

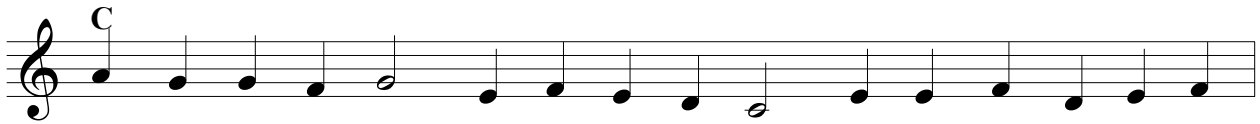
October 13th

St. Jacob of Hamatoura
Stichera at "O Lord, I have cried" (1st set)

*(Byzantine notation
begins on the 4th page)*

Byzantine Chant Tone 8, Plagal Fourth Mode
Special melody: *What shall we now call thee*

Chadi Karam



What shall we now call thee, O Saint of God? A man dwell-ing in the



heav - ens or an an - gel on thē Earth? A re - cep - ta - cle for



vir - tues or a spring of mir - a - cles? For thou__ didst a - maze all



hu - mans and thē An - gels' hosts; from thee__ do all the de - mons



trem - ble with fear; for thou, O Ja - cob, didst please the Lord in



thy__ life and in thy mar - tyr - dom. In - ter - cede__ with__ Him, O



fa - ther, that our souls__ be__ saved.

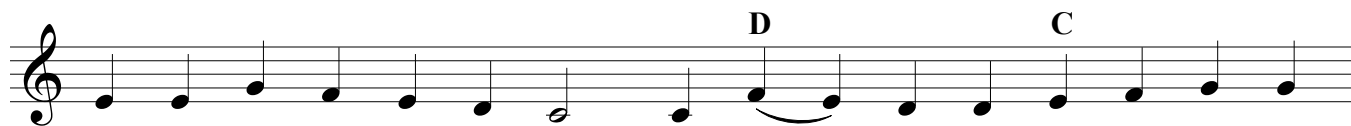
October 13th - Hieromartyr Jacob of Hamatoura - Stichera at "O Lord, I have cried" (1st set)



What shall we now call thee, O Saint of God? A great beam-ing lu - mi -



- nar - y that is tru - ly ra - di - ant? Or a ho - ly sac - ri - fice now



be - ing of - fered un - to God? For thou, by thy suf - fer - ings, didst



con - quer suf - fer - ing and didst be - come like the Lord in His



suf - fer - ings; and thou didst as - cend to heav - en as a



dwell - er with thē An - gel - ic hosts. In - ter - cede with Him, O



fa - ther, that our souls be saved.

October 13th - Hieromartyr Jacob of Hamatoura - Stichera at "O Lord, I have cried" (1st set)

An - gels were a - mazed by thy pa - tient soul, O Di - vine and bless - ed
Ja - cob, O thou Mar - tyr of Christ God. Christ ac - cept - ed thee, O fa - ther,
as a sac - ri - fice to Him. And in the clouds of glo - ry thou didst
en - ter and a - bide. Thou didst re - ceive and ac - cept His o - ver -
-flow - ing grace, and with thy per - se - ver - ance didst build up a
great man - sion in the heav - ens. In - ter - cede with Him, O
fa - ther, that our souls be saved.

PROSOMIA AT "O LORD, I HAVE CRIED"

Plagal Fourth Mode

(Original melody: What shall we now call thee)

Ἦχος λ̣ π̣ δ̣ Νη

W^(N) hat shall we now call thee, O Saint of God? A man dwell- ing
in the heav- ens or an an- gel on the earth? A re- cep- ta-
cle for vir- tues or a spring of mir- a- cles? For thou __ didst
a- maze all hu- mans and __ the An- gels' hosts; from thee __ do
all the de- mons trem- - ble with fear; for thou, O Ja- - cob,
didst please the Lord in thy life __ and in thy mar- tyr- dom. In-
ter- cede with __ Him, O fa- ther, that our souls __ be __ saved.

W^(N) hat shall we now call thee, O Saint of God? A great beam-ing
lu- mi- nar- y, that is tru- ly ra- di- ant? Or a ho- ly
sac- ri- fice now be- ing of- fered un- to God? For thou, by
thy suf- fer- ings, didst con- - quer suf- fer- ing and didst be- come like
the Lord in His suf- fer- ings; and thou didst as- cend
to heav- - en as a dwell- er with the An- gel- ic hosts.
In- ter- cede with Him, O fa- ther, that our souls be saved.

A^(N) n- gels were a- mazed by thy pa- tient soul, ^γ O Di- vine and
bless- ed Ja- cob, O thou Mar- tyr of Christ God. ^γ Christ ac- cept-
ed thee, O fa- ther, as a sac- ri- fice to Him. ^(Π) And in the clouds
of glo- ry thou didst en- ter and a- bide. ³ ^γ Thou didst re- ceive and
ac- cept His o- - ver- flow- ing grace, ^γ and with thy per- se- ver-
ance didst build up ^Δ a great man- sion in the heav- - ens. ^(Δ) In- ter-
cede with _ Him, O fa- ther, that our souls _ be _ saved. ^(Π) ^γ