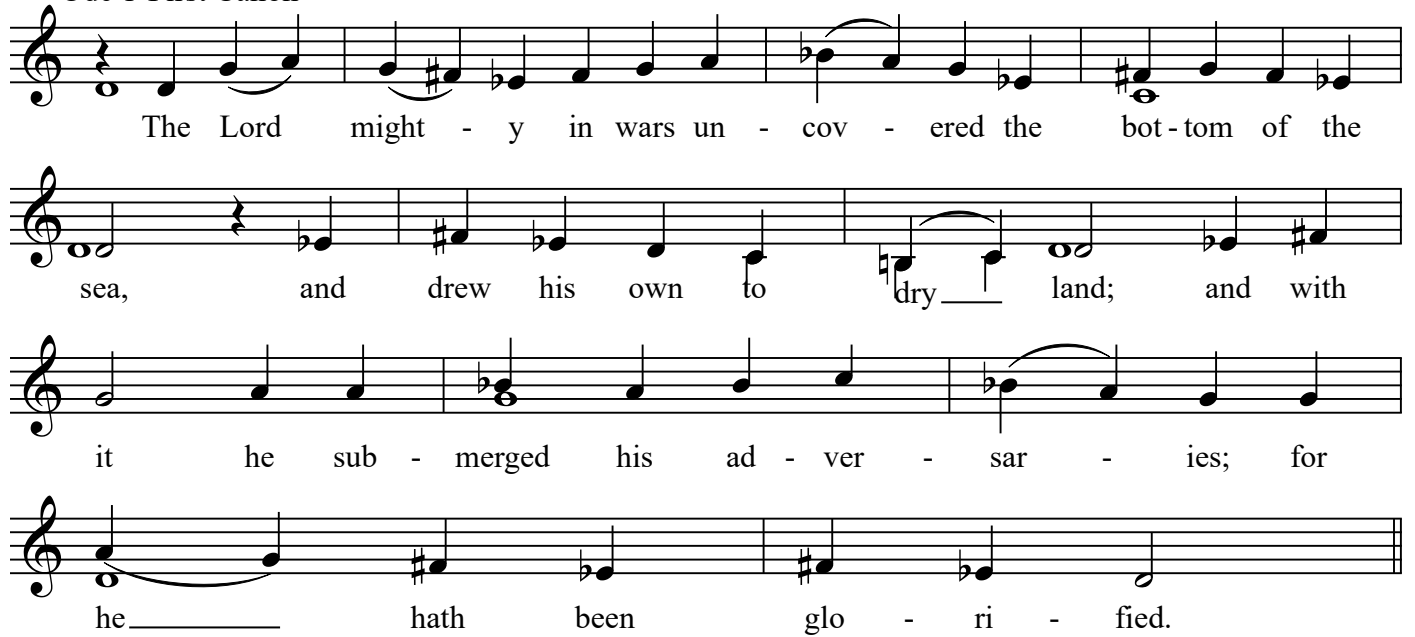


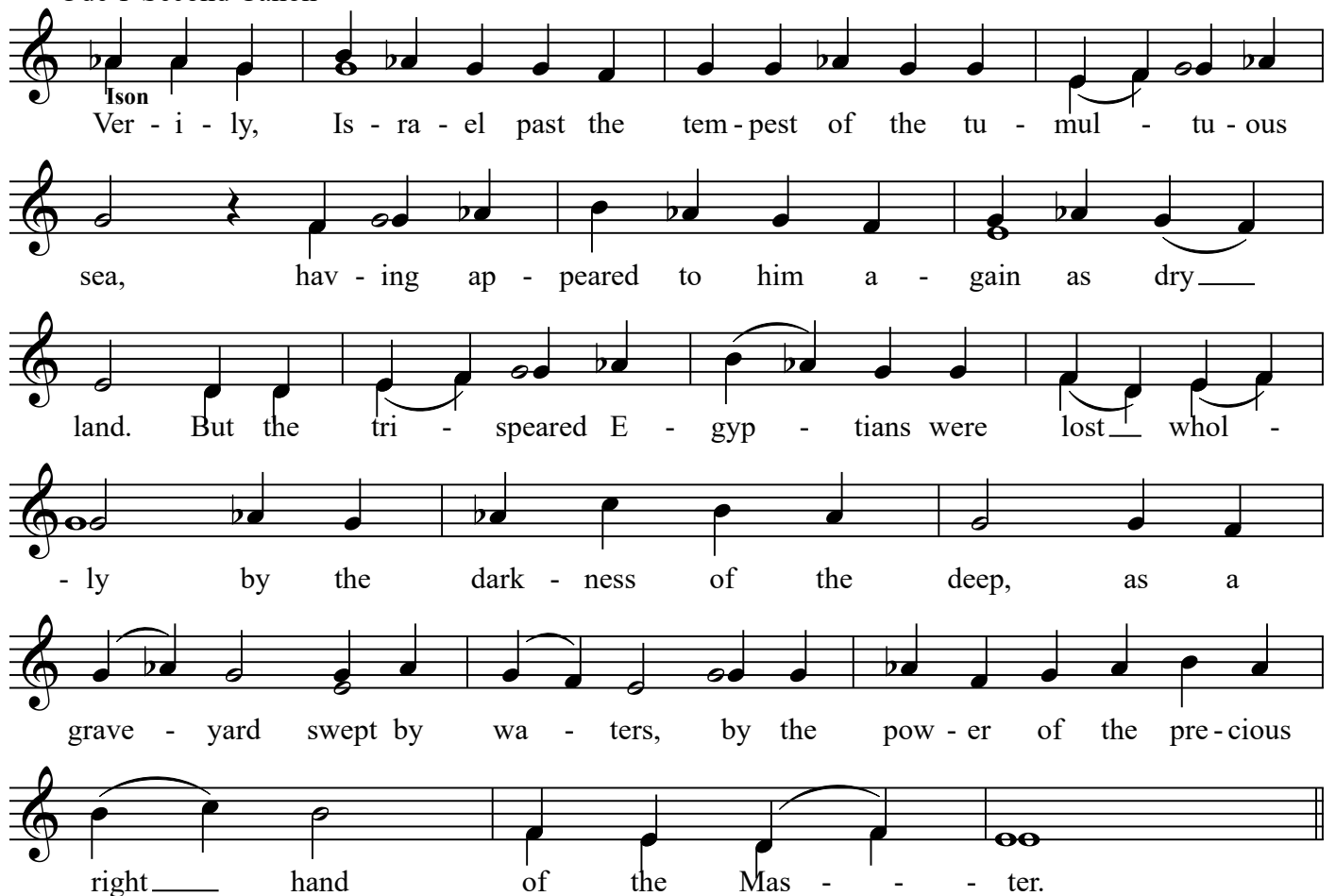
*NOTE: Both canons are in Tone 2;  
however, the first follows the hard chromatic scale of Tone 6,  
and the second follows the regular Tone 2 heirmologic scale.*

