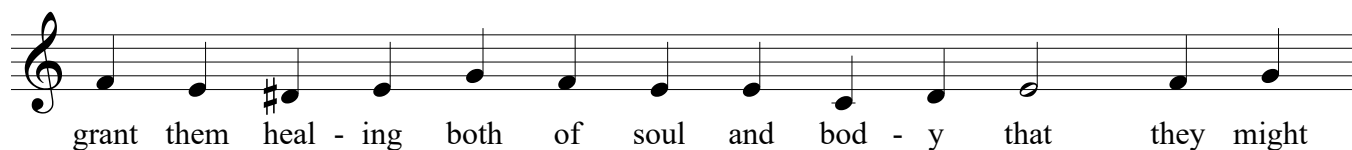
Tone 4, Fourth Mode

Special Melody: Unto them that fear Thee

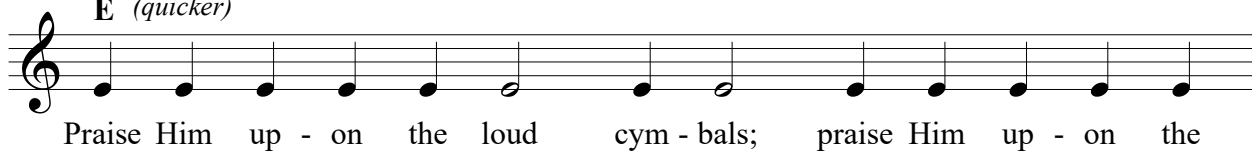
Adapted by Fr. John El Massih



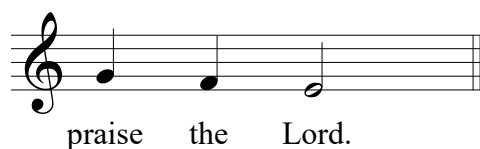
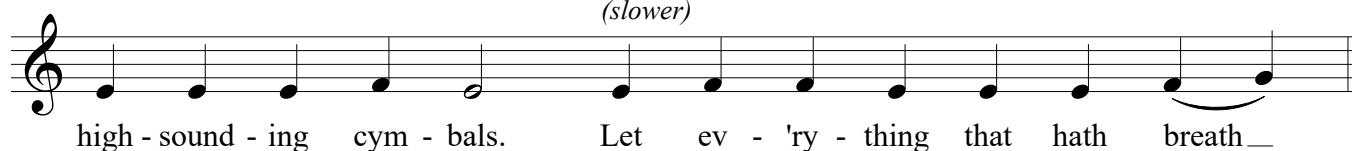




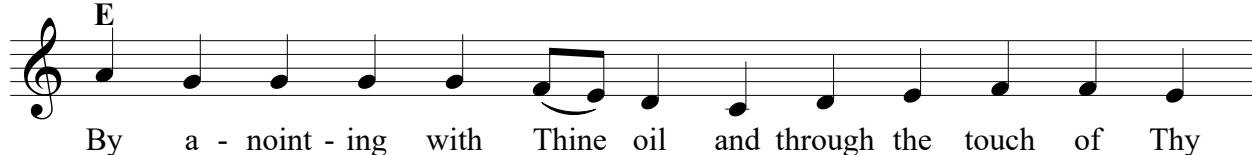
**E** (*quicker*)



(*slower*)

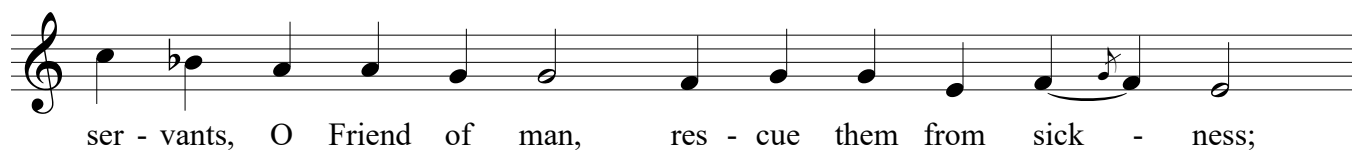


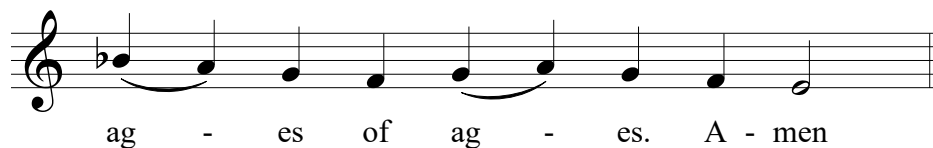
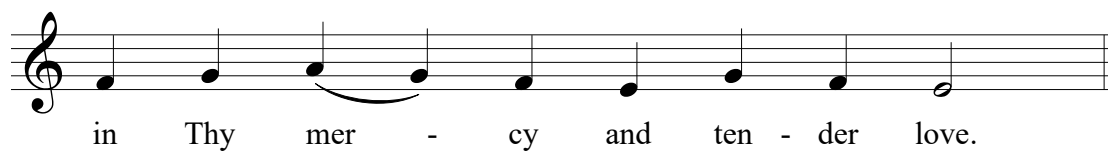
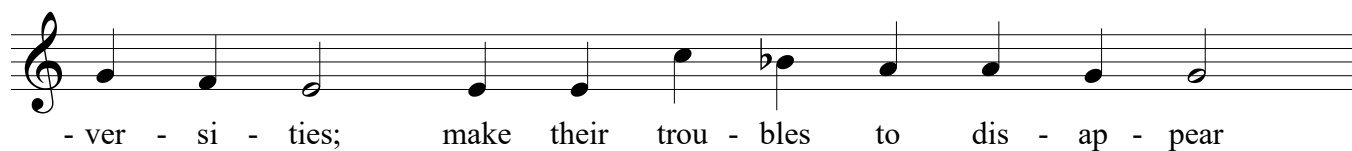
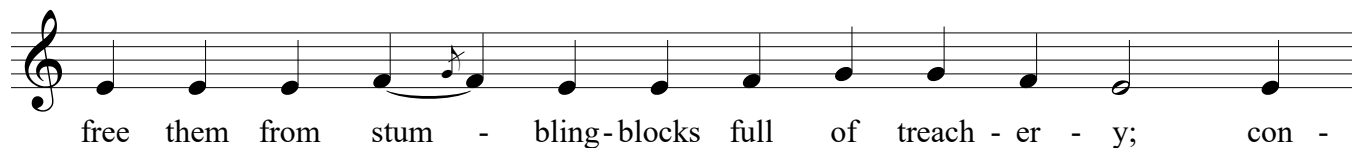
**E**



**Un.**

**E**





Un. E

fer - vent - ly: O all - praised Maid - en, cleanse my mind, pol -

- lut - ed with ev - 'ry sin, filled with all de - file - ment.

But, O La - dy, make\_\_ of it a de - light - ful dwell - ing - place

for the di - vine - ly - tran - scend - ent Trin - i - ty; that

I, thy use - less ser - vant, be - ing saved, may hon - or and

mag - ni - fy thine im - meas - 'ra - ble mer - cy and

thy do - min - ion and sov - 'reign - ty.



*Holy Week*

# The Sacrament of Holy Unction

## Troparion of Holy Unction

Tone 4, Fourth Mode

*Special Melody: Be quick to anticipate*

O Christ, Who a - lone art quick to grant Thy help un - to  
us, be quick now to show un - to Thy suf - fring  
ser - vants Thy vis - i - ta - tion from Heav - en's heights.  
Free them from dis - eas - es, bit - ter pains and all suf - fring;  
raise them up to praise and glo - ri - fy Thee for -  
- ev - er, through Thy pure Moth - er's prayers for us all, O on - ly  
Friend of man.

## Apolytikion of Holy Unction

Tone 4, Fourth Mode

Special Melody: Be quick to anticipate

O Christ, Who a - lone art quick to grant Thy help un - to

us, be quick now to show un - to Thy suf - fring

ser - vants Thy vis - i - ta - tion from Heav - en's heights.

Free them from dis - eas - es, bit - ter pains — and all suf - fring;

raise them up to praise and glo - ri - fy — Thee for -

- ev - er, through Thy pure Moth - er's prayers for us all, O on - ly

Friend of man.

## Kontakion of the Blind Man

Tone 4, Fourth Mode

*Special Melody: On this day Thou hast appeared*

Un. C D

Be - ing blind - ed in \_\_\_\_\_ the eyes of my soul, O

C

Sav - - - ior, I come un - to Thee, \_\_\_\_\_ O

D C

Christ, as did the man who was born blind. And in re -

- pen - tance, I cry to Thee: Of those in dark - ness art

D C

Thou \_\_\_\_\_ the most ra - diant \_\_\_\_\_ light.

## Kontakion of the Paralytic

Tone 3, Third Mode

Special Melody: On this day the Virgin cometh

Adapted by Fr. John El Massih

F G

As of old\_\_\_ Thou didst\_\_\_ raise up the par - a - lyt - ic, O

F

Lord\_\_\_\_\_ God, by Thy God - like care\_\_\_ and might,

G

raise up my soul which is pal - sied by\_\_\_ di - verse

sins and trans - gres - sions and by un - seem - ly

F G

deeds and acts, that, be - ing saved I may al - so cry\_\_\_\_\_ out:

F

O Com - pas - sion - ate Re - deem - er, o Christ God, glo - ry

to Thy do - min - ion and might.

## Apolytikion of St. James

Tone 4, Fourth mode

Un. G

As a dis - ci - ple of the Lord, O right - eous one,

E Un. G

thou hast re - ceived the Gos - pel. As a Mar - tyr thou art

Un. G E

nev - er turned a - way. As the Broth - er of God thou hast

Un. G

bold - ness. As a hier - arch thou canst in - ter - cede.

E

Do thou in - ter - cede with Christ God that he save our souls.

## Kontakion of St. James

Tone 4, Fourth Mode

Special Melody: Thou Who wast raised up

The Word of God, the Fa - ther's On - ly - be - got - ten,

came down and dwelt here in our midst in these last times.

He then ap - point - ed thee as the first shep - herd of

all - ho - ly Je - ru - sa - lem, and He made thee her teach - er

and a faith - ful stew - ard of loft - y spir - i - tual mys - t'ries.

