Up on the rock of faith hast Thou now confirmed me; Thou
hast enlarged my mouth over mine adversaries; my
spirit hath rejoiced mightily in chanting: There is none
holy as our most holy God, and there is none
righteous but Thee, O Lord Most High.

Glory to Thee, our God, glory to Thee.

Without cause, in malice the whole Sanhedrin of
less men, O Christ, hath gathered together to brand Thee, the Re-
deeper, as a condemned man: To Whom we chant aloud:

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Thou art our God, O Christ, and there is none holy but Thee, O Lord Most High.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

With crafty soul that fighteth with God, the counsel of lawless men considereth how to slay Christ as troublesome, though He is the Just and Righteous, to Whom we chant aloud:

Thou art our God, O Christ, and there is none holy but Thee, O Lord Most High.
Katavasia:

D

_up on__ the__ rock__ of __ faith

(soft chromatic-transposed down a 4th)

Un.

_hast_ Thou_ now____ con - firmed_ me;  Thou hast____

(soft chromatic-transposed down a 4th)

Un.

en - - - larged____ my_ mouth o - ver____

B

_mine_ ad - ver - sar - ies; my spir - it

D

hath re - joiced_ might - i ly_ in chant - ing:

C

There is none ho - ly____

(soft chromatic-transposed down a 4th)

Un.

_C____ D____

as our most ho - ly____ God,

C

and there is____ none right - eous but____ Thee,____ O____

D

Lord____ Most__ High.
When the decree of the tyrant prevailed of old, then was the furnace fired up seven times more than was wont, where-in the Three Children were not burnt, as they trampled upon the king's edict, and they cried out: O all ye works of the Lord, bless the Lord and sing His praises, and supremely exalt Him unto all the ages.

Glory to Thee, our God, glory to Thee.

After the woman had poured out the precious myrrh on Thy divine and terrible and dominical head, O Christ, with her stained and soulied hands.
Thine immaculate feet she laid hold of and she cried out: O all ye works of the Lord, bless the Lord and sing His praises, and supremely exalt Him unto all the ages.

Glo-ry to the Fa-ther, and to the Son, and to the Holy Spir-it.

Guilt-y of sins, with her tears she doth wash the feet of the Cre-a-tor, wip-ing them with the hair of her head, and so failed not of de-liv-er-ance from all things she had wrought in her life-time, but she cried out: O all ye works of the Lord, bless the Lord and sing His prai-ses,
and supreme-ly ex-alt Him unto all the ages.

Both now and ever, and unto ages of ages. Amen.

The grateful woman's full ransom was sac-red ly wrought by God's sav-ing mer-cy and by her fountain of tears, where-in she was no-wise put to shame but com-plete-ly cleansed by her con-fes-sion, and she cried out: O all ye works of the Lord, bless the Lord and sing His pra-ises,

and supreme-ly ex-alt Him unto all the ages.
Katavasia:

We praise, we bless, and we worship the Lord.

When the decree of the tyrant prevailed of old, then was the furnace fired up seven times more than was wont,

where in the Three

Children were not burnt, as they trampled upon the king's edict,

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and they cried out: **O all ye works of the Lord, bless the Lord and sing His praises, and supremely exalt Him unto all the ages.**
With souls clear and pure, and with unstained and spotless lips,

come ye, let us magnify the immaculate and transcendently pure Mother of Emmanuel, as through

her we make appeal to Him that of her womb was begotten:

Spare our souls, O Christ our God, have mercy on us, and

save us, O Lord.

Glorify to Thee, our God, glorify to Thee.

Ungrateful and envious with guile and craftiness,

baneful Judas maketh reckoning of the gift of God,
through which gift a debt of sins was wholly done away, and he maketh merchandise of God's gift of love so freely given. Spare our souls, O Christ our God, have mercy on us, and save us, O Lord.

Glo-ry to the Fa-ther, and to the Son, and to the Holy Spir-it.

Gone forth to the lawless rulers, saying unto them:

What will ye now give me and I shall deliver Christ, Whom ye seek, to you that want Him?, Judas thrust away
in - ti - ma - cy with Christ, ex - chang - ing God for gold in his
blind - ness. Spare our souls, O Christ our God, have mer - cy on
us, and save us, O Lord.

Both now and ev - er, and un - to ag - es of

What av - a - rice blind - ed thee, foe most im - plac - a - ble! Where-by
thou for - got - test what thou hadst been taught be - fore, that the whole world
is not e - qual to the soul in worth. For thou fast didst
bind thy - self to de - pair and thou didst hang thy - self, O trai - tor.
Spare our souls, O Christ our God, have mercy on us, and save us, O Lord.

