

October 13th

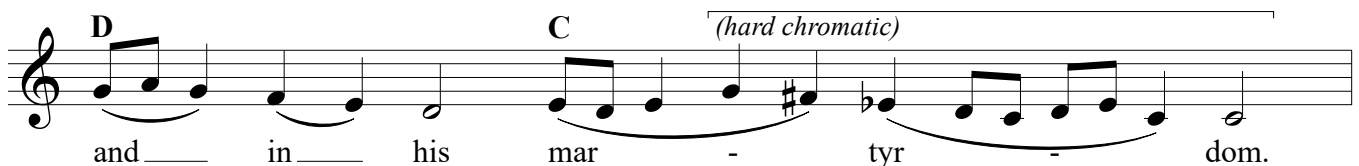
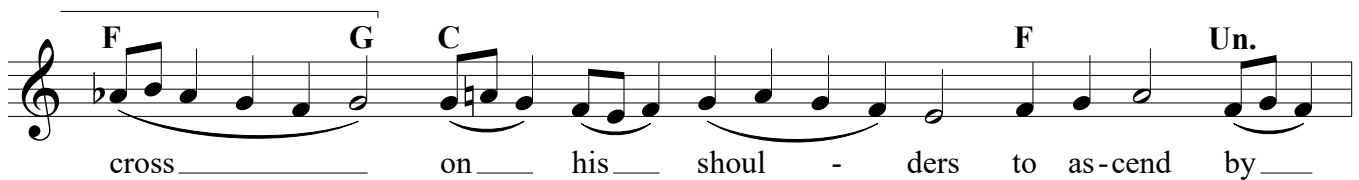
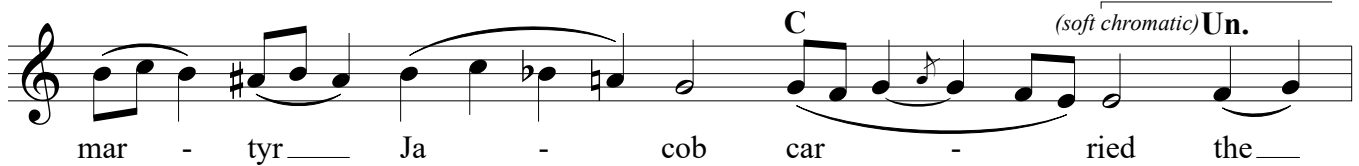
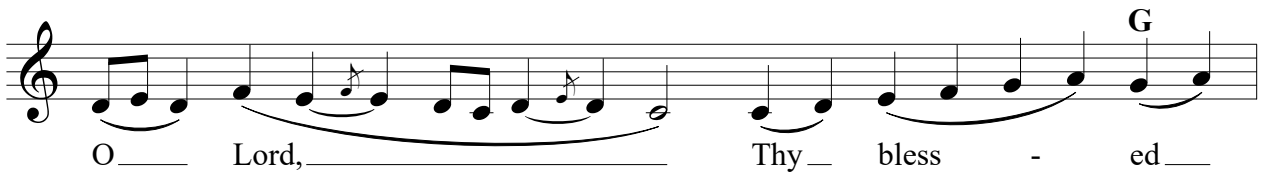
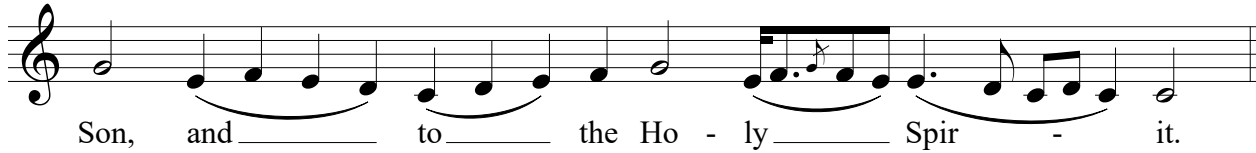
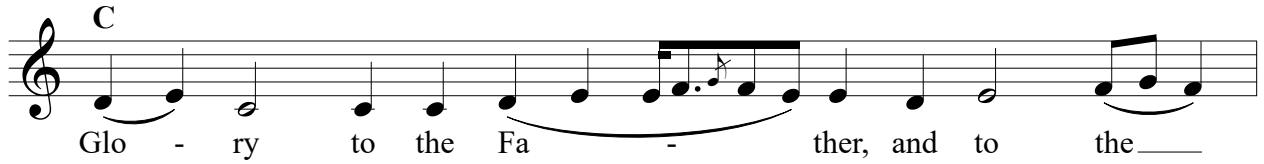
St. Jacob of Hamatoura

Glory (Doxastikon) at the Litia

Byzantine Chant Tone 8
Plagal Fourth Mode

*(Byzantine notation
begins on the 6th page)*

Chadi Karam



October 13th - St. Jacob of Hamatoura - Glory/Both now (Doxastikon) at the Litia

In his life, he a - ban - doned all the

earth - ly pleas - ures, and in his

...transposed down a 2nd) mar - - - tyr - dom, he a - ban - doned

life, for Thee, O Life of all.

