

October 13th

St. Jacob of Hamatoura

Glory/Both now at the Aposticha at Vespers
(Doxastikon & Theotokion)

Byzantine Chant Tone 5
Plagal First Mode

*(Byzantine notation
begins on the 5th page)*

Chadi Karam

Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it.

O right - eous fa - ther Ja -

- cob, when thou didst stand in the tri - al be -

(soft chromatic-transposed up a 2nd)

- fore the per - se - cu - tors, thou didst cry out,

while in deep - est med - i - ta - tion:

"What can you do to me? For God, I shall

live or die, and my Lord will

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(soft chromatic)

give me life, for He is the liv - - -

ing God. There-fore, no

Un. hun - ger or na - ked - ness,

Un. *(hard chromatic)* or sword or *(diatonic...)* death, or an - y

... transposed up a 5th)

pow - er, no mat - ter how great,

can keep me from lov - ing my

Mas - ter and Sav - ior.

(diatonic-transposed up a 5th)

Thus, death I shall wel - - -

- come, be-cause it draw - eth me near

G D G

to Christ, the heav - en - ly bride - groom."

Tone 5
Plagal First Mode

Theotokion

D G

Both now and ev - er, and un - to

D

ag - es of ag - es. A - men.

D G

Re - joice, O Moth - er of the Lord, thou

A diatonic

who didst fill the cre - a - tion with an in - ef -

D

- fa - ble light, for from thee Christ the Lord

D (diatonic-transposed up a 5th)

shone forth. O joy of the

F# (soft chromatic-transposed up a 2nd) Un.

an - gels, the moth - er of the

G Un. G D

Lamb Who tak - eth a - way the

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sin of the world; O thou who art
 blame - less, who didst feed the One Who nour - ish - eth
 all cre - a - tion, and didst hold Him
 in thy pure arms; O thou who
 knew - est no cor - rup - tion, O
 saint of the saints, im - plore thy
 Son and our Lord to send us the great
 mer - cy.

Chords: A, D, G, A, G, D, A (hard chromatic), G, A, Un., A, G, D, G, D, C, D

DOXASTIKON OF THE APOSTICHA

Plagal First Mode

Ἦχος λ̣ π̣ ἰ̣ Πα

G ^(Π) lo- ry to the Fa-ther, and to the ___ Son, ^(Δ) and to the Ho- -
- ly Spir- - - it. π
q

O ___ right- - - - - eous ^(Δ) fa- - ther Ja- -
- cob, ^(N) ^(Π) <sup>π
q</sup> when thou didst ___ stand ___ in ___ the ___ tri- - -
al ^(K) <sup>π
q</sup> be- fore the per- - se- - - cu- - - tors, ^(Δ) thou didst
cry ___ out, ^(Π) ^(Δ) while ___ in ___ deep- - est med- - - i- ta-
- - tion: <sup>π
q</sup> “What ___ can you do ___ to ___ me? ^(K) <sup>π
q</sup> For God,
I ___ shall live ___ or ___ die, ^(Δ) <sup>π
q</sup> and my Lord

will give me life, for He is the liv-

ing God. Therefore, no hun-

ger or nakedness, or sword

or death, or any pow-

er, no mat-ter how great,

can keep me from loving my Mas-ter and

Sav-ior. Thus, death I shall wel-

come, because it draw-eth

me near to Christ, the heav-enly


bride-groom."

