Verily, Israel past the tempest of the tumultuous sea, having appeared to him again as dry land. But the tri-speared Egyptians were lost wholly by the darkness of the deep, as a graveyard swept by waters, by the power of the precious right hand of the Master.

O ye who were delivered from the ancient snares, since the tusks of devouring lions had been crushed. Wherefore, let us rejoice and open wide our mouths, intoning to the Word.
sayings of praise for his benefactions granted to us; for he is pleased thereby.

Ode 4

The Prophet having been cleansed by the fire of mystical vision, praising the renewal of mankind, sang with a great voice, moved by the Spirit, revealing the ineffable Incarnation, the Incarnation of the Word, by which the might of the mighty hath been crushed.

Ode 5

We who have been washed by the purification of the Spirit from the dark, mire-defiled venom of the enemy, have
come upon a new way, not misleading, but leading to a bliss unapproachable except by those who have been reconciled to God.

Him whom the Father had caused to overflow from the belly, in his all blissful voice he proclaimed beloved, saying, Yea, this is my Son consubstantial with me; the Radiance of my light hath been born of mankind. And he himself is my living Word and Man at the same time, for his own dispensation.
Ode 7

Verily, he who quenched the flaming fire of the furnace containing the youths of true worship, hath burned the heads of dragons in the courses of water; and by the dew of the Spirit hath cleansed the abysmal darkness resulting from sin.

Ode 8

We praise, we bless, and we worship the Lord.

The prince of darkness sigheth to himself because creation hath been freed, and those who were of old in darkness have become sons of the Light. Wherefore, all the nations of the

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When the 2nd Canon is sung separately, apart from the Feast itself, we then chant the Magnifications, "My soul doth magnify the Lord, . . .," etc., in Tone 2, followed by "More honorable than the Cherubim . . ."