

October 13th

St. Jacob of Hamatoura


*(Byzantine notation begins
after the 3rd page.)*

Stichera at "O Lord, I have cried" (2nd set)

Byzantine Chant Tone 4, Fourth Mode
Special melody: *As one valiant*

Chadi Karam

E D E



Thy soul tru - ly was pu - ri - fied through con - test from the



pas - sions' gloom, thou be - cam - est a ves - sel for the Ho - ly Spir - it,


D Un. E



God; thou wast a - dorned and shon - est forth by the grace of the



priest - hood. And thou didst stand up be - fore the ma - jes - tic



throne of our Lord, O dis - cours - er and close friend to thē

G E



An - gels, the right-eous, and to all the Saints and Mar - tyrs, our



in - ter - ces - sor, fa - ther Ja - cob.

October 13th - Hieromartyr Jacob of Hamatoura - Stichera at "O Lord, I have cried" (2nd set)



O com - pan - ion of An - gels, O Hier - o - mar - tyr
Ja - cob, thou art tru - ly won - drous a - mongst the val - iant Saints
though thy life is con - cealed from us; but sure - ly in time it will,
with thy vir - tues, shine forth man - i - fest - ly and
bril - liant - ly; for thou, O Fa - ther, like a ra - di - ant
lu - mi - nar - y, shon - est from the val - ley of the right - eous, O
Ja - cob, res - i - dent of Par - a - dise.

October 13th - Hieromartyr Jacob of Hamatoura - Stichera at "O Lord, I have cried" (2nd set)

E **D** **E**

Come and let us now cel - e - brate, O ye faith - ful, and

hon - or with be - fit - ting prais - es our fa - ther Ja - cob,

D **Un.** **E**

who a - mongst all the monks was a beau - ty and or - na - ment,

though for - got - ten for a time, he has re - cent - ly

been re - vealed and didst show us all how the Lord doth en -

G **E**

-cour - age those who love Him by re - veal - ing and con - firm - ing the

grace con - cealed in His Saint's life.

In Fourth Mode

(Original melody: As one valiant)

Ἦχος δὲ Β΄

Thy soul truly was purified through contest from the
pas-sions' gloom, thou be-came- est a ves- sel for the Ho- ly Spir-
it, God; thou wast a- dorned and shon- est forth by the grace
of the priest- - hood. And thou didst stand up be- fore the ma-
jes- - tic throne of our Lord, O dis- cours- - er and close friend
to the An- gels, the right-eous, and to all the Saints and
Mar- tyrs, our in- ter- ces- sor, fa- ther Ja- - cob.

(B) 3 (Π) 5 1 π q (M) (B)
 O com- pan- ion of An- - gels, O Hier- o- mar- tyr Ja-

6 λ 6 λ
 - cob, thou art tru- ly won- - drous a- mongst the val- iant Saints

4 (Π) 3 (M) (B) Γ
 though thy life is con- cealed from _us; but sure- - ly in time it

Δ Δ
 will, with thy vir- - tues, shine forth man- i- fest- - ly and bril-

6 λ 6 λ Γ
 liant- ly; for thou, O Fa- - ther like a ra- - di- ant lu-

(Δ) 3 (B) Δ
 mi- nar- y, shon- est from the val- ley of the right- eous, O Ja-

6 λ
 cob, res- i- dent of Par- a- dise.

(B) **(M)** **(B)**
Come and let us now celebrate, O ye faithful, and
(M) **(B)**
honor with befitting praises our father Jacob,
(M) **(B)**
who amongst all the monks was a beauty and ornament;
though forgotten for a time, he has recently been re-
vealed and didst show us all how the Lord doth encourage
(Δ) **(B)**
those who love Him by revealing and confirming the grace con-
cealed in His Saint's life. **6**
λ