

October 13th

St. Jacob of Hamatoura

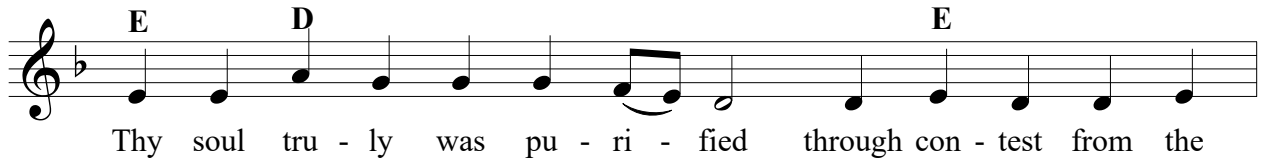
Stichera at "O Lord, I have cried" (2nd set)

*(Byzantine notation
begins on the 4th page)*

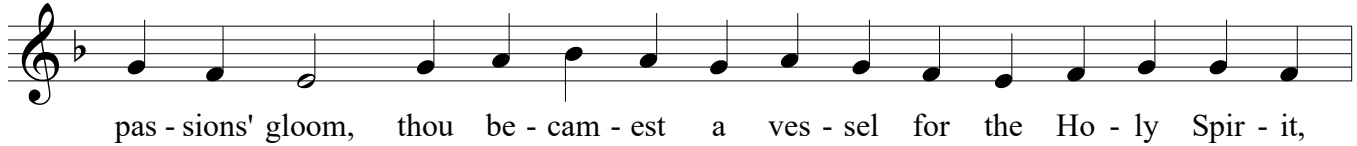
Byzantine Chant Tone 4, Fourth Mode
Special melody: *As one valiant*

Chadi Karam

E D E



Thy soul tru - ly was pu - ri - fied through con - test from the



pas - sions' gloom, thou be - cam - est a ves - sel for the Ho - ly Spir - it,

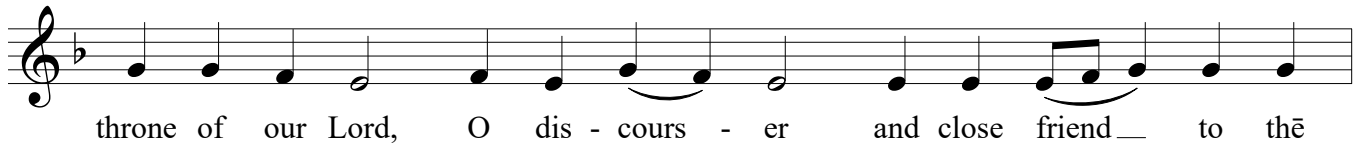
D Un. E



God; thou wast a - dorned and shon - est forth by the grace of the



priest - hood. And thou didst stand up be - fore the ma - jes - tic



throne of our Lord, O dis - cours - er and close friend to the

G E



An - gels, the right - eous, and to all the Saints and Mar - tyrs, our



in - ter - ces - sor, fa - ther Ja - cob.

October 13th - Hieromartyr Jacob of Hamatoura - Stichera at "O Lord, I have cried" (2nd set)

O com - pan - ion of An - gels, O Hier - o - mar - tyr
Ja - cob, thou art tru - ly won - drous a - mongst the val - iant Saints
though thy life is con - cealed from us; but sure - ly in time it will,
with thy vir - tues, shine forth man - i - fest - ly and
bril - liant - ly; for thou, O Fa - ther, like a ra - di - ant
lu - mi - nar - y, shon - est from the val - ley of the right - eous, O
Ja - cob, res - i - dent of Par - a - dise.

October 13th - Hieromartyr Jacob of Hamatoura - Stichera at "O Lord, I have cried" (2nd set)

E D E

Come and let us now cel - e - brate, O ye faith - ful, and

hon - or with be - fit - ting prais - es our fa - ther Ja - cob,

D Un. E

who a - mongst all the monks was a beau - ty and or - na - ment,

though for - got - ten for a time, he has re - cent - ly

been re - vealed and didst show us all how the Lord doth en -

G E

-cour - age those who love Him by re - veal - ing and con - firm - ing the

grace con - cealed in His Saint's life.