Ode 1-First Canon



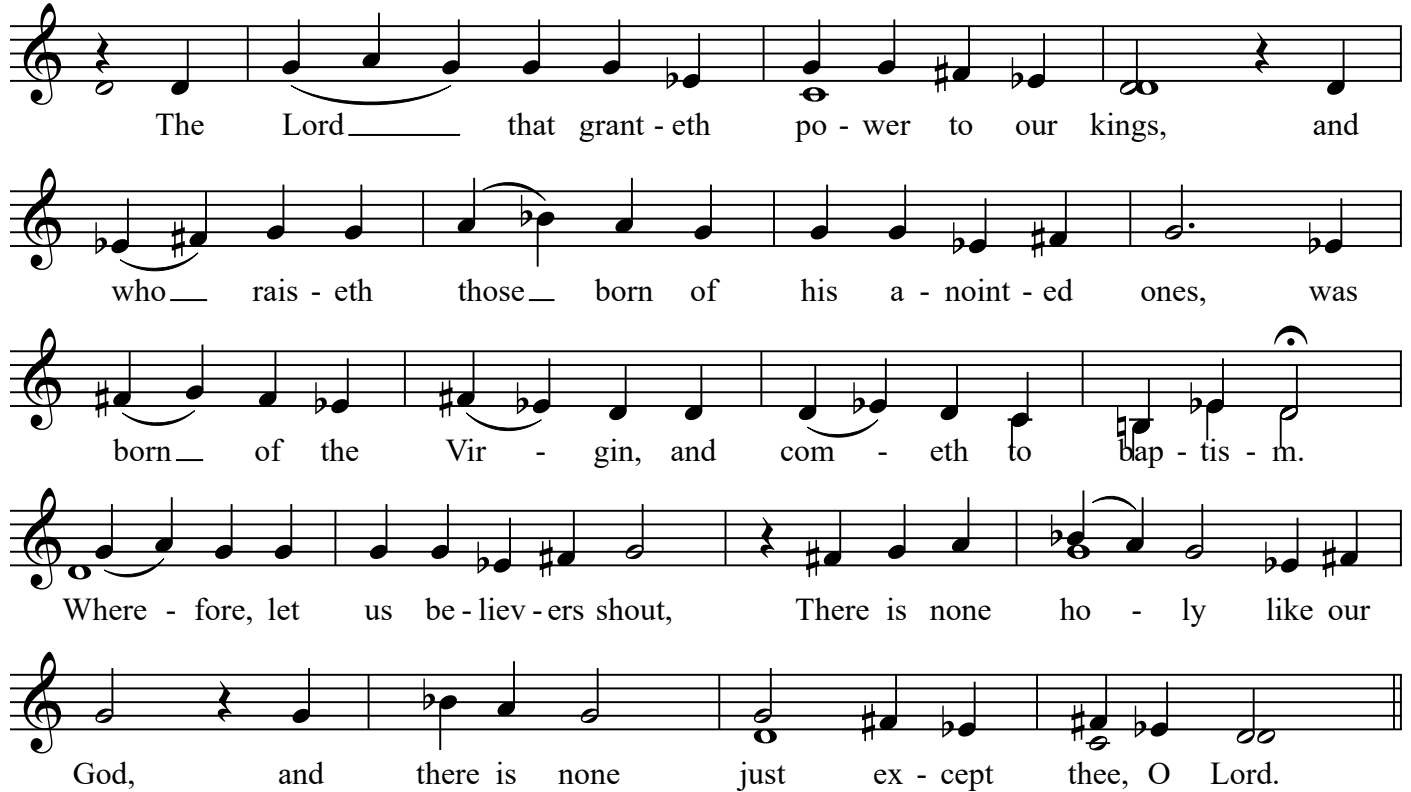
The Lord might - y in wars un - cov - ered the bot - tom of the  
sea, and drew his own to dry land; and with  
it he sub - merged his ad - ver - sar - ies; for  
he hath been glo - ri - fied.

Ode 1-Second Canon



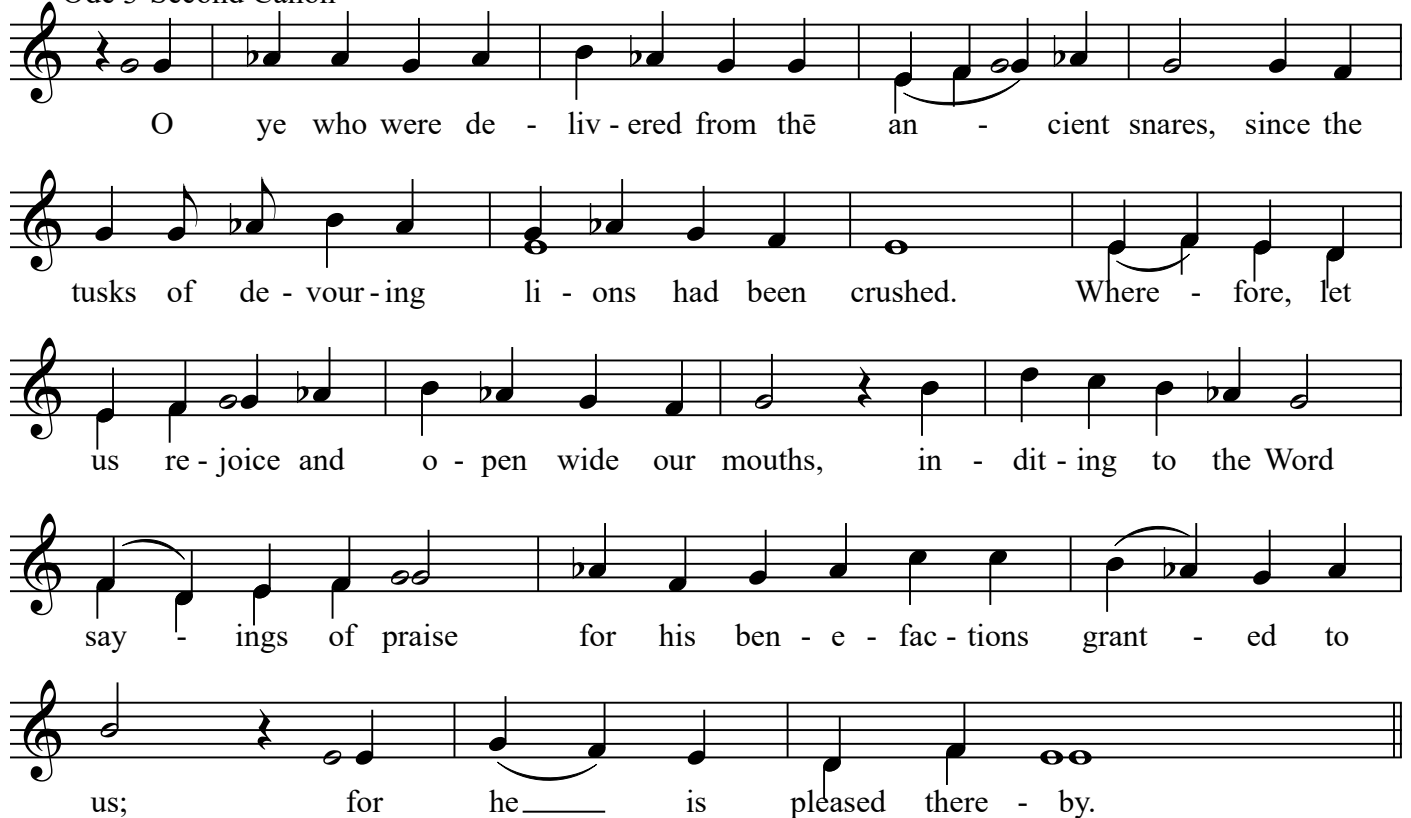
<sup>Ison</sup>  
Ver - i - ly, Is - ra - el past the tem - pest of the tu - mul - tu - ous  
sea, hav - ing ap - peared to him a - gain as dry  
land. But the tri - speared E - gyp - tians were lost  
whol - ly by the dark - ness of the deep, as a  
grave - yard swept by wa - ters, by the pow - er of the pre - cious  
right hand of the Mas - - - ter.