For this cause, as is meet, O won - drous James, O blest A -

- pos - tle, we all praise and hon - or thee



## Kontakion of St. Nicholas

Tone 3, Third Mode

*Special Melody: On this day the Virgin cometh*

F

G

Thou, O right - eous Nich - o - las, in My - ra tru - ly wast

F

shown \_\_\_\_\_ forth as a sa - cred min - is - ter

G

ful - fil - ling Christ's ho - ly Gos - pel; for \_\_\_\_\_ thou didst

lay down thy life \_\_\_\_\_ for thy flock and peo - ple

F

G

and, \_\_\_\_\_ O Saint, didst save thē in - no - cent from un - just \_\_\_\_\_ death.

F

Where-fore, thou wast sanc - ti - fied \_\_\_\_\_ as a great in - i - ti - ate

of the di - vine \_\_\_\_\_ grace of God.

## Apolytikion of St. Demetrius

Tone 3, Third mode

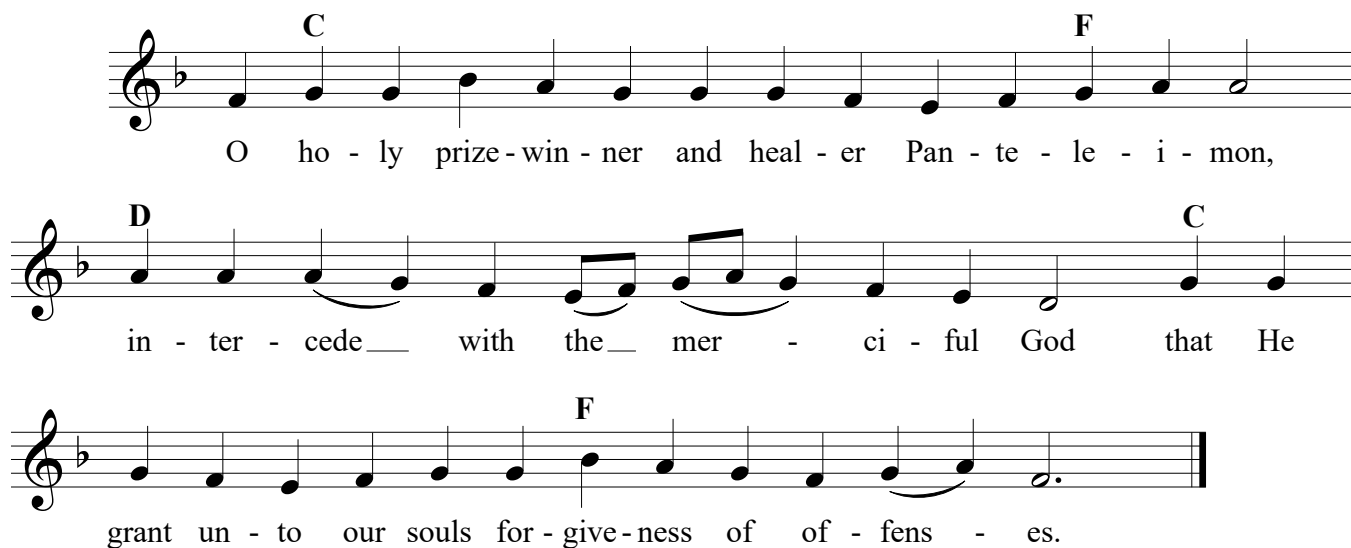
Special Melody: *Thy confession*

A great cham - pi - on hath the whole world found  
thee — to be when in grave per - ils' for thou dost  
put to flight the hea - then, O vic - to - ri - ous one.  
As thou didst hum - ble Ly - ae - us - 's ar - ro - gance  
and gav - est bold - ness to Nes - tor in the — sta - di - um,  
thus, O ho - ly Great Mar - tyr De - me - tri - us, do  
thou en - treat Christ God that we be grant - ed Great Mer - cy.



## Apolytikion of St. Panteleimon

Tone 3, Third mode



O ho - ly prize - win - ner and heal - er Pan - te - le - i - mon,

in - ter - cede with the mer - ci - ful God that He

grant un - to our souls for - give - ness of of - fens - es.

## Apolytikion of the Unmercenary Healers

Tone 8, Plagal Fourth Mode

Un. F C Un. F

O ho - ly Un - mer - ce - nar - ies and won - der - wor - kers,

vis - it our in - fir - mi - ties. Free - ly ye re - ceived,

free - ly give to us.

## Kontakion of St. John the Theologian

Tone 2, Second Mode

Un. G

Who can tell \_\_\_\_\_ thy might - y works, O vir - gin Saint?

E Un. G

For thou pour - est forth mir - a - cles, and art a source of

heal - ings, and thou dost in - ter - cede for our souls, as the The - o -

Un.

- lo - gian and the friend \_\_\_\_\_ of Christ.

## Theotokion

Tone 2, Second Mode

Un. G

O fer - vent ad - vo - cate, in - vin - ci - ble bat - tle - ment,

E

foun - tain of mer - cy, and shel - ter - ing re - treat for the world,

Un. G Un. G

ear - nest - ly we cry to thee: La - dy Moth - er of God, has - ten thou, and

save us from all im - per - il - ment, for thou a - lone art our

E F G

speed - y pro - tec - tress.

## Doxastikon of the Unmercenaries

Tone 4, Fourth Mode

**E** **D**

Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it.

**E** **D**

Hav - ing the source of heal - ing, O ho - ly Un -

**E** **G**

- mer - ce - nar - ies, ye grant heal - ing to

**E**

all that make sup - pli - ca - tion,

**G**

since ye have been deemed wor - thy of great gifts

**E**

from the ev - er - flow - ing foun -

**D**

- tain of Christ the Sav - ior.

For the Lord hath said unto you, since ye have  
zeal like the Apostles: Be hold,  
I have given you au - thor - i - ty o - ver  
un - clean spir - its, that ye might cast  
them out and heal ev - 'ry dis - ease and ev - 'ry  
sick - ness. Where - fore, hav - ing lived well by His com -  
- mand - ments, free - ly ye re - ceived, free -  
- ly ye give, heal - ing the pas - - - sions  
of our souls and bod - ies.

# Theotokion

Tone 4, Fourth Mode

**E** **Un. D**

Both now\_\_\_ and\_\_\_ ev - er, and un - to ag - - -

**C** **D**

- es of ag - es. A - - - men.

**E**

In - cline\_\_\_ to\_\_\_ thē en - treat - ies of\_\_\_ thy\_\_\_

**D**

ser - vants, O all - - blame - less\_\_\_ one,

**E**

and make to\_\_\_ cease\_\_\_ the\_\_\_ griefs that\_\_\_ come\_\_\_ up -

**G**

- on\_\_\_ us and free\_\_\_ us\_\_\_ from\_\_\_ ev - 'ry af -

**(hard chromatic)** **Un.** **E**

- flic - tion;\_\_\_ for thee a - lone\_\_\_

**G**

do we\_\_\_ have as a se - cure\_\_\_ and\_\_\_ sure\_\_\_ an - chor,

and we have thy pro - tec - - - tion.

Let us not be put to shame, O La -

- dy, as we call up - on thee.

Has - - - ten at thē en - treat - y of those who

faith - ful - ly cry to thee: Re -

- joice, O La - dy, thou help of

all, thou joy and shel - - - ter and sal -

- va - tion of our souls.

Glory be to God!

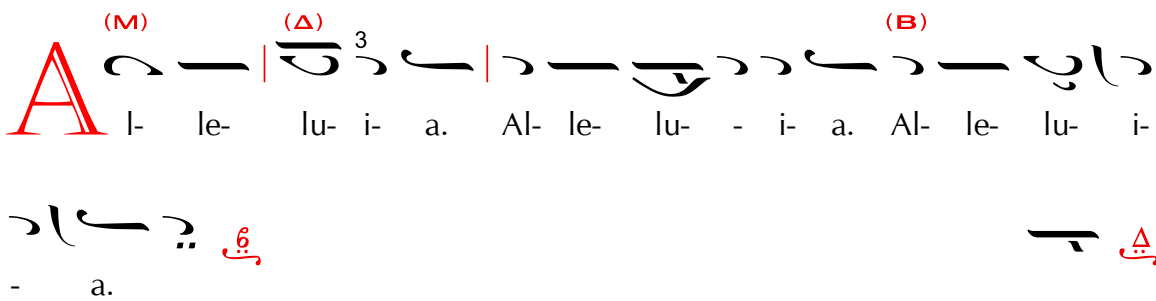
*This work is dedicated to all the ailing and suffering.  
May God have mercy on them and grant them healing and good health.*



# THE SERVICE OF HOLY UNCTION

# Alleluia

## Plagal Second Mode

$$^{\circ}\text{H}\chi_{\text{OS}} \frac{\lambda}{\pi} \approx \frac{1}{\Delta i}$$


*Repeat after each of the following verses:*

*Verse 1:* O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath.

*Verse 2: Have mercy on me, O Lord, for I am weak.*

## THE PENITENTIAL TROPARIA

*Text from the Liturgikon, Fourth edition, 2021*

Plagal Second Mode

Ἦχος λ β — Δι

**H**<sup>(Δ)</sup> — 5<sup>↑</sup> — <sup>(B)</sup> — 3<sup>6</sup> —  
ave mer- cy on us, O Lord, have mer- cy on us; for lay-

— <sup>(M)</sup> 3 — <sup>(Δ)</sup> — <sup>(B)</sup> —  
ing a- side all de- fense, we sin-ners of- fer un- to thee, as

— <sup>(M)</sup> — <sup>(B)</sup> — 6<sup>6</sup> —  
Mas- - ter, this sup- - pli- ca- tion: Have mer- cy on us. —

**G**<sup>(Δ)</sup> — — <sup>(M)</sup> —  
lo- ry to the Fa- ther and to the Son and to the Ho- - ly

— 6<sup>6</sup> —  
Spir- it.

