

October 13th

# St. Jacob of Hamatoura

## Stichera at the Aposticha at Vespers

Byzantine Chant Tone 5  
Plagal First Mode  
Special Melody: Rejoice

*(Byzantine notation  
begins on the 5th page)*

Chadi Karam

D  
O ye who love to hon - or the feast, come let us

G  
praise with hymns the mar - tyr of Christ the Lord, who wast for - got - ten a

A D  
long time and af - ter that wast re - vealed for the sake of those who

love and hon - or him. Just like sweet - est vi - o - lets, in a

G D  
se - cret and hid - den way, yet with a - bun - dance, doth e -

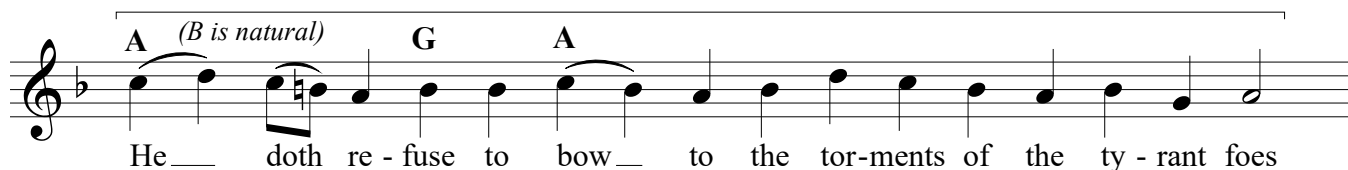
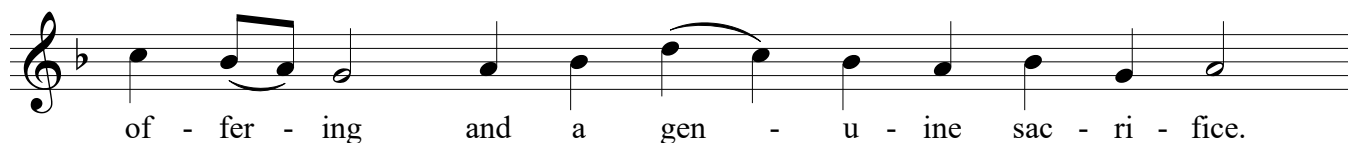
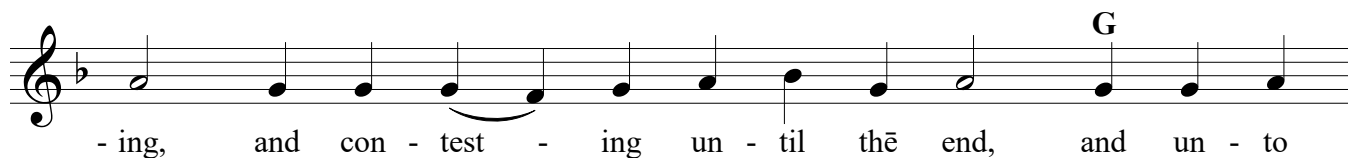
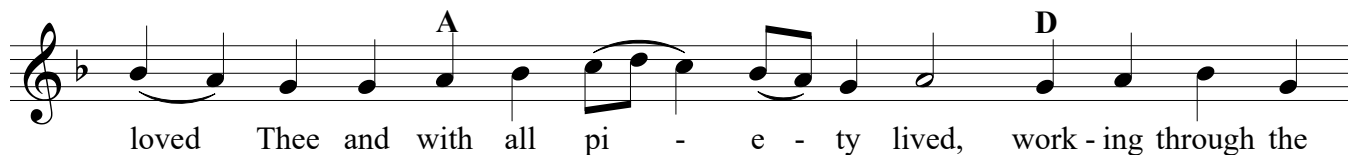
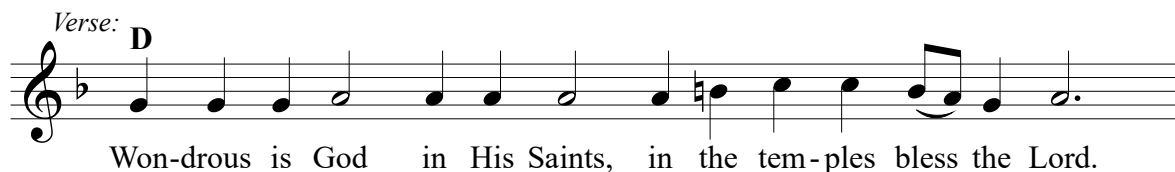
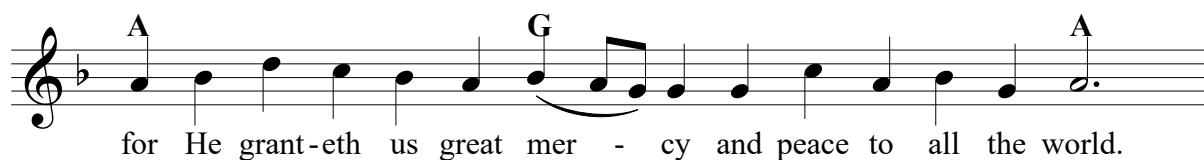
- mit ar - o - mat - ic scent, and en - gulf us all with a heav - en - ly

A (B is natural) G A  
red - o - lence, he pour - eth out a - bun - dant - ly, a stream of