## Ode 3-First Canon



The Lord \_\_\_\_\_ that grant - eth po - wer to our kings, and  
who \_\_\_\_\_ rais - eth those \_\_\_\_\_ born of his a - noint - ed ones, was  
born \_\_\_\_\_ of the Vir - gin, and com - eth to bap - tis - m.  
Where - fore, let us be - liev - ers shout, There is none ho - ly like our  
God, and there is none just ex - cept thee, O Lord.

## Ode 3-Second Canon



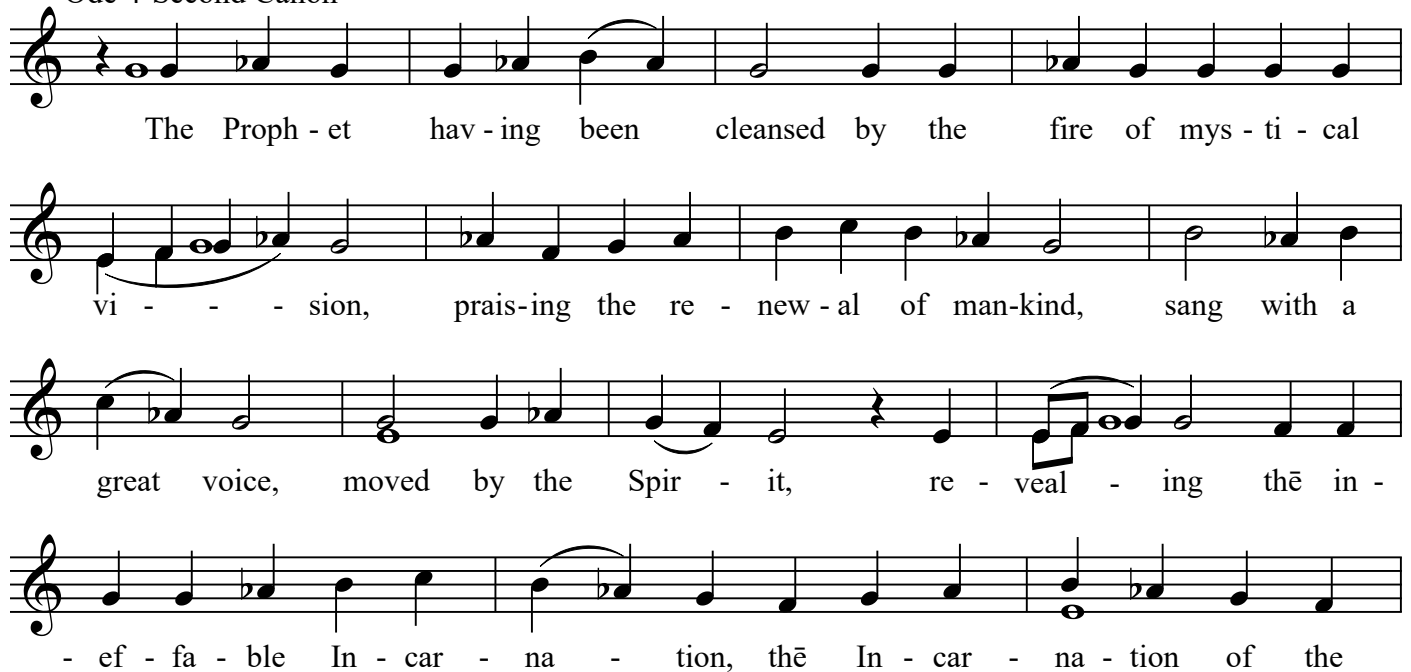
O ye who were de - liv - ered from thē an - cient snares, since the  
tusks of de - vour - ing li - ons had been crushed. Where - fore, let  
us re - joice and o - pen wide our mouths, in - dit - ing to the Word  
say - ings of praise for his ben - e - fac - tions grant - ed to  
us; for he \_\_\_\_\_ is pleased there - by.