**O**<sup>(Δ)</sup> — — <sup>(B)</sup> — <sup>(Δ)</sup> — <sup>(B)</sup> —  
Lord, have mer- cy — on us, for in thee — have

— <sup>(M)</sup> 3 — <sup>(Δ)</sup> 3 — <sup>(B)</sup> — <sup>(Δ)</sup> —  
we put our trust; be not ex- ceed- ing- ly wroth with us, nor

re- mem-ber our in- iq- ui- ties, but look down up- on us e- ven

now, as thou art com- pas- sion- ate, and de- liv- er us

from our en- e- mies; for thou art our God, and we

are thy peo- ple; we are all the work of thy hands, and we

call up- on thy name.

**B**oth now and ev- er, and un- to ag- es of ag- es.

A- men.

**O**-pen un- to us the door of thy com- pas- sion, O bless-

ed The- - o- to- kos. As we set our hope in thee, may we not

be con- found- ed; through thee may we be de- liv- - ered from all ad-

ver- si- ties, for thou art the sal- va- tion of the Chris- tian  
race. \_\_\_\_\_

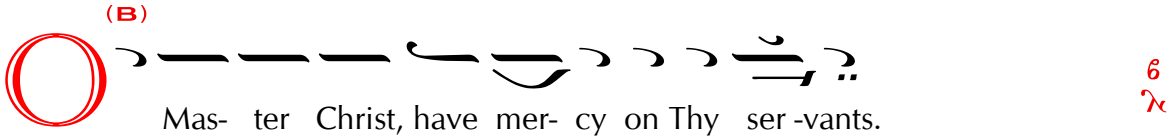
# The Canon

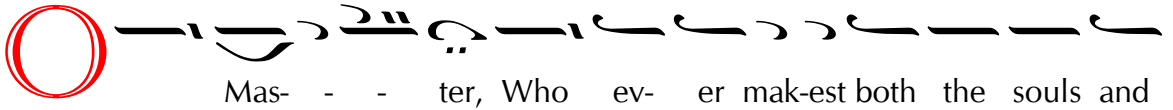
*A composition of Arsenius*

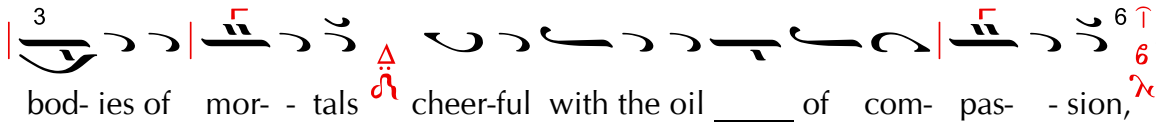
Fourth Mode

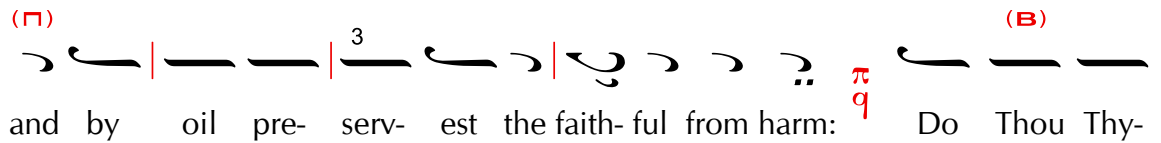
Ἦχος ἑρτοῦς Βϣ  
λ

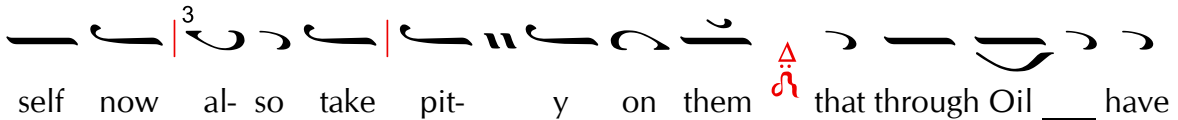
## Ode 1

(B)   
Mas- ter Christ, have mer- cy on Thy ser-vants.

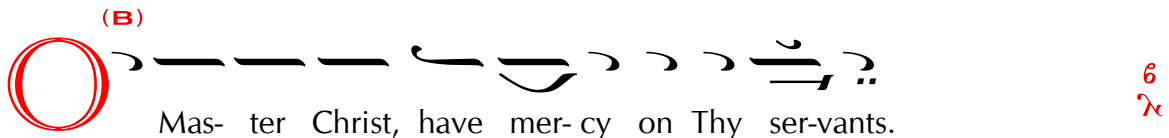
  
Mas- - - ter, Who ev- er mak-est both the souls and

  
bod- ies of mor- - tals cheer-ful with the oil \_\_\_\_ of com- pas- - sion,

(B)   
and by oil pre- serv- est the faith- ful from harm: Do Thou Thy-

  
self now al- so take pit- y on them that through Oil \_\_\_\_ have

  
re- course to Thee.

(B)   
Mas- ter Christ, have mer- cy on Thy ser-vants.

**T**<sup>(B)</sup> he whole \_\_\_\_\_ earth is full of Thy mer- cy, O Mas-

- ter. <sup>(M)</sup> <sup>(Π)</sup> Where-fore, we who to- day shall be mys- ti- c'ly <sup>6</sup> <sup>λ</sup> a- noint- ed

with Thy di- vine Oil <sup>(B)</sup> <sup>π</sup> <sup>9</sup> faith- ful- ly be- seech\_\_Thee <sup>Δ</sup> <sup>3</sup> that we

be grant- ed Thy mer- - cy, which pass- eth un-der- stand- - ing. <sup>6</sup> <sup>λ</sup>

**G**<sup>(B)</sup> lo -ry to the Fa-ther, and to the Son, and to the Ho- ly

Spir- - it. <sup>6</sup> <sup>λ</sup>

**O**<sup>(B)</sup> Friend \_\_\_\_\_ of man, Who in Thy com- pas- sion didst com-

mand Thine A- pos- tles <sup>Δ</sup> <sup>3</sup> to per- form Thy sa- cred a- noint- - ing <sup>6</sup> <sup>λ</sup>

<sup>(M)</sup> <sup>(Π)</sup> up- on Thine ail- ing ser- vants: <sup>(B)</sup> <sup>π</sup> <sup>9</sup> Through their sup- pli- ca- - tions, <sup>Δ</sup>

do Thou, by Thy seal, have mer- cy on all. <sup>6</sup> <sup>λ</sup>

<sup>(B)</sup>  
**B** <sup>6</sup>  
oth now and ev- er, and un- to ag- - es of ag- es. A-men. <sup>λ</sup>

**O** pure \_\_\_ Vir- gin, who a- lone dost a- bound in be- -

<sup>(Π)</sup>  
ing a sea of peace, <sup>Δ</sup> by thine in- ter- ces- sions with God, <sup>6</sup> do <sup>λ</sup>

<sup>(B)</sup>  
thou ev- er de- liv- er thy ser- vants <sup>5</sup> from dis- eas- es and <sup>π</sup>

<sup>Δ</sup>  
af- flic- - tions, <sup>Δ</sup> that they may un- ceas- - ing- ly mag- ni- fy

<sup>6</sup>  
\_\_\_ thee. <sup>λ</sup>

Ode 3

<sup>(B)</sup>  
**O** Mas- ter Christ, have mer- cy on Thy ser- vants. <sup>6</sup>  
<sup>λ</sup>

<sup>(B)</sup>  
**S** ince Thou a- lone art won- drous, <sup>(M)</sup> <sup>(Π)</sup> <sup>6</sup>  
<sup>λ</sup> and mer- ci- ful un-  
<sup>(B)</sup> <sup>(Δ)</sup>  
to faith- ful \_\_ men, <sup>π</sup> <sup>q</sup> grant Thy grace \_\_ from a- bove, <sup>Δ</sup> <sup>q</sup> O Christ, un-

<sup>(B)</sup>  
to them that ail \_\_ grievous- ly. <sup>6</sup>  
<sup>λ</sup>

<sup>(B)</sup>  
**O** Mas- ter Christ, have mer- cy on Thy ser- vants. <sup>6</sup>  
<sup>λ</sup>

<sup>(B)</sup> <sup>(N)</sup> <sup>(Π)</sup>  
**O** Lord, Who by Thy di- vine \_\_ pow'r <sup>6</sup>  
<sup>λ</sup> once didst show a branch  
<sup>(B)</sup> <sup>6</sup> <sup>π</sup> <sup>q</sup>  
of ol- ive for the ces- sa- tion of the Flood, <sup>Δ</sup> <sup>q</sup> in Thy mer- cy

save the sick. <sup>6</sup>  
<sup>λ</sup>

<sup>(B)</sup>  
**G** lo- ry to the Fa-ther, and to the Son, and to the Ho- ly

<sup>π</sup> <sup>q</sup>  
Spir- - it. <sup>6</sup>  
<sup>λ</sup>



**W**<sup>(B)</sup> ith the light of Thy di- vine <sup>(M)</sup> <sup>(Π)</sup> lamp, <sup>6</sup> <sup>λ</sup> O Christ, make bright

them <sup>5</sup> <sup>↑</sup> <sup>(B)</sup> that in faith now make <sup>(Δ)</sup> <sup>Δ</sup> haste to the unc- - - tion

<sup>(B)</sup> of Thy mer- - cy. <sup>6</sup> <sup>λ</sup>

**B**<sup>(B)</sup> oth now and ev- er, and un- to ag- - es of ag- es. A-men. <sup>6</sup> <sup>λ</sup>

**L**<sup>(B)</sup> ook down with kind- ness from <sup>(M)</sup> <sup>(Π)</sup> on high, <sup>6</sup> <sup>λ</sup> O Moth- er of the

Mak- er of all, <sup>(B)</sup> <sup>π</sup> <sup>9</sup> and by thine in- ter- <sup>(Δ)</sup> <sup>Δ</sup> ces- - sions, re- lease the\_\_

<sup>(B)</sup> sick from their bit- ter pain. <sup>6</sup> <sup>λ</sup>

## KATHISMA

Plagal Fourth Mode

*(Melody: Thou, as the Life of all)*

Ἦχος λ π ς

**S**<sup>(M)</sup> <sup>(Γ)</sup>ince Thou art a di- vine riv- er flow- ing <sup>(M)</sup> with <sup>(Γ)</sup>mer-  
cy, <sup>(N)</sup>an in- fi- nite a- byss of a- bun- dant com- pas- <sup>(M)</sup>  
sion, <sup>(Γ)</sup>show the streams <sup>(N)</sup>of Thy mer- cy and heal all men, O di-  
vine- ly- mer- ci- - ful; <sup>(M)</sup> <sup>(Γ)</sup>boun- ti- f'ly make the foun- - tains of Thy  
great won- ders to pour <sup>(N)</sup>forth, <sup>(M)</sup> <sup>(Γ)</sup>wash- ing <sup>(M)</sup> <sup>(N)</sup>all. <sup>(M)</sup> <sup>(Γ)</sup>For ev- er  
flee- ing fer- vent-ly to Thee, we ask Thy grace, <sup>(M)</sup> <sup>(Γ)</sup>O <sup>(M)</sup> <sup>(Γ)</sup>Sav- iour. <sup>(N)</sup>