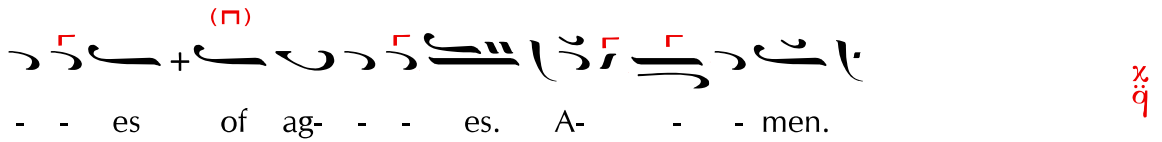


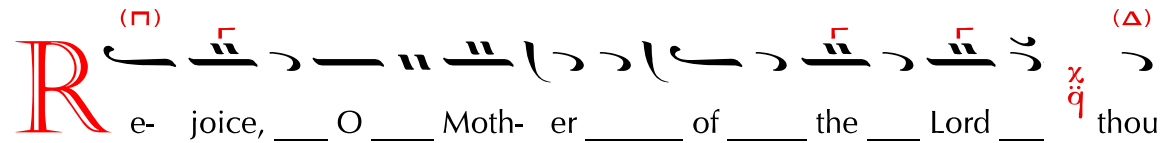
THEOTOKION

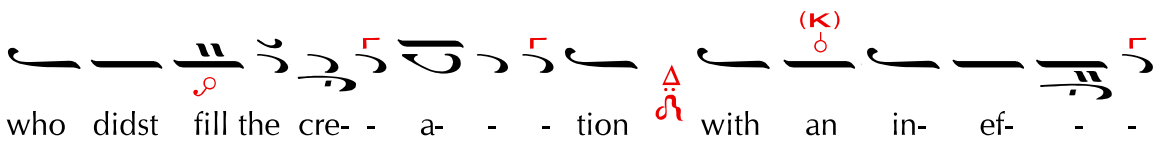
Plagal First Mode

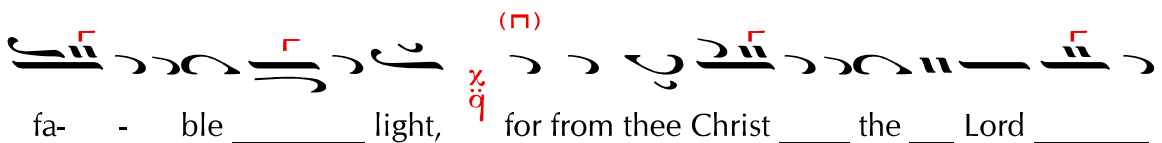
Ἦχος λ̣ π̣ ᾠ Πα

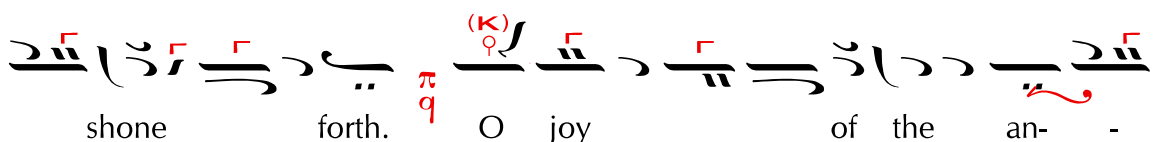
B ^(Π)  ^(Δ)
oth now and __ ev- - - er, and un- to ag- -

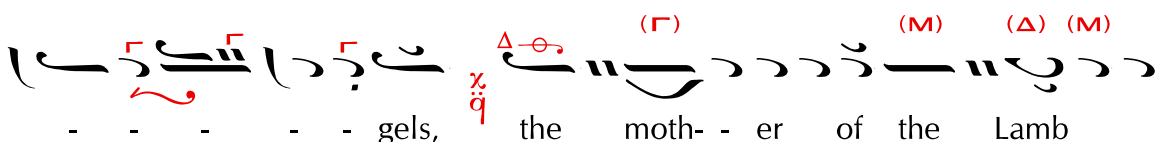
^(Π)  ^(Δ)
- - es of ag- - - es. A- - - men.