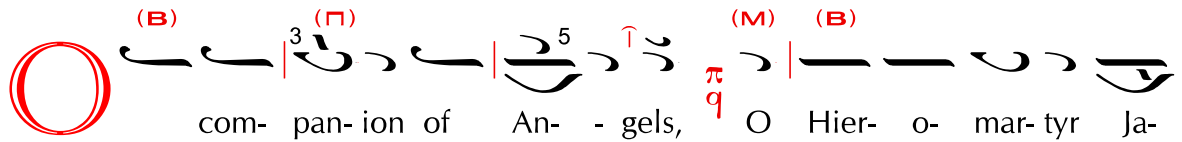
PROSIMIA AT "O LORD, I HAVE CRIED"

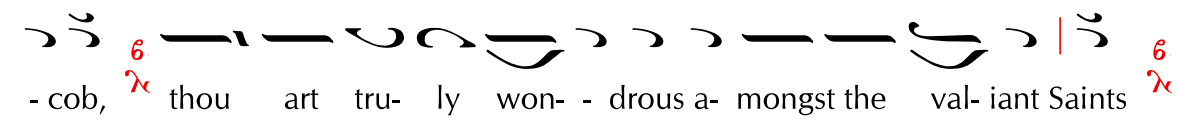
In Fourth Mode

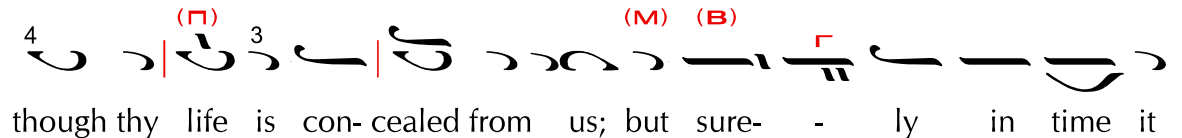
(Original melody: As one valiant)


Ἦχος δὲ ΒΨ

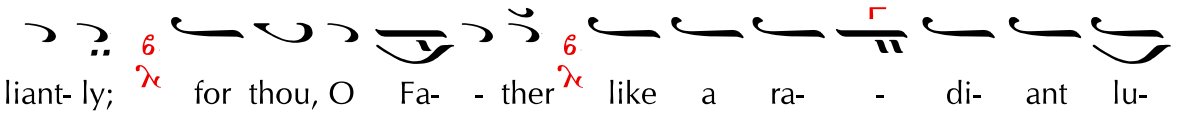
Thy soul truly was purified through contest from the
passions' gloom, thou becam- est a ves- sel for the Ho- ly Spir-
it, God; thou wast a- dorned and shon- est forth ___ by the grace ___
of the priest- - hood. And thou didst stand up be- fore the ma-
jes- - tic throne of our Lord, O dis- cours- - er and close friend
___ to the An- gels, the right-eous, and to all the Saints and
Mar- tyrs, our in- ter- ces- sor, fa- ther Ja- - cob.