# ANOTHER KATHISMA

Fourth Mode

*(Melody: Thou Who wast raised up)*

*Adapted by Fr. John El Massih*

Ἦχος Δ' Ἀε

Θ Thou Phy- si- - cian and quick help of the suf- f'ring,

Ο Thou de- liv- - er- - er and Sav- ior of the ail- ing,

Who art the ver- y Lord and Sov'-reign o- ver all, grant Thy

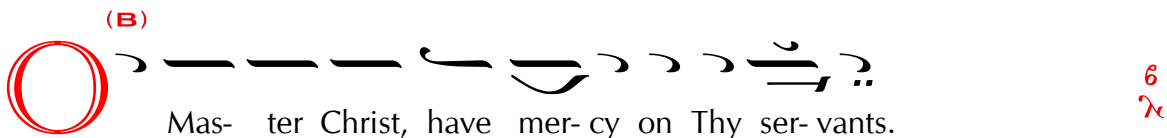
gift of heal- ing grace to Thy ser- vants in sick- ness; to them that

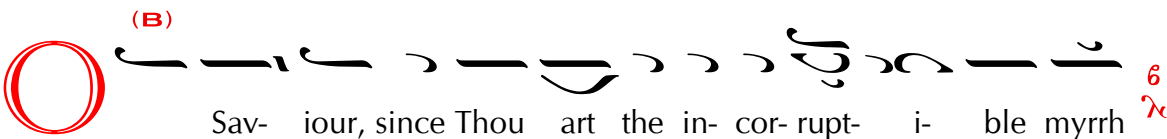
have great- ly \_\_ sinned show com- pas- sion and mer- cy, and from

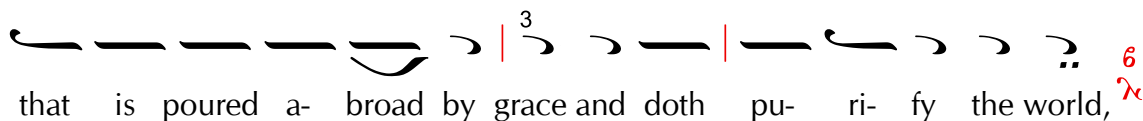
their faults de- liv- - er them, O Christ, that they may glo- ri-

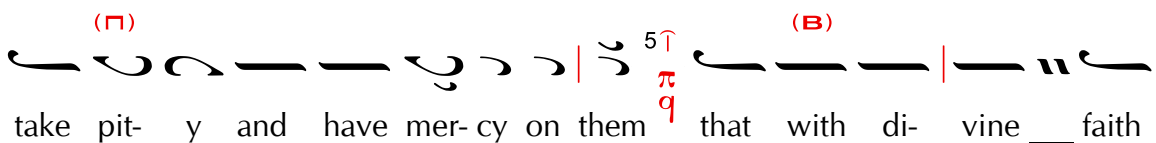
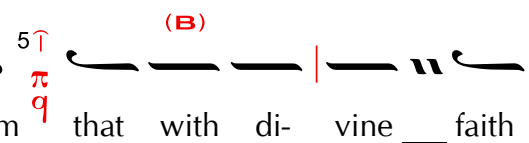
fy Thy pow- er and might \_\_ di- vine. \_\_\_\_

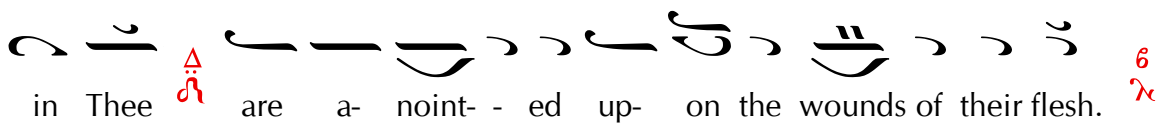
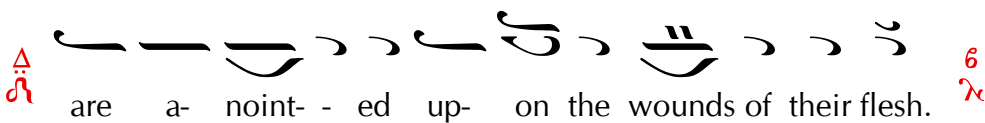
Ode 4

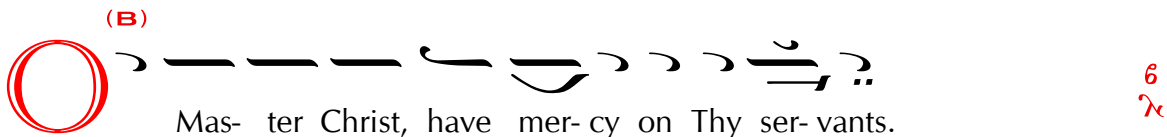
(B)  Mas- ter Christ, have mer- cy on Thy ser- vants.

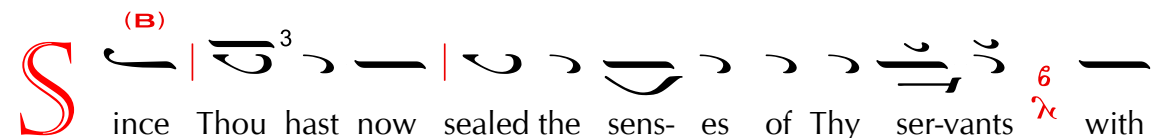
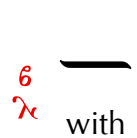
(B)  Sav- iour, since Thou art the in- cor- rupt- i- ble myrrh

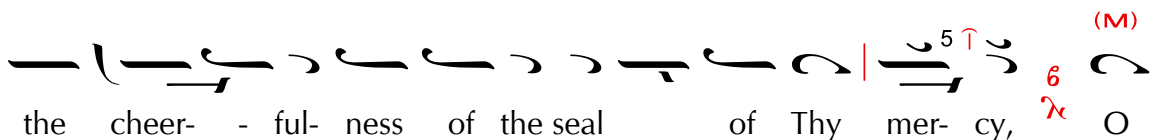
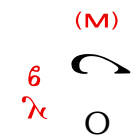
 that is poured a- broad by grace and doth pu- ri- fy the world,

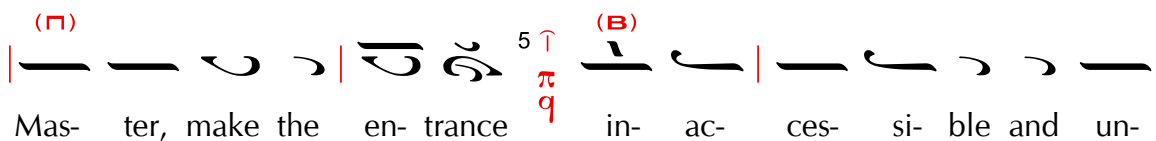
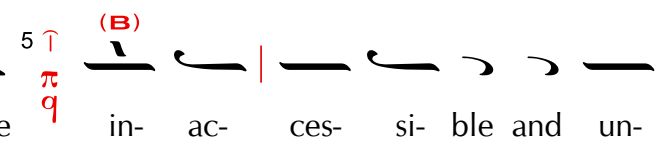
(M)  take pit- y and have mer- cy on them  that with di- vine \_\_ faith

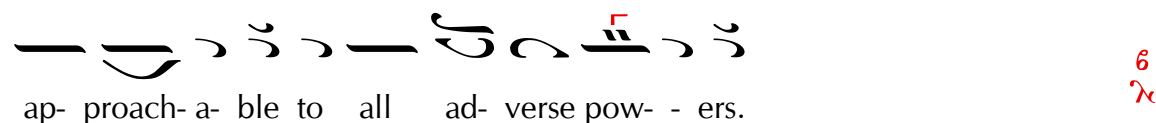
 in Thee  are a- noint- - ed up- on the wounds of their flesh.

(B)  Mas- ter Christ, have mer- cy on Thy ser- vants.

(B)  ince Thou hast now sealed the sens- es of Thy ser- vants  with

 the cheer- - ful- ness of the seal \_\_\_\_ of Thy mer- cy,  O

(M)  Mas- ter, make the en- trance  in- ac- ces- si- ble and un-

 ap- proch- a- ble to all ad- verse pow- - ers.

**G**<sup>(B)</sup> lo- ry to the Fa-ther, and to the Son, and to the Ho- ly

**S**<sup>Γ</sup>pir- - it.

<sup>6</sup>  
λ

**O**<sup>(B)</sup> Thou Who dost com- mand the sick to sum- - mon <sup>(M)</sup> Thine

<sup>(B)</sup> in- spired \_\_\_ sa- cred min- is- ters, and through their sup- pli- ca- tions <sup>6</sup>  
<sup>6</sup>  
λ

<sup>(M)</sup> <sup>(Π)</sup> and the a- noint- ing of Thine Oil to be made whole: <sup>(B)</sup> <sup>π</sup>  
<sup>q</sup> Save the

<sup>Δ</sup>  
<sup>Δ</sup> suf- fer- ing by Thy mer- cy, O Friend of man.

<sup>6</sup>  
λ

**B**<sup>(B)</sup> oth now and ev- er, and un- to ag- - es of ag- es. A-men. <sup>6</sup>  
<sup>λ</sup>

**O**<sup>(B)</sup> all- ho- ly and ev- er- vir- gin The- o- to- kos, <sup>6</sup>  
<sup>λ</sup> my

<sup>(Π)</sup> <sup>3</sup> <sup>3</sup> <sup>6</sup>  
<sup>λ</sup> might- y shel- ter and guard- i- an, ha- ven and wall, lad- der and

<sup>(B)</sup> <sup>π</sup>  
<sup>q</sup> my tow- er of de- fence: Have mer- cy and take pit- - y; <sup>Δ</sup>  
<sup>Δ</sup> for

— ˘ ˘ ˘ ˘ ˘ ˘ ˘ ˘ ˘ ˘ ˘ ˘  
un- to thee a- lone \_\_\_\_ have I fled for ref- - uge.