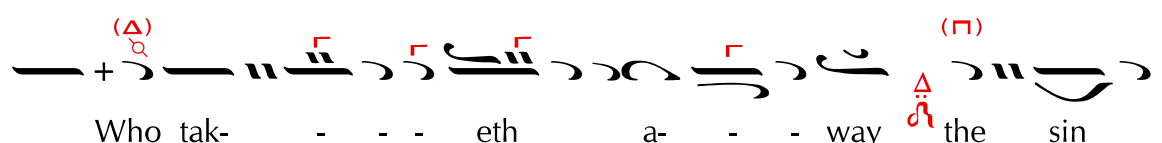
R ^(Π)  ^(Δ)
e- joice, __ O __ Moth- er __ of __ the __ Lord __ thou

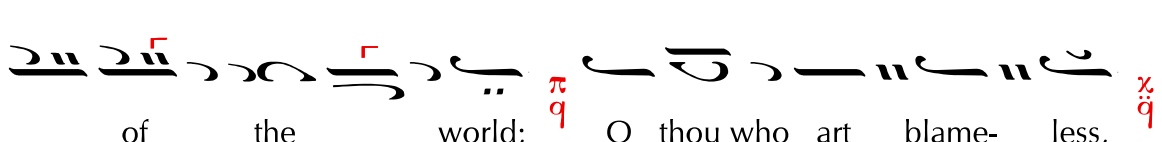
 ^(Κ)
who didst fill the cre- - a- - - tion ^(Δ) with an in- ef- - -

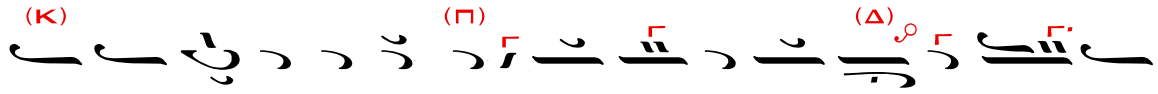
 ^(Π)
fa- - ble __ light, ^(Δ) for from thee Christ __ the __ Lord __

 ^(Κ)
__ shone __ forth. ^(Π) O joy __ of the __ an- -

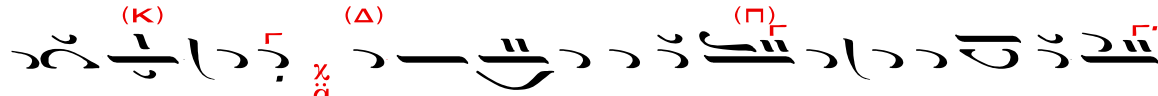
 ^(Γ) ^(M) ^(Δ) ^(M)
- - - gels, ^(Δ) the __ moth- - er __ of __ the __ Lamb __

 ^(Δ) ^(Π)
__ Who tak- - - eth __ a- - - way ^(Δ) the __ sin __

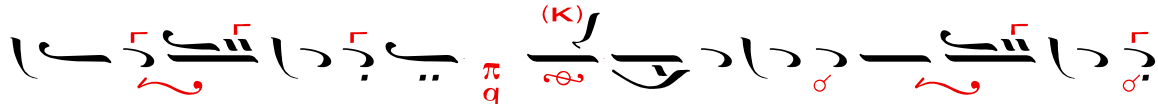
 ^(Π) ^(Δ)
__ of __ the __ world; ^(Π) O thou who art __ blame- less, ^(Δ)

(K) (Π) (Δ) 

who didst feed the ___ One Who _ nour- ish- - eth all _____

(K) (Δ) (Π) 

cre- a- tion, _ and didst hold ___ Him in ___ thy _ pure _____

(K) 

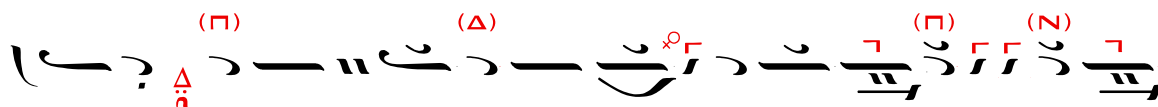
_____ arms; O thou ___ who _ knew- - est _____

(Δ) (K) 

no cor- rup- - - tion, _ O saint _____ of _____ the

(M) (K) (Δ) 

_____ saints, im- plore _____ thy ___ Son _____ and ___ our _____

(Π) (Δ) (Π) (N) 

Lord ___ to send ___ us the great mer- - cy. _____

(Π)
