

October 13th

# St. Jacob of Hamatoura

Anavathmoi (in Matins/Orthros)

Byzantine Chant Tone 4  
Fourth Mode (Legetos)

Chadi Karam



From my youth up man-y pas - sions have warred a - gainst me.



But do Thou help and save\_\_\_ me, O\_\_\_ my Sav - ior.



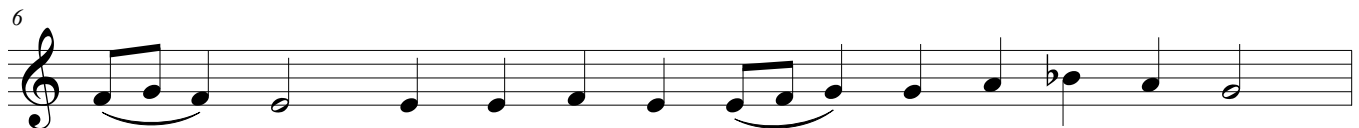
Ye who hate Zi - on shall be put to con - fu - sion of the Lord; like



grass\_\_\_ in the fire shall ye be with-ered up.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it. Through the Ho - ly Spir - it is ev - 'ry soul



quick-ened and ex - alt - ed in pu - ri - ty, and made re -



- splen - dent by the Tri-une U - ni - ty in mys-tic ho - li - ness.

Un. E

Both now and ev - er, and un - to ag - es of ag - es. A - men.

Through the Ho - ly Spir - it the chan - nels and streams of grace -

G E

o - ver - flow show - er - ing all cre - a - tion with in -

- vig - or - at - ing Life.

**Prokeimenon**

Tone 4, Fourth Mode

(Psalm 92:12-13, King James Version)

Chadi Karam

13 Un. E

The right - eous shall flour - ish like the palm tree:

G E

he shall grow like a ce - dar in Leb - a - non.

Verse

Un. E

Those that be plant - ed in the house of the Lord

shall flour - ish in the courts of our God.

E G

The right - eous shall flour - ish like the palm tree; he shall

E D# E

grow like a ce - dar in Leb - a - non.

# ΑΝΑΒΑΤΗΜΟΙ

Fourth Mode

(Text by Fr. Seraphim Nassar)

Ἦχος Γ'τος Ββ  
λ

**F**<sup>(B)</sup> rom my youth \_\_\_ up man- y pas- sions have warred a-  
gainst \_\_\_ me. λ But do Thou help and save \_\_\_ me, O \_\_\_ my Sav- -

ior. (Twice) λ

**Y**<sup>(B)</sup> e who hate Zi- on shall be put to con- fu- sion of the Lord;  
like grass \_\_\_ in the fire shall ye be with-ered up. (Twice) λ

**G**<sup>(B)</sup> lo- ry to the Fa-ther, and to the Son, and to the Ho- ly  
Spir- - it. λ Through the Ho- ly Spir- - it is eve-ry soul Δ quick-  
ened and ex- alt- ed in pu- ri- ty, λ and made re- splen- dent by the Δ

<sup>(B)</sup>  
Tri-une U- ni- - ty in mys- tic ho- li-ness

6  
λ

<sup>(B)</sup>  
**B**oth now and ev- - er, and un- to ag- es of ag- es. A-

men. <sup>6</sup> Through the Ho- ly Spir- - it the chan- - nels and streams

of grace o- ver-flow <sup>(Δ)</sup> <sup>(B)</sup> show- - er-ing all cre- a- - tion with in- vig- or-at-

ing Life.

6  
λ

# PROKEIMENON

(same mode)

Ἦχος Γτος Βγ  
λ

<sup>(M)</sup> <sup>(B)</sup>  
T he right- - eous shall flour- ish like the palm\_\_ tree: <sup>(Δ)</sup> he

<sup>(B)</sup>  
shall grow \_\_ like a ce- dar in Leb- a- non. *(Twice)* <sup>6</sup> λ

<sup>(M)</sup> <sup>(B)</sup>  
χ T hose that be plant- ed in the house of the Lord, <sup>6</sup> χ

shall flour- ish in the courts of our God. <sup>6</sup> λ

<sup>(M)</sup> <sup>(Δ)</sup>  
T he right- eous shall flour- ish like the palm \_\_\_\_\_ tree: <sup>6</sup> λ he

<sup>(B)</sup> <sup>(Π)</sup> <sup>(B)</sup>  
shall grow \_\_ like a ce- - dar in Leb- a- non. \_\_\_\_\_ <sup>6</sup> λ