6  
λ

Ode 5

<sup>(B)</sup>  
O Mas- ter Christ, have mer- cy on Thy ser- vants. <sup>6</sup>  
λ

<sup>(B)</sup>  
S ince Thou, O Good \_\_ One, <sup>5</sup> <sup>6</sup> <sup>(π)</sup> art the a- byss of mer- cy, <sup>π</sup>  
q  
have mer- cy, O Most Mer- ci- - ful, <sup>π</sup> <sup>(B)</sup> in Thy di- vine \_\_ mer- -

<sup>3</sup> <sup>6</sup>  
λ  
cy, up- on these suf- fer- ers, since Thou art \_\_ com- pas- sion-ate.

<sup>(B)</sup>  
O Mas- ter Christ, have mer- cy on Thy ser- vants. <sup>6</sup>  
λ

<sup>(B)</sup> <sup>(π)</sup> <sup>3</sup> <sup>6</sup> <sup>3</sup> <sup>π</sup>  
O Christ, Who <sup>λ</sup> hast in- ef- fa- bly sanc- - ti- - fied <sup>q</sup> our  
souls and bod- ies from on high <sup>5</sup> <sup>π</sup> <sup>(B)</sup> by the di- vine im- press \_\_

<sup>6</sup>  
λ  
of Thy seal: With Thine own hand, heal us all.

<sup>(B)</sup>  
G lo -ry to the Fa-ther, and to the Son, and to the Ho- ly

<sup>6</sup>  
λ  
Spir- - it.

**O**<sup>(B)</sup> su- preme- ly good \_\_ Lord, <sup>(Π)</sup> Who in Thine un- speak- a- ble  
love <sup>π</sup> didst ac- cept to be a- noint- ed <sup>π</sup> with myrrh by \_\_ a  
har- - lot, have com- pas- - sion up- on Thy ser- - vants. <sup>6</sup>

**B**<sup>(B)</sup> oth now and ev- er, and un- to ag- - es of ag- es. A-men. <sup>6</sup>

**O**<sup>(B)</sup> all- hymned and pure La- - dy, <sup>(Π)</sup> who art su- preme-ly \_\_  
good, <sup>π</sup> have mer- cy on them that are be- ing a- noint- ed <sup>π</sup> with  
the di- vine Oil, and save thy ser- - vants. <sup>6</sup>



Ode 6

<sup>(B)</sup>  
O Mas- ter Christ, have mer- cy on Thy ser- vants. <sup>6</sup>λ

<sup>(Π)</sup> <sup>(M)</sup> <sup>(B)</sup>  
O Friend of \_\_ man, <sup>3</sup>πq Who through Thy words hast shown that kings <sup>6</sup>λ

<sup>(Π)</sup> <sup>(B)</sup>  
are to be a- noint-ed with oil, <sup>3</sup>πq and hast per- formed the same a-

<sup>6</sup>λ <sup>3</sup> <sup>Δ</sup>  
mong \_\_ high\_ priests, <sup>6</sup>λ by Thy seal do \_\_Thou al- - so <sup>Δ</sup> save

<sup>6</sup>λ  
them that suf- - fer, since Thou \_\_ art com- pas- sion-ate. <sup>6</sup>λ

<sup>(B)</sup>  
O Mas- ter Christ, have mer- cy on Thy ser- vants. <sup>6</sup>λ

<sup>(Π)</sup> <sup>(B)</sup>  
L et no par- tic- i- pa- tion <sup>3</sup>πq with cru- el de-mons touch

<sup>5</sup>↑ <sup>(Π)</sup> <sup>(B)</sup>  
\_\_ them <sup>6</sup>λ whose sens- es have been signed <sup>5</sup>↑πq with the di- vine a- noint-

<sup>5</sup>↑ <sup>(B)</sup> <sup>Δ</sup>  
ing, O Sav- - iour; <sup>6</sup>λ but wall them a- bout <sup>Δ</sup> with the pro- tec- tion

<sup>6</sup>λ  
of Thy glo- - ry. <sup>6</sup>λ

**G**<sup>(B)</sup> lo -ry to the Fa-ther, and to the Son, and to the Ho- ly  
Spir- - it.

**F**<sup>(Π)</sup> rom the \_\_\_ height, <sup>(M)</sup> O Sav- iour and Friend of man, <sup>(M)</sup> stretch forth  
Thy hand and hal- low Thine oil, <sup>(B)</sup> and grant it un- to Thy ser- - vants  
for their health and de- liv- er-ance <sup>(B)</sup> from all dis- eas- - es.

**B**<sup>(B)</sup> oth now and ev- er, and un- to ag- - es of ag- es. A-men.

**I**<sup>(Π)</sup> n the house of \_\_\_ God, <sup>(B)</sup> O Moth- er of the Cre- a-  
tor, thou hast proved to be <sup>(Π)</sup> a ver- y fruit-ful ol- ive \_\_\_ tree, <sup>(B)</sup> through

<sup>(B)</sup> which the whole world is filled with mer- cy. <sup>(B)</sup> Where-fore, with the touch  
of thine in- ter- ces- - sions <sup>(B)</sup> make the suf- fer- ers to be whole.

## KONTAKION

Second Mode

*(Melody: Thou soughtest on the heights)*

Ἦχος Δ'

<sup>(M)</sup> <sup>(Δ)</sup>  
S <sup>3</sup> ince Thou art the fount of mer- cy, O su- preme- - ly

<sup>3</sup> <sup>(B)</sup> <sup>5</sup> <sup>6</sup>  
Good, de- liv- er from all mis- for-tune and ad- ver- - si- ty

<sup>(M)</sup> <sup>(Δ)</sup> <sup>3</sup> <sup>3</sup>  
those who fall down be- fore Thine in- ef- fa-ble mer- cy in their

<sup>3</sup> <sup>(B)</sup> <sup>6</sup> <sup>(Δ)</sup>  
fer- vent faith, take a- way all their mal- a- dies, and grant them

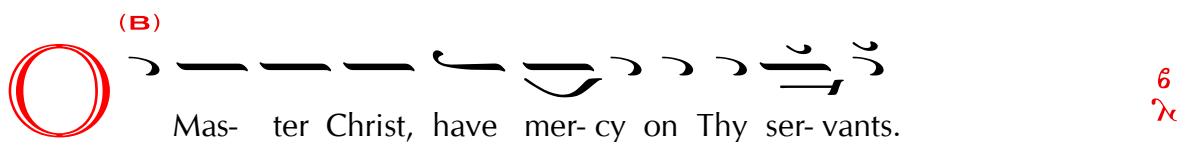
<sup>(B)</sup> <sup>(Γ)</sup>  
di- vine grace from on high, O com- pas- sion- ate Lord. —

<sup>(Δ)</sup>

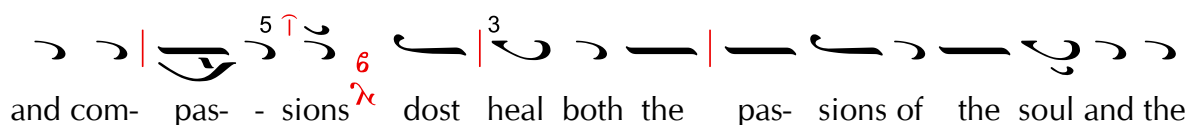
—

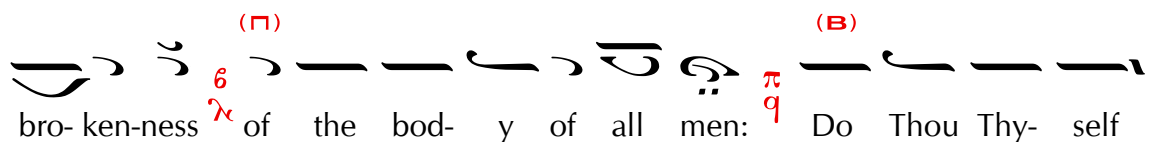
Δ

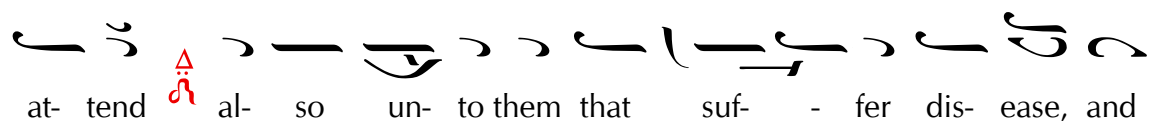
Ode 7

  
Mas- ter Christ, have mer- cy on Thy ser- vants.