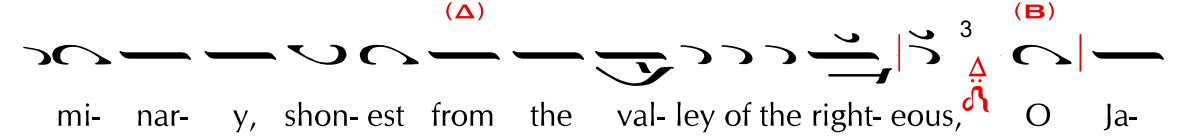

 com- pan- ion of An- - gels, O Hier- o- mar- tyr Ja-



 - cob, thou art tru- ly won- - drous a- mongst the val- iant Saints

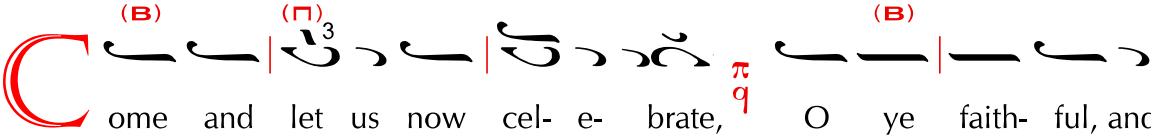

 though thy life is con- cealed from _ us; but sure- - ly in time it

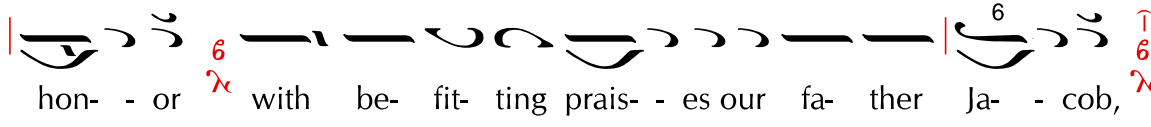

 will, with thy vir- - tues, shine forth man- i- fest- - ly and bril-

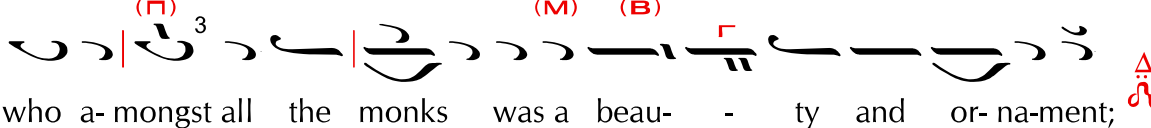

 liant- ly; for thou, O Fa- - ther like a ra- - di- ant lu-

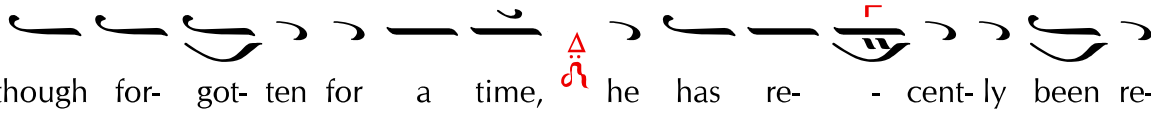

 mi- nar- y, shon- est from the val- ley of the right- eous, O Ja-

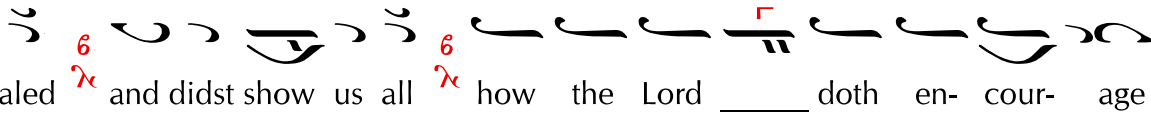

 cob, res- i- dent of Par- a- dise.

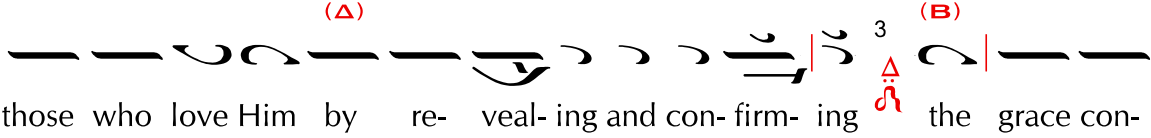

ome and let us now cel- e- brate, O ye faith- ful, and



hon- - or with be- fit- ting prais- - es our fa- ther Ja- - cob,


who a- mongst all the monks _ was a beau- - ty and or- na- ment;


though for- got- ten for a time, he has re- - cent- ly been re-


vealed and didst show us all how the Lord ___ doth en- cour- age


those who love Him by re- veal- ing and con- firm- ing the grace con-


cealed _ in His Saint's _ life.