Katavasia:

With souls clear and pure, and with unstained and spotless lips, come ye, let us magnify the all immaculate and transcendent ly pure Mother of Emmanuel, as through her we make appeal to Him that of her womb was begotten:

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Spare our souls, O Christ our God, have mercy on us, and save us, O Lord.
The Triodion Canon

A composition of Cosmas the Monk

Second Mode

Οχις Πα

Ode 3

upon the rock of faith hast Thou now confirmed me; Thou hast enlarged my mouth over mine adversaries; my spirit hath rejoiced mightily in chanting: There is none holy as our most holy God, and there is none righteous but Thee, O Lord Most High.

Glory to Thee, our God, glory to Thee.

With-out cause, in mal-ice the whole San-hed-rin of law-less men, O Christ, hath gathered to-gether to brand Thee, the Redeemer, as a con-demned man: To Whom we chant aloud:
Thou art our God, O Christ, and there is none holy but Thee, O Lord Most High.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

With crafty soul that fighteth with God, the counsel of lawless men considereth how to slay Christ as troublesome, though He is the Just and Righteous, to Whom we chant aloud:

Thou art our God, O Christ, and there is none holy but Thee, O Lord Most High.
Katavasia:

Upon the rock of faith hast Thou now confirmed me; Thou hast enlarged my mouth over mine adversities; my spirit hath rejoiced mightily in chanting: There is none holy as our most holy God, and there is none righteous but Thee, O Lord Most High.
Ode 8

When the decree of the tyrant prevailed of old, then was the furnace fired up seven times more than was wont, where in the Three Children were not burnt, as they trampled upon the king’s edict, and they cried out: O all ye works of the Lord, bless the Lord and sing His praises, and supremely exalt Him unto all the ages.

Glorify to Thee, our God, glory to Thee.

After the woman had poured out the precious myrrh on Thy divine and terrible and dom- in- ical head,

O Christ, with her stained and sul- lied hands Thine im- mac- u- late
feet she laid hold of and she cried out: O all ye works of
the Lord, bless the Lord and sing His praises, and supreme-
ly exalt Him unto all the ages.

Glory to the Father, and to the Son, and to the Ho-
ly Spirit;

Guilty of sins, with her tears she doth wash the feet of
the Creator, wiping them with the hair of her head, and
so failed not of deliverance from all things she had wrought in
her lifetime, but she cried out: O all ye works of the Lord,
_bless the Lord and sing His praises, and supreme-ly ex-alt
Him unto all the ages.

Both now and ever, and unto ages of ages. Amen.

The grateful woman’s full ransom was sacredly wrought by God’s saving mercy and by her fountain of tears, wherein she was no wise put to shame but completely cleansed by her confession, and she cried out: O all ye works of the Lord, bless the Lord and sing His praises, and supremely exalt Him unto all the ages.
Katavasia:

We praise, we bless, and we worship the Lord.

When the decree of the tyrant prevailed of old, then was the furnace fired up seven times more than was wont, where-in the Three Children were not burnt, as they trampled upon the king’s edict, and they cried:

O all ye works of the Lord, bless the Lord and sing His praises,
and supremely exalt Him unto all the ages.

Ode 9

With souls clear and pure, and with unstained and spotless lips, come ye, let us magnify the all-immaculate and transcendent-ly pure Mother of Em-man-u-el, as we make appeal to Him that of her womb was begotten:

Spare our souls, O Christ our God, have mercy on us, and save us, O Lord.

Glory to Thee, our God, glory to Thee.
U
n-grate-ful and en-vi-ous with guile and craft-i-ness,

bane-ful Ju-das mak-eth reck-’ning of the gift of God, through which gift

a debt of sins was whol-ly done a-way, and he mak-eth mer-chan-
dise of God’s gift of love so free-ly giv-en. Spare

our souls, O Christ our God, have mer-cy on us, and save us, O

Lord.

G
lo-ry to the Fa-ther, and to the Son, and to the Ho-ly

Spir-it;

G
one forth to the law-less rul-ers, say-ing un-to them: What

will ye now give me and I shall de-liv-er Christ, Whom ye seek, to
you that want Him?, Judas thrust away intimacy with Christ, exchanging God for gold in his blindness. Spare our souls, O Christ our God, have mercy on us, and save us, O Lord.

Both now and ever, and unto ages of ages. Amen.

What a rice blind ed thee, foe most implacable!

Where-by thou forgottest what thou hadst been taught before, that the whole world is not equal to the soul in worth. For thou fast didst bind thy self to despair and thou didst hang thy-
self, O traitor. Spare our souls, O Christ our God, have mercy on us, and save us, O Lord.

Katavasia:

With _______ souls _________ clear and pure, _________ and with un-stained _______ spot-less ______ lips, come ye, let us ______

mag-ni- fy the all-im-mac-u-late __________________________

and trans-scend-ent-ly ______ pure ______ Mother of Em-man-

u- el, _________ as ______ through ______ we ______ make ______ ap-

peal ______ to Him that ______ womb _______ was ______ be-

got- - - ten: Spare _______ our ______ souls, O Christ our
God, have mercy on us, and save us, O Lord.