Ode 4-First Canon



He of whom thou didst say, O Lord, that he is a voice  
cry - ing in the wil - der - ness, heard thy voice when thou didst  
thun - der on the ma - ny wa - ters, test - i - fy - ing to thy  
Son. And hav - ing been filled whol - ly by the pre - sence of the  
Spir - it, he shout - ed say - ing, Thou art Christ, the  
Wis - dom of God and his Pow'r.

Ode 4-Second Canon




The Proph - et hav - ing been cleansed by the fire of mys - ti - cal  
vi - - - sion, prais - ing the re - new - al of man - kind, sang with a  
great voice, moved by the Spir - it, re - veal - ing thē in -  
- ef - fa - ble In - car - na - tion, thē In - car - na - tion of the



Word, by which the might of the might - y hath been crushed.

Ode 5-First Canon



Ver - i - ly Je - sus, thē O - rig - i - na - tor of life,




com - eth to un - rav - el the fall of Ad - am, the first of cre -




- a - tion; and he — who need - eth not pu - ri - fi - ca - tion, since



he is God, grant - eth to the fal - len one pu - ri - fi - ca - tion in the




Jor - dan. And as he a - bol - ish - eth in him thē en - mi - ty,




he there - by grant - eth safe - ty tran - scend - ing all in - tel - li - gence.

Ode 5-Second Canon



We who have been — washed by the pu - ri - fi - ca - tion of the



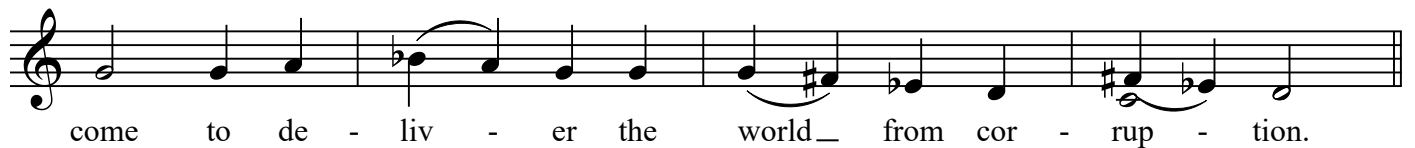
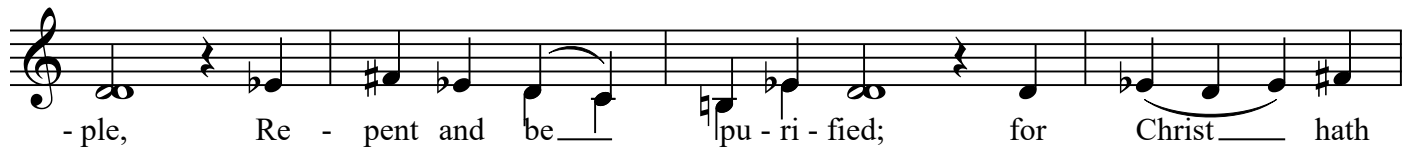
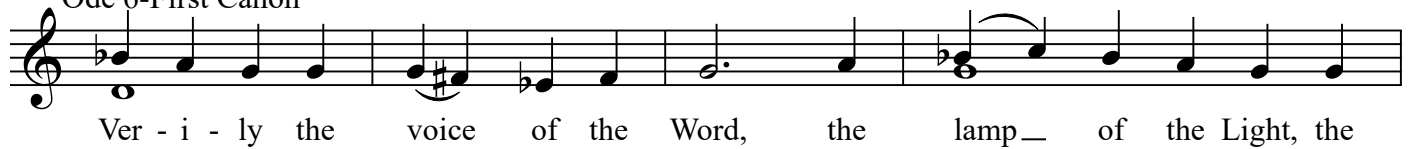
Spir - it from the dark, mire - de - filed ven - om of thē en - e - my, have