G D  
bless - ing and of grace to ev - 'ry one who re - ver - eth him, and at all

times doth be - hold with thanks the Lord's care and kind - ness,

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fear - ing not a - ny in - jus - tice but fear - ing God his Cre -  
 - a - tor. There - fore, he was grant - ed the ma - jes - tic crown of  
 glo - ry and in - cor - up - tion.  
 God hath made His Saints who are on thē earth won - drous.  
 Has - ten, O hier - o - mar - tyr of Christ, to sup - port  
 all the monks in thy mon - as - ter - y now, and do bless our gen - er -  
 - a - tion, O right - eous Ja - cob, to - day, as thou didst bless the  
 prio - or gen - er - a - tion. Dis - pers - ing our fee - ble - ness  
 and sup - port - ing us in our fight, so that we al - ways  
 praise the Lord as is tru - ly meet, be - ing strength - ened

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in our rag - ing spir - i - tual wars. Stead - fast and with a firm  
will, through - out all ca - lam - i - ties, joy - ful - ly prais - ing and  
wor - ship - ping, de - spite ad - ver - si - ty and dis - tress, the Lord of true  
con - test, for He grant - eth us great mer - cy and  
par - don of our sins.

## AT THE APOSTICHA

*(Original Melody: Rejoice)*

Plagal First Mode

Ἦχος λ̣ π̣ ᾠ̣ Κε̣

Ο̣<sup>(Π)</sup> ye who love to hon- or the feast, come let us praise  
with hymns the mar- - tyr of Christ the Lord, who wast for- got-  
ten a long\_\_time and af- ter that wast re-vealed for the sake of  
those who love and hon- or him. Just like \_\_sweet- est vi- o-lets, in a  
se- - cret and hid-den way, yet with a- bun- - dance, doth  
e- mit \_\_ar- o- mat- ic scent, and en- gulf us \_\_all with  
a heav- - en-ly red- o- lence, he pour- eth out a- bun-dant-ly,  
a stream of bless-ing and of grace to eve- ry- one who re- ver-

eth \_ him, and at all times \_\_\_ doth be- hold with thanks <sup>(□)</sup> the Lord's care

and kind- - ness, <sup>(κ)</sup> for He grant-eth us great mer- - - cy and <sup>(Δ)</sup>

peace to all the world. <sup>(κ)</sup>

**W**on-drous is God in His Saints, <sup>(□)</sup> in the tem- ples

bles\_ the Lord. <sup>(κ)</sup>

**T**hy Name, O Ho- ly One, glo- ri- fy <sup>(□)</sup> by means of glo-

ri- fy- ing Ja- - cob Thy mar-tyred Saint <sup>(Δ)</sup> who, loy- al- ly, al-

ways loved \_Thee and with all pi- e- ty lived, <sup>(κ)</sup> work-ing through the <sup>(□)</sup>

day and vig- il- ant at night. <sup>(κ)</sup> Strug- gl- ing, for- bear- - ing, and con- test-

- ing un- til the end, <sup>(Δ)</sup> and un- to Christ, the \_ Lord, <sup>(□)</sup> bow- ing

down his neck sub- miss- ive- ly, <sup>ⲕ</sup> as an of- fer- ing <sup>ⲁ</sup> and a

gen- - ui- ne sac- ri- fice. <sup>ⲕ</sup> He doth <sup>ⲁ</sup> re- fuse to bow <sup>ⲕ</sup> to the

trom-ents of the ty- rant foes, <sup>ⲁ</sup> fear- ing not a- ny in- jus- - tice

but fear- ing God <sup>ⲛ</sup> his Cre- a- - tor. <sup>ⲛ</sup> There- fore, he was grant- -

ed <sup>ⲕ</sup> the ma- jes- tic crown of glo- - - ry and in- cor- rup-

- tion. <sup>ⲕ</sup>

<sup>ⲕ</sup> **G**od hath made His Saints who are on the earth <sup>ⲕ</sup> won-

drous. <sup>ⲕ</sup>

**H**as- ten, O hier- o- mar- tyr of Christ <sup>ⲕ</sup> to sup- port all

the monks in thy <sup>ⲁ</sup> mon- as- ter- y now, <sup>ⲕ</sup> and do bless our gen-

er- a- - tion, O right- ous Ja- cob, \_\_ to- day, <sup>(K)</sup> as thou didst bless the <sup>(Π)</sup> 5

pri- or gen- er- a- - tion. Dis- pers- - ing our fee- ble-ness and sup- <sup>π</sup> q

port- - ing us in our fight, <sup>(Δ)</sup> so that we al- - ways <sup>(Π)</sup> praise <sup>Δ</sup> q

the Lord \_\_ as is tru- ly meet, <sup>π</sup> q be- ing strength- ened <sup>Δ</sup> q in

our rag- - ing spir- it- 'al wars. <sup>(K)</sup> <sup>(Δ)</sup> <sup>(K)</sup> Stead- fast \_\_ and with a firm \_\_ will, <sup>ο</sup> q

through-out \_\_ all ca- lam- i- ties, <sup>(Δ)</sup> 3 joy- ful- ly prais- ing and wor-ship- <sup>π</sup> q

ping, de-spite ad- ver- - si- ty and dis-tress, <sup>π</sup> q the Lord of true con- <sup>3</sup> | <sup>3</sup> |

- test, <sup>(K)</sup> <sup>(Δ)</sup> for He grant- eth us great mer- - - cy and par- don <sup>Γ</sup> q

of our sins. <sup>(K)</sup> <sup>π</sup> q