October 13th

St. Jacob of Hamatoura

Glory/Both now at the Aposticha at Vespers

(Doxastikon & Theotokion)

(Byzantine notation begins on the 5th page)

Chadi Karam

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give me life, for He is the living God. Therefore, no hunger or nakedness,
or sword or death, or any power, no matter how great,
can keep me from loving my Master and Savior.
Thus, death I shall welcome,

because it draweth me near.
to Christ, the heavenly bridegroom.

Both now and ever, and unto ages of ages. Amen.

Rejoice, O Mother of the Lord, thou who didst fill the creation with an ineffable light, for from thee Christ the Lord shone forth. O joy of the angels, the mother of the Lamb Who taketh a way the

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sin ______ of ______ the _____ world; O thou who art ______

blame - less, who didst feed ______ the _____ One Who nourish - eth

all ______ cre a - tion, and didst hold_______ Him

in_______ thy_____ pure_______ arms; O thou who

knew - est_______ no corrup - tion,_______ O

saint_______ of_______ the_______ saints, im - plore thy_______

Son ______ and_______ our_______ Lord_______ to send_______ us_______ the great

mer - cy.
Doxastikon of the Aposticha

Plagal First Mode

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Гlory to the Fa- ther, and to the ___ Son, and to the Ho-
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will give me life, for He is the living God. Therefore, no hunger or nakedness, or sword.

or death, or any power, no matter how great, can keep me from loving my Master and Savior. Thus, death and shall welcome come, because it draweth me near to Christ, the heavily bridegroom.”
Theotokion

Plagal First Mode

Ἡχος Ἰα Πα

Both now and ever, and unto ages.

Rejoice, O Mother of the Lord, thou who didst fill the creation with an ineffable light, for from thee Christ the Lord shone forth. O joy of the angels, the mother of the Lamb, Who taketh away the sin of the world; O thou who art blameless,
who didst feed the One Who nourisheth all creation, and didst hold Him in thy pure arms; O thou who knewest no corruption, O saint of the saints, implore thy Son and our Lord to send us the great mercy.