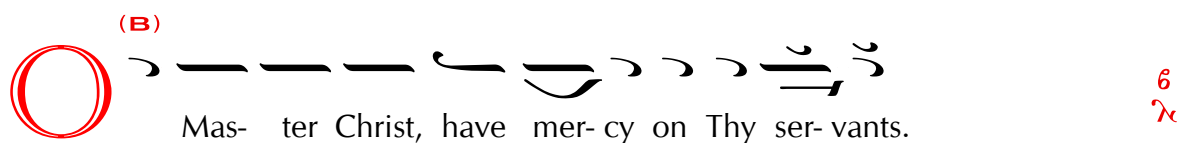
  
Sav- iour and on- ly \_\_ God, Who in Thy mer- cies

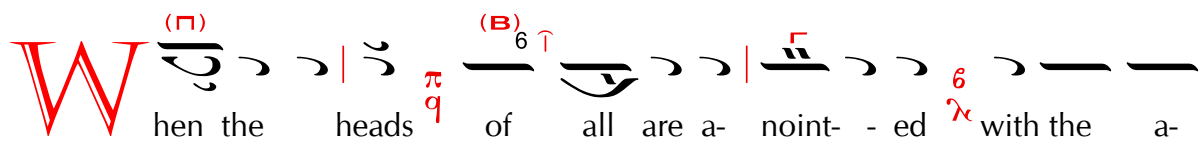
  
and com- pas- - sions dost heal both the pas- sions of the soul and the

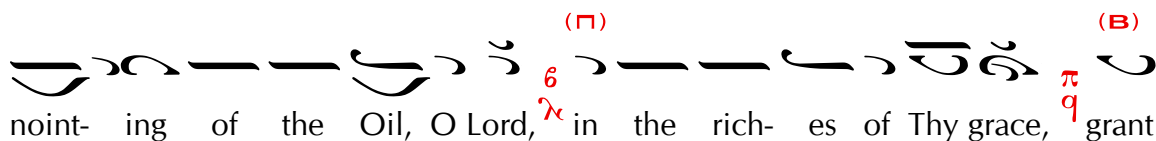
  
bro- ken-ness of the bod- y of all men: Do Thou Thy- self

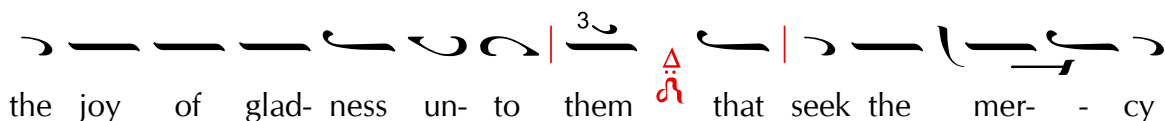
  
at- tend al- so un- to them that suf- - fer dis- ease, and

  
heal \_\_ them.

  
Mas- ter Christ, have mer- cy on Thy ser- vants.

  
hen the \_\_ heads of all are a- noint- - ed with the a-

  
noint- ing of the Oil, O Lord, in the rich- es of Thy grace, grant

  
the joy of glad- ness un- to them that seek the mer- - cy

of Thy de- liv- er- ance.

6  
λ

<sup>(B)</sup>  
Glo -ry to the Fa-ther, and to the Son, and to the Ho- ly

<sup>Γ</sup>  
Spir- - it.

6  
λ

<sup>(Π)</sup> <sup>(B)</sup>  
Thy seal is a sword <sup>π</sup> <sup>q</sup> a- gainst de- mons, O Sav- - iour,

6  
λ

<sup>(Π)</sup>  
a fire that con- sum- - eth the pas-sions of the soul, <sup>6</sup> <sup>λ</sup> through the

<sup>(B)</sup>  
sup- pli- ca-tions of priests. <sup>π</sup> <sup>q</sup> Where-fore, we who have re-ceived \_\_ heal- -

<sup>Δ</sup>  
ing <sup>Δ</sup> faith- - ful- ly sing Thy praise.

6  
λ

<sup>(B)</sup>  
Both now and ev- er, and un- to ag- - es of ag- es. A-men. <sup>6</sup> <sup>λ</sup>

<sup>(Π)</sup> <sup>(B)</sup> <sup>(B)</sup>  
O Moth-er of God, <sup>π</sup> <sup>q</sup> who in God- be- fit- ting wise <sup>6</sup> <sup>λ</sup> held-

<sup>(Π)</sup>  
est with- in thy womb\_\_and in- ex- press- i- bly <sup>6</sup> <sup>λ</sup> gav- est a

\_\_\_\_\_ (B) \_\_\_\_\_  
bod- y un- to \_\_\_ Him Who hold- - eth all things \_\_\_ in His

\_\_\_\_\_  
hand, \_\_\_\_\_  
make Him gra-cious un- to them that suf- fer, we pray.

## Ode 8

6  
λ

(B)  
**O** Mas- ter Christ, have mer- cy on Thy ser- vants.

(B)  
**H**ave mer- cy on all, O Sav- - iour, ac- cord- ing to

Thy great and di- vine mer- - cy; (M) (Π) for mys- ti- c'lly in- ti- mat-

ing π q the fig- ure there- of, O Mas- - ter, (M) (Π) we of- fer the

a- noint- ing of the sa- cred (B) π q Oil un- to the ail- ing, all

of whom (B) π q do Thou heal (B) π q by Thy might.

6  
λ

6  
λ

(B)  
**O** Mas- ter Christ, have mer- cy on Thy ser- vants.

(B)  
**S**ince Thou art com- pas- sion-ate, O Christ, with the streams (B) π q

of Thy mer- cy, (Π) π q and through a- noint- ing by Thy priests, wash a-

way the pangs and wounds and sud- den as- saults of pain (B) π q from them

that \_\_ are worn \_\_\_\_ down with the dis-tress of suf- fer- - ings, O

Lord, that by Thy cleans-ing they may ob- tain\_\_ health.

Glo -ry to the Fa-ther, and to the Son, and to the Ho- ly

Spir- - it.

A s a to- ken of Thy bow- ing-down from on high, O Mas-

- ter, Thou hast giv- en this di- vine Oil of glad- ness un- to

us who are marked there- with; re- move \_\_ not Thy mer- cy,

nei- ther dis- dain them that ev- er faith- ful- ly cry out: O

all ye works \_\_ of the Lord, bless \_\_ ye the Lord.

B oth now and ev- er, and un- to ag- - es of ag- es. A-men.



**N**<sup>(B)</sup> a- ture re- ceived thy <sup>3</sup> di- vine <sup>6</sup> Child as a glo-rious  
crown,<sup>(Π)</sup> O pure Vir- gin,<sup>6</sup> that crushed the pha- lanx- es of the en-  
e- - mies <sup>7</sup> and <sup>π</sup> might- i- ly <sup>3</sup> o- ver- came them.<sup>6</sup> There- fore, we, be- ing  
crowned <sup>(Π)</sup> <sup>6</sup> with the cheer- ing splen- dours of thy grac- es, <sup>π</sup> <sup>(B)</sup> sing thy  
praise, O all- hymned La- - dy. <sup>6</sup>

Ode 9

**O** <sup>(B)</sup> Mas- ter Christ, have mer- c y on Thy ser- vants. <sup>6</sup>λ

**I** <sup>(B)</sup> n- cline Thou from Heav- en, <sup>Δ</sup> O Com-pas- sion-ate One, <sup>6</sup>λ show

Thy mer- cy un- to all. <sup>Δ</sup> Give now Thine aid and Thy strength un- to

them <sup>6</sup>λ that draw nigh \_\_\_ un- to Thee <sup>Δ</sup> through the di- vine a-

noint- ing of Thy priests, O Friend of man. <sup>6</sup>λ

**O** <sup>(B)</sup> Mas- ter Christ, have mer- cy on Thy ser- vants. <sup>6</sup>λ

**W** <sup>(B)</sup> ith ex- ceed- ing glad- - ness <sup>Δ</sup> we be- hold the di- vine

\_\_ Oil, O Sav- iour in all ways good, <sup>6</sup>λ which Thou in Thy di- vine

con- de- scen- - sion <sup>Δ</sup> hast ac- cept- - ed be- yond the a- bil-

i- ties of the par- tic- i- pants, <sup>7</sup>↑ <sup>6</sup>λ and in a fig- ure hast dis-

trib- ut- ed to them <sup>Δ</sup> that have re- ceived a share in the di-

vine \_\_\_\_ la- - ver. <sup>6</sup><sub>λ</sub>

<sup>(B)</sup>  
G lo -ry to the Fa-ther, and to the Son, and to the Ho- ly

<sup>Γ</sup>  
Spir- - it. <sup>6</sup><sub>λ</sub>






<sup>(B)</sup>  
T ake pit- y, have mer- cy, O Sav- iour, <sup>Δ</sup> res- - cue from e-

vils and pains, <sup>6</sup><sub>λ</sub> de- liv- er from the darts of the e- vil one <sup>Δ</sup> Thy

<sup>Γ</sup>  
ser-vants' souls and bod- - ies, <sup>6</sup><sub>λ</sub> since Thou art a mer- ci- ful

<sup>Δ</sup>  
Lord, <sup>Δ</sup> heal- ing by di- vine \_\_\_\_ grace. <sup>6</sup><sub>λ</sub>

<sup>(B)</sup>  
B oth now and ev- er, and un- to ag- - es of ag- es. A-men. <sup>6</sup><sub>λ</sub>

**S**ince thou re- ceiv- est the prais- - es  and prayers \_\_ of  
thy ser- vants,  O all- im- mac- u- late Vir- - gin, by thine  
en- treat- ies  res- cue from cruel \_\_\_\_\_ suf- fer- ings and pains  them  
who through us have re- course to thy di-vine \_\_\_ shel- - ter. 

# IT IS TRULY MEET

*Text from the Liturgikon, fourth edition, 2021*

Fourth Mode

*By Fr. John El Massih*

Ἦχος ἑτοῦ Βγ  
λ

**I** <sup>(B)</sup> t is tru- ly meet to bless \_\_\_\_ thee, O The-o- to- - kos, <sup>6</sup>λ  
the ev- er- bless- ed and all- blame- less, <sup>Δ</sup> and the Moth- er of our  
God. <sup>3</sup> <sup>6</sup>λ More hon'-ra-ble than the cher- u-bim, <sup>6</sup>λ and more glo- ri-  
ous be- yond com-pare than the ser- a-phim, <sup>6</sup>λ thou \_\_\_\_ who with- out  
cor- rup- tion didst bear God the Word <sup>(Δ)</sup> <sup>6</sup>λ and art tru- ly The- o- to-  
- kos: we mag- ni- fy \_\_\_\_ thee. <sup>(B)</sup> <sup>(Π)</sup> <sup>(B)</sup> <sup>6</sup>λ

## THE EXAPOSTELARION

Third Mode

*(Melody: From the heights our Savior, Christ)*

Ἦχος γ'. Γα

**I** n Thy mer- cy, let \_\_\_ Thine eye look down up- on \_\_\_  
our prayer \_\_\_ to Thee, who in Thy ho- ly house, \_\_\_ O Christ,  
are come to- geth- - er \_\_\_ on \_\_\_ this day, with the di-  
vine \_\_\_ oil to a- noint Thy ser- vants who are ail- ing,  
O Lord, Who \_\_\_ art more than good.

