

Ode 1

The Lord might - y in wars un - cov - ered the bot-tom of the
sea, and drew his own to dry land; and with
it he sub - merged his ad - ver - sar - ies; for
he hath been glo - ri - fied.

Ode 3

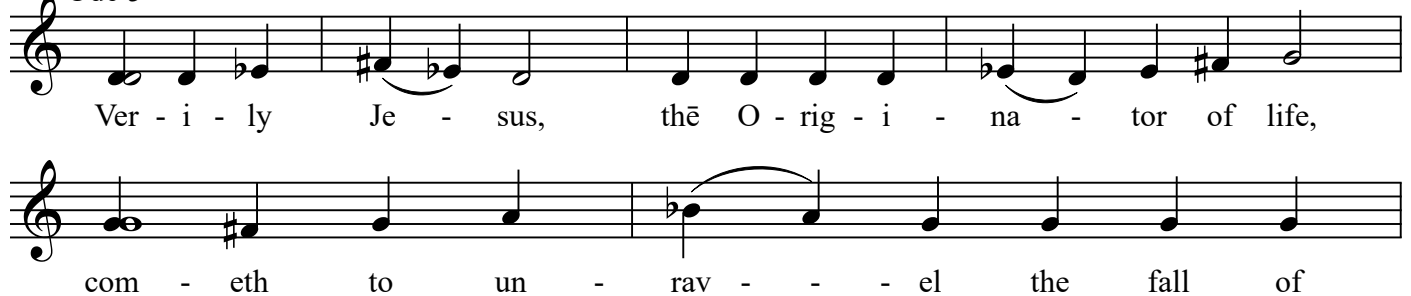
The Lord that grant - eth po - wer to our kings, and
who rais - eth those born of his a - noint - ed
one, was born of the Vir - gin, and com - eth to
bap - tis - m. Where - fore, let us be - liev - ers shout,
There is none ho - ly like our God, and
there is none just ex - cept thee, O Lord.

Ode 4



He of whom thou didst say, O Lord, that he is a voice
cry - ing in the wil - der - ness, heard thy voice when
thou didst thun - der on the ma - ny
wa - ters, test - i - fy - ing to thy Son. And
hav - ing been filled whol - ly by the pre - sence of the
Spir - it, he shout - ed say - ing,
Thou art Christ, the Wis - dom of
God and his Pow'r.