come up - on a new — way, not mis - lead - ing, but

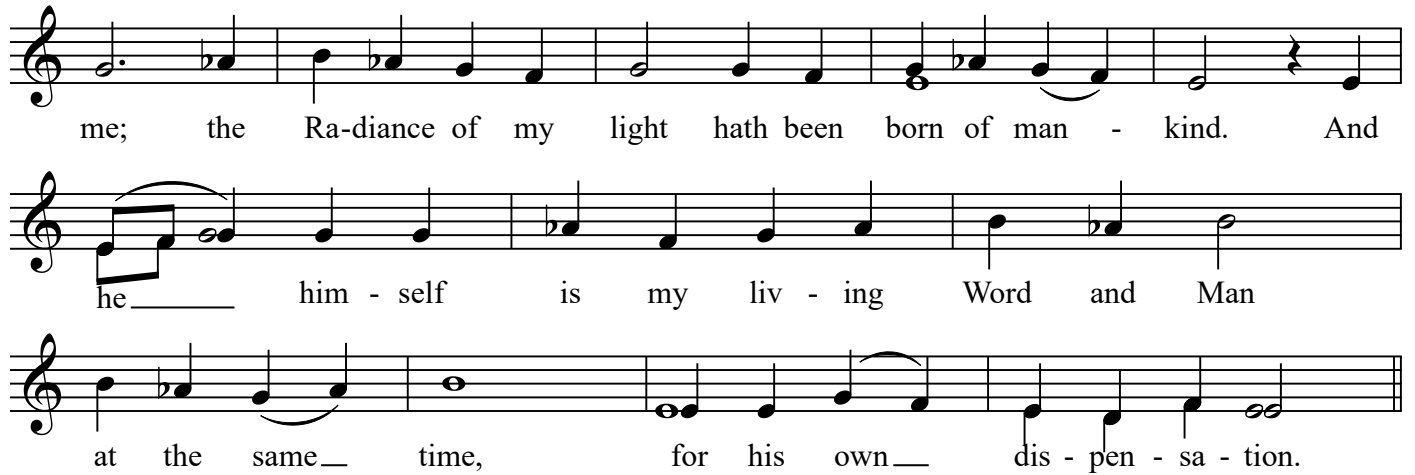


Ode 6-First Canon



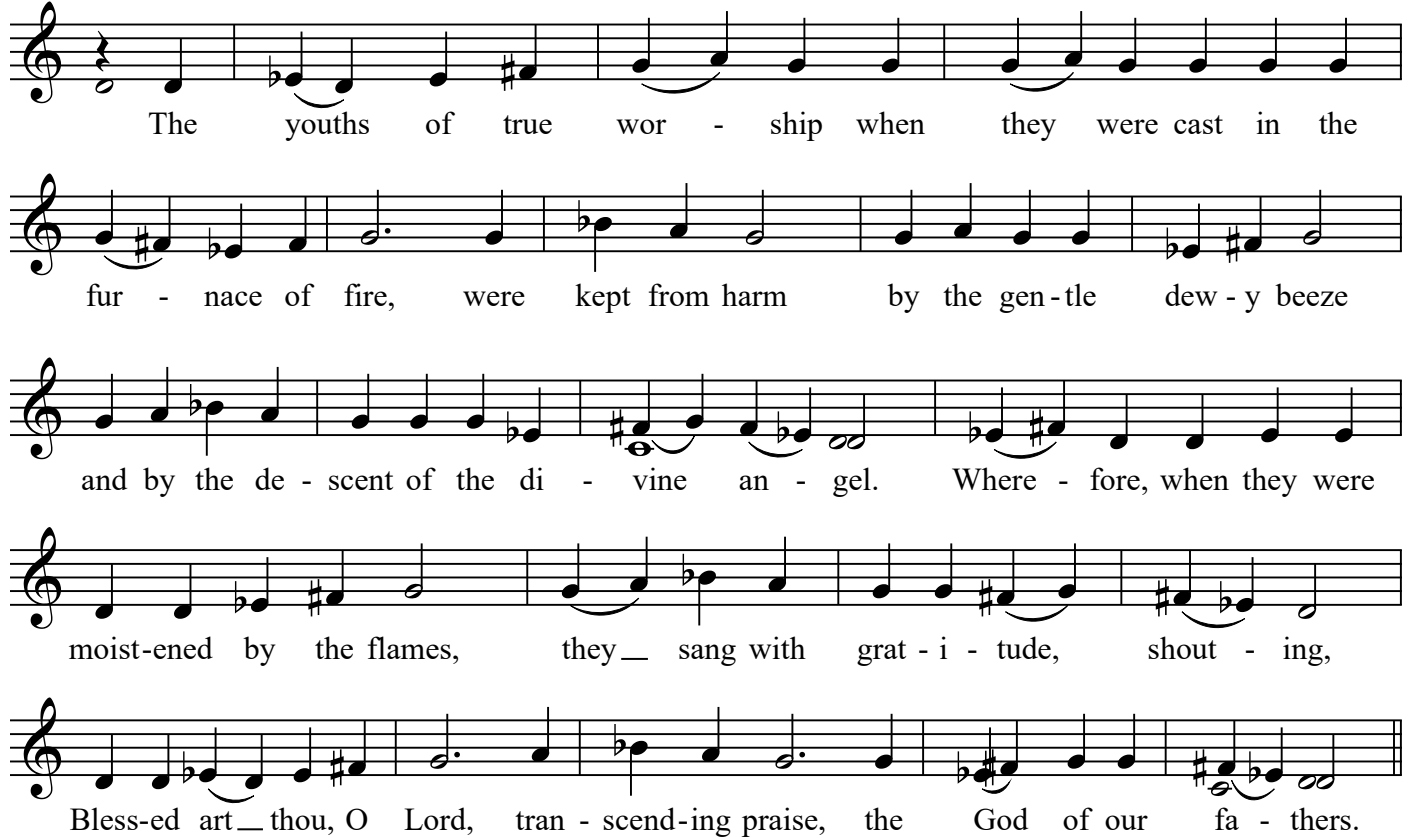
Ode 6-Second Canon





me; the Ra-diance of my light hath been born of man - kind. And  
he him - self is my liv - ing Word and Man  
at the same time, for his own dis - pen - sa - tion.

Ode 7-First Canon



The youths of true wor - ship when they were cast in the  
fur - nace of fire, were kept from harm by the gen - tle dew - y beeze  
and by the de - scent of the di - vine an - gel. Where - fore, when they were  
moist-ened by the flames, they sang with grat - i - tude, shout - ing,  
Bless-ed art thou, O Lord, tran - scend-ing praise, the God of our fa - thers.

Ode 7-Second Canon



Ver - i - ly, he who quenched the flam - ing fire of the  
fur - - - nace con - tain - ing the youths of true

wor - ship, hath burned the heads of drag - ons in the cours - es of  
wa - ter; and by the dew of the Spir - it hath  
cleansed thē a - bys - mal dark - ness re - sult - ing from sin.

Ode 8-First Canon

We praise, we bless, and we wor - ship the Lord.  
Ver - i - ly, the fur - nace of Bab - y - lon re - vealed a strange  
se - cret when it o - ver - flowed with dew. But Jor - dan was a -  
- bout to re - ceive in its cours - es thē im - ma -  
- te - ri - al Fire, and was to con - tain the Cre -  
- a - tor bap - tized in the flesh, whom the na - tions bless and ex -  
- alt yet more un - to thē end of a - ges.

Ode 8-Second Canon

The prince of dark - - - ness sigh-eth to him - self be - cause cre -  
- a - tion hath been freed, and those who were of old in dark - ness have be -  
278  
- come sons of the Light. Where - fore, all the na - tions of the  
281  
Gen - tiles that be - fore \_\_\_ had been wretch - ed, now  
cease - less - ly bless \_\_\_ Christ the Cause. \_\_\_

*And immediately, instead of "More Honorable..."  
sing the following Ninth Ode in the Second Tone (with the Magnifications).*