## THE PRAISES

Fourth Mode

Ἦχος ς  
ἦ

**L**<sup>(B)</sup> et \_\_\_\_\_ eve- ry- - thing <sup>(Π)</sup> <sup>(Δ)</sup> that \_\_\_\_\_ hath \_\_\_\_\_ breath \_\_\_\_\_  
\_\_\_\_\_ praise \_\_\_\_\_ the \_\_\_\_\_ Lord. <sup>(B)</sup> <sup>(Δ)</sup> Praise ye the Lord \_\_\_\_\_  
from \_\_\_\_\_ the \_\_\_\_\_ Heav- - - ens, <sup>(Π)</sup> <sup>(Δ)</sup> praise \_\_\_\_\_ Him \_\_\_\_\_ in  
\_\_\_\_\_ the \_\_\_\_\_ heights. <sup>(B)</sup> <sup>(Π)</sup> <sup>(B)</sup> To Thee, O God, is \_\_\_\_\_ due our \_\_\_\_\_ song.

;

ς  
λ

**P**<sup>(B)</sup> raise ye \_\_\_\_\_ Him, \_\_\_\_\_ all \_\_\_\_\_ His \_\_\_\_\_ an- - -  
gels; <sup>(B)</sup> <sup>(Δ)</sup> <sup>(B)</sup> praise ye \_\_\_\_\_ Him, all \_\_\_\_\_ His \_\_\_\_\_ hosts. <sup>(Δ)</sup> <sup>(B)</sup> To  
Thee, O God, is \_\_\_\_\_ due our \_\_\_\_\_ song. \_\_\_\_\_

ς  
λ

# PROSOMIA at THE PRAISES

## Fourth Mode

*(Original Melody: Unto them that fear Thee)*

*Adapted by Fr. John El Massih*

ἦχος ᾠδῆς

$\bar{\chi}$   $\overset{(B)}{P}$   $\underline{\underline{=}}$   $\curvearrowright$   $\curvearrowright$   $\curvearrowright$   $\underline{\underline{=}}$   $\curvearrowright$   $\curvearrowright$   $\curvearrowright$   $\curvearrowright$   $\overset{6}{\underset{\lambda}{\chi}}$   $\bar{\chi}$   $\underline{\underline{=}}$   $\curvearrowright$   
 raise Him with the sound of the trumpet;  $\overset{6}{\underset{\lambda}{\chi}}$  praise


 Him with the psal-ter-y and harp.

(B) T hou didst give Thy grace through Thine A- pos- tles un- to Thy

ho- ly oil <sup>(M)</sup> to heal <sup>(B)</sup> ev- - 'ry dis- ease and wound <sup>3</sup> of

all men, O Friend of man. Hence, through Thy di-vine oil, hal-

low and have mer- - cy on them that draw \_\_\_\_\_ nigh with faith

and fully cleanse them from all disease and pain, vouch-

saf- ing un- to them Thy joy and great de- light in- cor- rupt- i-



ble, <sup>6</sup>λ Thou Who art eas- y to en- treat, <sup>Δ</sup> O our Lord \_\_\_ most  
com- pas- sion- ate. <sup>6</sup>λ

<sup>Γ</sup>χ <sup>(B)</sup>P raise Him with the tim- brel and dance; <sup>6</sup>λ <sup>Γ</sup>χ praise Him with  
stringed in- stru- ments and or- - gans. <sup>6</sup>λ

<sup>(B)</sup>L ook down out of Heav-en, \_\_\_ O in- com- pre- hen- si- ble Friend  
of man, <sup>(M)</sup> <sup>6</sup>λ and since Thou <sup>(B)</sup> \_\_\_ art com- pas- sion- ate, <sup>6</sup>λ stretch forth  
Thine in- vis- i- ble hand to seal the sens- es <sup>6</sup>λ with Thine oil di-  
vine, \_\_\_ of them that do run to Thee with faith, ask- ing for-  
give- ness of eve- ry fault and sin. <sup>6</sup>λ And grant them heal- ing

both of soul and bod- y that they might glo- ri- fy <sup>6</sup>λ Thee with long- <sup>3</sup>

ing and fer- vent love, mag- ni- fy- - ing Thy sov- 'reign pow'r. <sup>6</sup>λ

<sup>(B)</sup>  
<sup>6</sup>λ P raise Him up- on the loud cym- bals; <sup>6</sup>λ praise Him up-

on the high- sound- ing cym-bals. <sup>6</sup>λ <sup>7</sup>λ Let eve- ry- thing that hath <sup>5</sup>↑

breath praise the Lord. <sup>6</sup>λ

<sup>(B)</sup>  
B y a- noint- ing with Thine \_oil and through the touch of Thy <sup>3</sup>

priests, O Christ, <sup>(M)</sup> <sup>(B)</sup> <sup>6</sup>λ do Thou sanc- - ti- fy from on high <sup>3</sup> <sup>6</sup>λ Thy

ser- vants, O Friend of man; res- cue them from sick-ness; <sup>6</sup>λ wash and make <sup>3</sup>

them clean \_\_\_ from all mired de- file-ment of the soul; free them from <sup>3</sup>

stum- - bling-blocks full of treach-er- y; <sup>6</sup>λ <sup>3</sup> con- sole them in their

pains, O Sav- ior; drive a- way all ad- ver- si-ties; <sup>6</sup>λ make their trou-

bles to dis- ap- pear in Thy mer- - cy and ten- der love. <sup>6</sup>λ

<sup>(B)</sup>  
**G**lo- ry to the Fa- ther, and to the Son, and to the Ho-

ly Spir- - it; <sup>(B)</sup> <sup>6</sup>λ both now and ev- er, and un- to ag- - es of ag-

es. A-men. <sup>6</sup>λ

<sup>(B)</sup>  
**T**hee, the pur- est Pal- ace\_\_ of the King, do I im- plore

fer- vent-ly: <sup>(M)</sup> <sup>(B)</sup> <sup>6</sup>λ O all- praised \_\_ Maid-en, cleanse my mind, <sup>3</sup> <sup>6</sup>λ pol-

lut- ed with eve- ry sin, filled with all de- file-ment. <sup>6</sup>λ But, O

La- dy, make \_\_\_\_\_ of it a de- light- ful dwell-ing- place for the

di- vine- - ly- tran- scend- ent Trin- i- ty; that I, thy use-

less ser- vant, be- ing saved, may hon- or and mag- ni- fy thine

im- meas- 'ra- ble mer- cy and thy do- min- - ion and sov- 'reign-

ty.

6  
λ

## ἈΠΟΛΥΤΙΚΙΟΝ OF HOLY UNCTION

Fourth Mode

*(Melody: Be quick to anticipate)*

Ἦχος ᾠδῆς Δε

○ Christ, Who a- lone art quick to grant Thy help un- to  
us, be quick now to show un- to Thy suf- f'ring ser- vants  
Thy vis- i- ta- tion from Heav-en's heights. Free them from dis- eas-  
es, bit- ter pains and all suf-f'ring; raise them up to praise and glo-  
ri- fy Thee for- ev- er, through Thy pure Moth-er's prayers for us  
all, O on- ly Friend of man.

*Then, after the great litany and the Prayer of Oil read by the priest, the following troparia are chanted:*

## APOLYTIKION OF HOLY UNCTION

Fourth Mode

*(Melody: Be quick to anticipate)*

Ἦχος δὲ Δε

○ Christ, Who a- lone art quick to grant Thy help un- to  
us, be quick now to show un- to Thy suf- f'ring ser- vants  
Thy vis- i- ta- tion from Heav-en's heights. Free them from dis- eas-  
es, bit- ter pains and all suf-f'ring; raise them up to praise and glo-  
ri- fy Thee for- ev- er, through Thy pure Moth-er's prayers for us  
all, O on- ly Friend of man.

## KONTAKION OF THE BLIND MAN

Fourth Mode

*(Melody: On this day Thou hast appeared)*

Ἦχος ᾠδὴ Πα

**B** <sup>(Π)</sup> e- <sup>(N)</sup> ing blind- <sup>6 ↑</sup> ed in \_\_\_ the eyes of <sup>(Π)</sup> my soul, O Sav-  
- <sup>π q</sup> ior, I come un- <sup>3 (N)</sup> to Thee, \_\_\_ O Christ, as <sup>(Π)</sup> did the man  
who was born blind. <sup>5 ↑ π q</sup> And in re- <sup>(N)</sup> pen-tance, I cry to Thee: <sup>γ</sup> Of  
those in dark-ness art Thou <sup>(Π)</sup> the most ra- <sup>(N)</sup> - <sup>5</sup> diant <sup>γ</sup> light.

## KONTAKION OF THE PARALYTIC

Third Mode

*(Melody: On this day the Virgin cometh)*

*Adapted by Fr. John El Massih*

Ἦχος Γα

As of old Thou didst raise up the par-a-lyt-ic, O  
Lord God, by Thy God-like care and might, raise up  
my soul which is pal-sied by di-verse sins and  
trans-gres-sions and by un-seem-ly deeds and  
acts, that, be-ing saved I may al-so cry out: O  
Com-pas-sion-ate Re-deem-er, O Christ God, glo-ry to  
Thy do-min-ion and might.



## APOLYTIKION OF ST. JAMES

Fourth Mode

Ἦχος ᾠδῆς Δε

**A**<sup>(M)</sup> s a dis-<sup>(Δ)</sup> ci- ple of the Lord, O right- - eous one,  
thou hast re- ceived the Gos- pel. As a Mar- tyr thou art nev- er  
turned a- way. As the Broth-er\_\_ of God thou hast bold- - ness.  
As a hier- arch thou \_canst in- ter- cede. Do thou in-  
ter- cede with Christ \_\_\_\_\_ God that He save our souls.

## KONTAKION OF ST. JAMES

Fourth Mode

*(Melody: Thou Who wast raised up)*

*Adapted by Fr. John El Massih*

Ἦχος ᾠδὴ Δ'

**T** he Word of God, the Fa-ther's On-ly be-got-ten,  
came down and dwelt here in our midst in these last times. He then  
ap- point- ed thee as the first shep-herd of all- ho- ly Je-  
ru- sa- lem, and He made thee her teach- er and a faith- ful  
stew- ard - of loft- y spir- i- tual mys- t'ries. For this cause,  
as is meet, O won- drous James, O blest A- pos- tle,  
we all praise and hon- or thee.