Ode 5

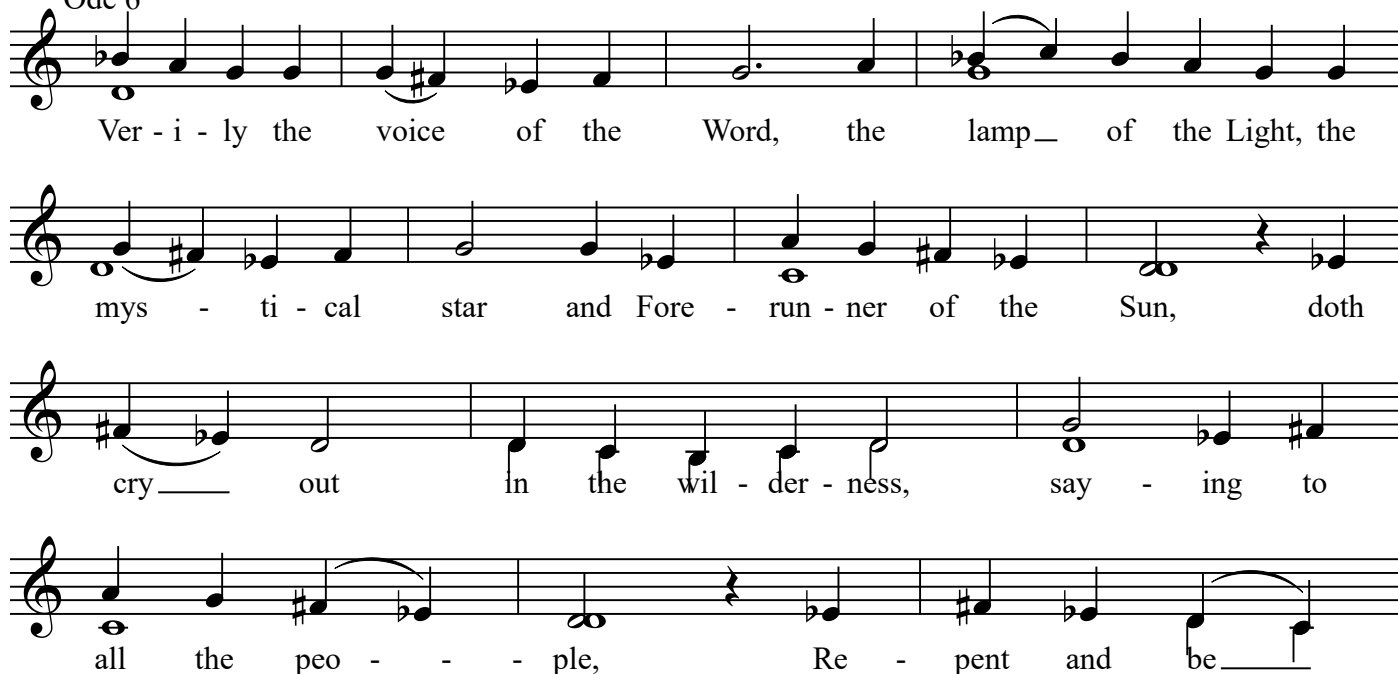


Ver - i - ly Je - sus, thē O - rig - i - na - tor of life,
com - eth to un - rav - - - el the fall of

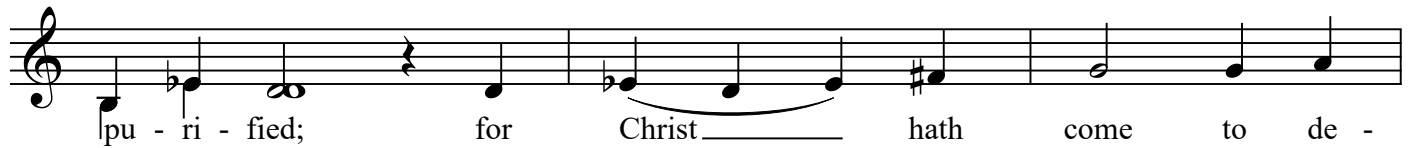


Ad - am, the first of cre - a - tion; and he who
need - eth not pu - ri - fi - ca - tion, since he is God,
grant - eth to the fal - len one pu - ri - fi - ca - tion in the
Jor - dan. And as he a - bol - ish - eth in him thē
en - mi - ty, he there - by grant - eth
safe - ty tran - scend - ing all in - tel - li - gence.

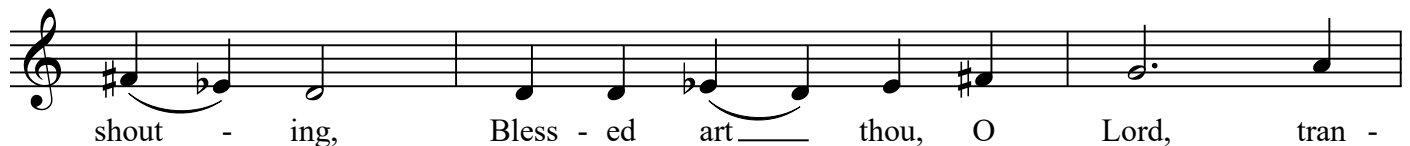
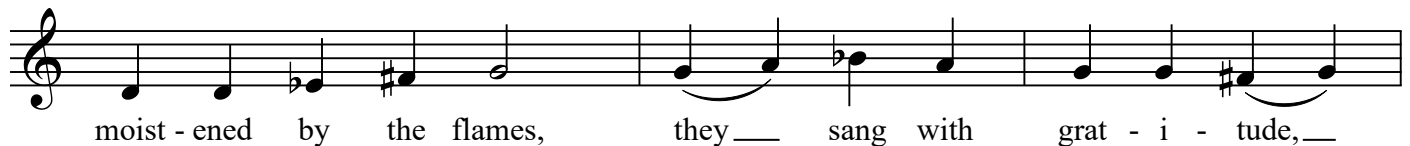
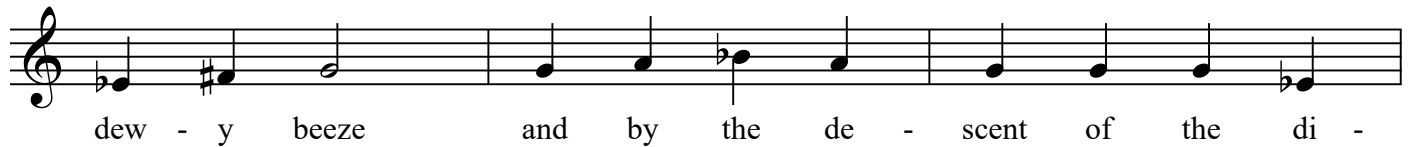
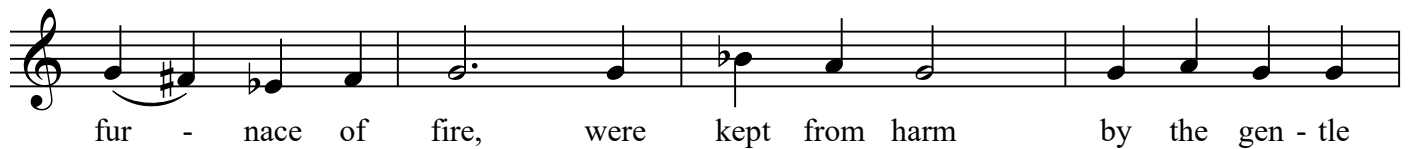
Ode 6