Ode 9-For the Circumcision

Mag - ni - fy, O my \_\_\_ soul, her who is more hon' - ra - ble, and more ex -  
- al - ted in glo - ry than the heav'n - ly hosts.  
O thou bless - ed and all - pure \_\_\_ one, in whose  
womb was in - car - nate in an in - ef - fa - ble man - ner,





the God ris - ing be - fore the sun, com - ing to  
us in the flesh, thee, O The - o - to - kos, do we mag - ni - fy.  
Mag - ni - fy, O my soul, him who ac -  
cept - ed cir - cum - ci - sion on thē eighth day.  
Ver - i - ly, Christ hav - ing passed all the bounds of hu - man  
na - ture, was born of the Vir - gin in a su - per -  
nat - u - ral man - ner and was cir - cum - cised in the  
flesh, ful - fil - ling the law.  
To - day the Lord is cir - cum - cised in the  
flesh and his name was called Je - sus.

Come, let us cel - e - brate in hol - i - ness the glo - ri - ous  
nam - ing of Christ; for he was called to - day — Je - sus, as  
worth - ly of God, and with all let us  
mag - ni - fy the mem - o - ry of the Bish - op.

Ode 9-For St. Basil

Mag-ni-fy, O my soul, Bas - il, the Great — a - mongst Bish - ops.  
O Fa - ther Ba - sil, thou didst fol - low in the  
life - bear - ing steps, the steps of Christ, faith - ful Head of  
shep - herds, for thou — didst go forth and of - fer thy -  
- self to the ū - surp - er, val - iant - ly en -  
- dan - ger - ing thy self - for the Church, O most be - at - i - fied.

Note: The following magnification and 2nd stichera of Basil was omitted by Kazan by mistake, but added here by Holwey.

Mag - ni - fy, O my soul,  
Bas - il, the Great of Caes - a - re - a.  
Ver - i - ly, the ū - surp - er, hav - ing seen thē all - sanc - ti - fied as -  
- sem - bly, thē as - sem-bly of the Church of Christ, a - dorned by the  
pres - i - den - cy of thy Priest - hood, O wise one, was con-found - ed and  
fell down, ut - ter - ly per - ish - ing, not be - ing  
a - ble to bear the ra - di - ance of the spir - it that  
was in thee, O Bas - - - - - il.  
Glo - ry to the Fa - - - - - ther and to the  
Son and to the Ho - ly Spir - - - - - it.

Mag - ni - fy, O my — soul, the might of the three -  
- per - soned and in - di - vi - si - ble Trin - i - ty.  
Thou hast be - come wor - thy, O Bas - il, of the throne of thē A -  
- pos - tles, of the rank of the striv - ers for Christ, of the par - a - dise of the  
right - eous, and of thē as - sem - bly of the Proph - ets; for  
thou wast an in - i - ti - ate of the The - o - to - kos and a ser - vant of the  
Trin - - - i - - - ty.  
Both now and ev - er, and un - to a - ges of a - ges. A - men.  
Glo - ri - fy, — O my soul, the Maid - en who de -  
- liv - - - ered us from the curse.



Ver - i - ly, the Lord, who a - lone roofed with wa - ters his high cham - bers,



bri - dled the sea and dried up the waves, and was in -



- car - nate of thee, O pure \_\_\_\_\_ one,



doth come down from Beth - le - hem \_\_\_\_\_ to the Jor - dan



to be bap - tized \_\_\_\_\_ in the flesh.

*Although Kazan included the Magnification here, it does not have to be done.  
You can start with "Verily, all tongues are at a loss..."*

Mag - n - fy, O my\_\_ soul, her who is more hon' - ra - ble, and more ex -  
- alt - ed in glo - ry than the heav' - ly hosts.  
Ver - i - ly, all tongues are at a loss to praise thee\_\_ prop - er - ly;  
and ev' - ry mind, ev - en though tran - scend - ing the world, is dis -  
- tract - ed in thy\_\_ praise, O The - o - to - kos. But be - cause  
thou\_\_ art\_\_ good, ac - cept our faith, hav - ing known our di -  
- vine\_\_ long - ing. Where - fore, since thou\_\_ art the aid - er of  
Chris - tians, we\_\_ do\_\_ mag - ni - fy\_\_ thee.

*Now conclude with the final 9th Ode of the Second Canon of Epiphany.*

O the won - der of thy — sūp - er - in - tel - li - gent Na -  
- tiv - i - ty, thou all - pure — bride the bless - ed  
Moth - er, to whom hav - ing re - ceived there - from per - fect sal -  
- va - tion, we in - dite a fit - ting song, of - fer - ing as a gift the  
song — of grat - - i - tude.