Un. A (diatonic-transposed up a 5th) There fore, he ris - eth to dwell

G with the an - - - gels, and in - ter -

D - ced - - - eth for the sal - va - tion

C of our souls.

Theotokion of the Litia

Tone 8
Plagal Fourth Mode

C

Both now and ever, and un - to ag - es of

ag - es. A - men.

C Un.

O The - o - to - kos, the most ho - ly

G

and ex - ceed - ing - ly glo - ri -

C Un. G

- fied, thou didst ac - com - pa - ny thy re - vered

E (Zygos) C

ser - vant in his strug - gles, and didst sup -

- port him in his con - test. O

G

dawn - ing of chas - ti - ty and the ra - diance

C

of vir - gin - i - ty;

October 13th - St. Jacob of Hamatoura - Glory/Both now (Doxastikon) at the Litia

F (*diatonic-transposed up a 4th*) **Un.** **C** **F**
 O sym - bol of love
G **C**
 (ve) that o - ver - com - est all de - sires and can -
(hard chromatic) **D**
 - not be de - feat ed; O joy of
C **G**
 those who strug - gle, and the sym - bol
D **C** **D**
 of hu - mil - i - ty and o - be - di -
C **G** (*soft chromatic*)
 -ence, heal my soul from weak - ness - es and
A **G**
 ease my ris - ing pas - sions
C **D**
 by thy ten - der - ness, and in my con - test,
G↓
 guard me from ev 'ry fall,

October 13th - St. Jacob of Hamatoura - Glory/Both now (Doxastikon) at the Litia

C D

so that, be - ing res - cued, I may praise thee,

C G↓ Un.

O our bless - ed moth - er.

DOXASTIKON OF THE LITIA

Plagal Fourth Mode

ᾠχος λ δ̣ Νη

G ^(N)
lo- ry to the Fa- - - ther, and to the
Son, ^(Δ) and _____ to _____ the Ho- ly _____ Spir- - -
it. ^(γ)

O _____ Lord _____ (d), ^(Δ) Thy _____ bless- - - ed _____
mar- - tyr _____ Ja- - - cob ^(N) car- - - - - ried the _____ ^(M)
cross _____ ^(Γ) on _____ his _____ shoul- - ders ^(Γ) to as- cend
by _____ it ^(M) ^(Δ) to the heights _____ of _____ the _____
heav- - - ens. _____ ^(N) He hath glo- ri- fied _____ Thee

in ___ his ___ life ^(Π) and in ___ his mar- - - - tyr- - - -

- dom. ^(M) In his ___ life, he a- ban- - doned all ___ the ___

___ earth- - ly pleas- - - ures, and ___ in his mar-

- - - - tyr- dom, he a- ban- doned ___ life, for

___ Thee, O ___ Life ___ of ___ all. ^(Π) There-

- - - fore, he ris- - - eth ___ to dwell ___

___ with the ___ an- - - - - gels, ^(Δ) and in-

ter- ced- - - - - eth for the ___ sal- va- - -

tion of ___ our ___ souls. ^(N)

THEOTOKION

Plagal Fourth Mode

Ἦχος λ̣ ρ̣ δ̣ Νη

B ^(N) Both now __ and __ ev- er, and un- to ag- - es of __

ag- - - es. __ A- - - men. γ
δ

O ^(N) The- o- to- - - kos, the most ho- ^(M)

ly __ and ex- - ceed-ing- - ly glo- - - ri- - - fied, ^(Δ) γ
δ

^(N) thou didst ac- com- pa- ny __ thy ^(M) re- - vered ^(Δ) ser- - -

vant ^(B) in __ his __ strug- - - gles, and didst sup- - port ^(N) him

in his ^(Δ) con- - - test. γ
δ O dawn- ing of

chas- - ti- ty and the ra- - diance ^(N) of vir- - - gin-

i- - ty; ^(Γ) 6
λ O sym- - - bol ^(M) of ^(N) love γ
δ

_____ (ve) that o- ver- com- - est all de- - sires
and can- not _____ be de- feat- - - - ed; O joy of _____
those who _____ strug- - - - gle, _____ and the sym- - - - bol of hu-
mil- - i- - ty _____ and o- be- - - - di- - - - _____
- - - - ence, heal my _____ soul from _____ weak- - - - -
- - - - ness- es and ease _____ my _____ ris- ing _____ pas- - -
sions _____ by _____ thy _____ ten- der- - - - ness, _____ and in my con- -
- - - - - - - - test, _____ guard _____ me _____ from eve- - - - -
- - - - ry _____ fall, _____ so that, be- ing res- - - - - cued,
I may praise _____ thee, O _____ our bless- ed _____ moth-

(Δ↓) (M)
- - - er. _____

γ
α