## KONTAKION OF ST. NICHOLAS

Third Mode

*(Melody: On this day the Virgin cometh)*

*Adapted by Fr. John El Massih*

Ἦχος Γα

**T**<sup>(N)</sup> hou, O right- eous Nich- - o- las, in My- ra tru- ly wast  
shown \_\_\_\_\_ forth <sup>(N)</sup> as a sa- cred min- - is- ter ful- fil-  
ling Christ's ho- ly Gos- - - pel; <sup>(N)</sup> for \_\_\_\_\_ thou didst lay down  
thy life \_\_\_\_\_ for thy flock and peo- - - ple <sup>(N)</sup> and, \_\_\_\_\_ O  
Saint, didst save the in- no- cent from un- just \_\_\_\_\_ death. <sup>(N)</sup> Where-  
fore, thou wast sanc- ti- fied \_\_\_\_\_ as <sup>(N)</sup> a great in- i- ti- ate  
of the di- vine \_\_\_\_\_ grace of God. <sup>(N)</sup>

# ἈΠΟΛΥΤΙΚΙΟΝ OF ST. DEMETRIUS

Third Mode

(Melody: Thy confession)

Ἦχος Γα

Ἀ great cham- - pi- on hath the whole world found \_  
thee \_\_\_ to be when in grave per- ils; for thou dost put to  
flight the hea-then, O vic- to- ri-ous one. As thou didst hum-ble Ly-  
ae- - us- 's ar- ro- gance and gav- est bold-ness to Nes- tor  
in the \_\_\_ sta- di- - um, thus, O ho- ly Great Mar- tyr De- me- tri-  
us, do thou en- treat Christ God that we \_\_\_ be grant- ed Great  
\_\_\_ Mer- - cy.

Γα

## ἈΠΟΛΥΤΙΚΙΟΝ OF ST. PANTELEIMON

Third Mode

Ἦχος ϣ ϣ ϣ Γα

Ο ho- ly prize- win- ner and heal- er Pan- te- le- i-  
mon, in- ter- cede \_\_\_ with the \_\_\_ mer- ci- ful God that He  
grant un- to our souls for- give- ness of of- fens- es.

# APOLYTIKION OF THE UNMERCENARY HEALERS

Plagal Fourth Mode

Ἦχος λ π δ ς

Ο (M) 3 (Γ) (N) (M) (Γ)  
ho- ly Un- mer- ce- nar- ies and won- der- wor- kers, ς



(Π) (N) Δ ς  
vis- it our in- fir- mi- ties. Free- ly ye re- ceived, ς free- ly


(Γ) ς  
\_\_ give to \_\_ us. ς


## KONTAKION OF ST. JOHN THE THEOLOGIAN



Second Mode

Ἦχος  Δι

**W**<sup>(M)</sup>  <sup>(Δ)</sup>  
ho can tell \_\_\_\_\_ thy might- y works, O vir- - gin Saint? 

 <sup>(B)</sup> <sup>(M)</sup> <sup>(Δ)</sup>  
For thou pour -est forth mir- a- cles, and art a source of heal-ings,

 <sup>(Δ)</sup>  
and thou dost in- ter- cede for \_ our souls, as the The- o- lo-

 <sup>(M)</sup>  
gian and the friend \_\_\_\_\_ of Christ. 

## THEOTOKION

### Second Mode

Ἦχος Δ΄

fer- vent ad- vo- cate, in- vin- ci- ble bat- - tle- ment,  
foun- tain of mer- cy, and shel- ter- ing re- treat for the world, ear-  
nest- ly we cry to thee: La- dy Moth- er of God, has- ten  
thou, and save us from all im- per- il- ment, for thou a- lone  
art our speed- y pro- tec- - - tress.



# DOXASTIKON OF THE UNMERCENARIES

Fourth Mode

Ἦχος ὁ Πά

**G** <sup>(B)</sup> lo- ry to the Fa- ther, and to the <sup>(Π)</sup> Son, <sup>6</sup> and to the  
Ho- - ly Spir- - - it. <sup>π q</sup>

**H** <sup>(B)</sup> av- ing the <sup>3</sup> source \_\_\_ of \_\_\_ heal- - - ing, O ho-  
- ly Un- mer- - ce- nar- - - ies, <sup>(B)</sup> <sup>(Δ)</sup> ye grant heal-ing to  
all that \_\_\_ make sup- - - - - pli- ca- - - tion, <sup>6</sup> since ye  
have been deemed wor- - thy of great <sup>(Δ)</sup> gifts <sup>Δ</sup>  
from the ev- - er- - flow- - - ing foun- - - tain <sup>(B)</sup> <sup>(Π)</sup> of Christ  
\_\_\_ the Sav- - - - iour. <sup>(B)</sup> <sup>π q</sup> For the Lord \_\_\_ hath \_\_\_ said \_\_\_

un- to you, <sup>(Δ)</sup> since ye have zeal <sup>(Π)</sup> like the A-  
 pos- - - tles: <sup>(Δ)</sup> Be- hold, <sup>π</sup> I have <sup>q</sup> giv- en <sup>q</sup>  
 you au- thor- i- ty o- ver <sup>(B)</sup> un- - - clean spir- <sup>(M)</sup> - its, <sup>(Δ)</sup>  
 that <sup>Δ</sup> ye <sup>Δ</sup> might <sup>Δ</sup> cast <sup>Δ</sup> them <sup>Δ</sup> out <sup>Δ</sup> and <sup>Δ</sup>  
 heal <sup>(Π)</sup> eve- - ry dis- ease <sup>Δ</sup> and eve- - ry sick- - -  
 ness. <sup>(B)</sup> Where-fore, hav- ing lived well by His <sup>π</sup> com- mand- -  
 - ments, <sup>(Π)</sup> free- ly ye <sup>(B)</sup> re- - ceived, <sup>Δ</sup> free- - - ly ye  
<sup>(M)</sup> <sup>(Δ)</sup> give, <sup>δ</sup> heal- - ing the pas- - - - sions <sup>(Π)</sup> of <sup>Δ</sup>  
 our souls and <sup>(B)</sup> bod- - - ies. <sup>δ</sup>

# THEOTOKION

## Fourth Mode

Ἡχος ᾠ Πα

(B)  
B — 𐌲 𐌵 𐌶 𐌷 𐌸 𐌹 𐌺 𐌻 𐌼 𐌽 𐌾 𐌿 𐍀 𐍁 𐍂 𐍃 𐍄 𐍅 𐍆 𐍇 𐍈 𐍉 𐍊 𐍋 𐍌 𐍍 𐍎 𐍏 𐍐 𐍑 𐍒 𐍓 𐍔 𐍕 𐍖 𐍗 𐍘 𐍙 𐍚 𐍛 𐍜 𐍝 𐍞 𐍟 𐍠 𐍡 𐍢 𐍣 𐍤 𐍥 𐍦 𐍧 𐍨 𐍩 𐍪 𐍫 𐍬 𐍭 𐍮 𐍯 𐍰 𐍱 𐍲 𐍳 𐍴 𐍵 𐍶 𐍷 𐍸 𐍹 𐍺 𐍻 𐍼 𐍽 𐍾 𐍿 𐎀 𐎁 𐎂 𐎃 𐎄 𐎅 𐎆 𐎇 𐎈 𐎉 𐎊 𐎋 𐎌 𐎍 𐎎 𐎏 𐎐 𐎑 𐎒 𐎓 𐎔 𐎕 𐎖 𐎗 𐎘 𐎙 𐎚 𐎛 𐎜 𐎝 𐎞 𐎟 𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 𐎦 𐎧 𐎨 𐎩 𐎪 𐎫 𐎬 𐎭 𐎮 𐎯 𐎰 𐎱 𐎲 𐎳 𐎴 𐎵 𐎶 𐎷 𐎸 𐎹 𐎺 𐎻 𐎼 𐎽 𐎾 𐎿 𐏀 𐏁 𐏂 𐏃 𐏄 𐏅 𐏆 𐏇 𐏈 𐏉 𐏊 𐏋 𐏌 𐏍 𐏎 𐏏 𐏐 𐏑 𐏒 𐏓 𐏔 𐏕 𐏖 𐏗 𐏘 𐏙 𐏚 𐏛 𐏜 𐏝 𐏞 𐏟 𐏠 𐏡 𐏢 𐏣 𐏤 𐏥 𐏦 𐏧 𐏨 𐏩 𐏪 𐏫 𐏬 𐏭 𐏮 𐏯 𐏰 𐏱 𐏲 𐏳 𐏴 𐏵 𐏶 𐏷 𐏸 𐏹 𐏺 𐏻 𐏼 𐏽 𐏾 <

- - - es of ag- es. \_\_\_\_\_ A- - - men.

$\pi q$

(B)


I n- cline \_\_\_\_\_ to \_\_\_\_\_ the en- treat- - - - ies of \_\_\_\_\_

thy \_\_\_\_\_ ser- - - vants, \_\_\_\_\_ O all- - - blame- - - less \_\_\_\_\_

一 个 人 和 一 个 人 一 起 做 一 件 事 情 的 时 候 的 苦 衷 是 什 么 呢 ？  
 一 个 人 和 一 个 人 一 起 做 一 件 事 情 的 时 候 的 苦 衷 是 什 么 呢 ？

come        up-      on            us      and      free        us        from       

eve- - - ry af- flic- - - - tion; \_\_\_\_\_

(B)  

for thee a lone \_\_\_\_\_ do we \_\_\_\_\_ have as a se- cure \_\_\_\_\_ and

\_\_ sure \_\_ an- - - chor, and we have \_\_ thy \_\_ pro- -  
- tec- - - - tion. Let us not \_\_ be \_\_ put \_\_  
to \_\_ shame, O \_\_ La- - - dy, \_\_ as we call \_\_ up- - -  
on \_\_ thee. Has- - - - - ten at the en-  
treat- - - - y of \_\_ those who faith- - - ful- - ly \_\_  
cry \_\_ to \_\_ thee: \_\_  
Re- joice, O \_\_ La- - - dy, \_\_ thou help \_\_ of \_\_  
all, thou joy \_\_ and \_\_ shel- - - - ter and sal-  
va- tion \_\_ of \_\_ our \_\_ souls. \_\_

**Glory be to God!**

*This work is dedicated to all the ailing and suffering.  
May God have mercy on them and grant them healing and good health.*