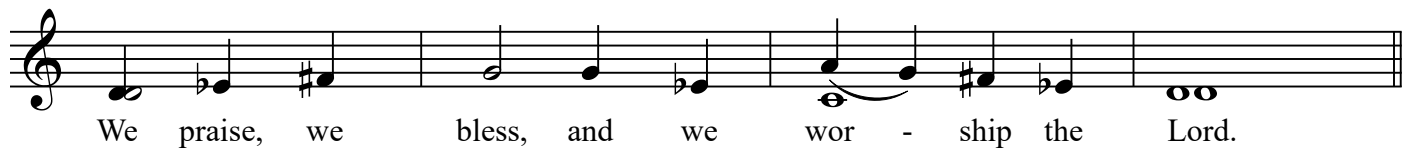


Ver - i - ly the voice of the Word, the lamp of the Light, the
mys - ti - cal star and Fore - run - ner of the Sun, doth
cry out in the wil - der - ness, say - ing to
all the peo - - - ple, Re - pent and be



Ode 7



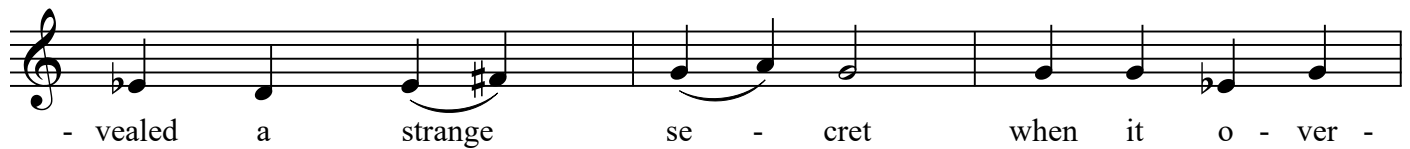


We praise, we bless, and we wor - ship the Lord.

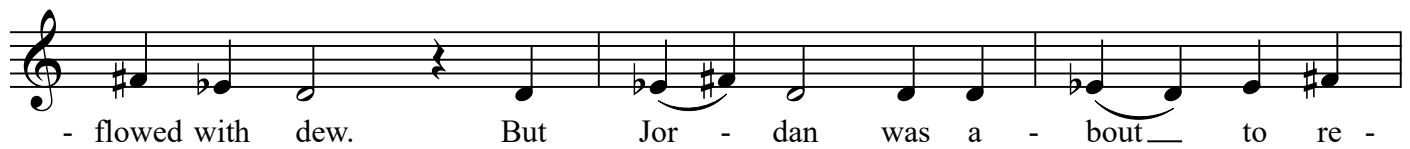
Ode 8



Ver - i - ly, the fur - nace of Bab - y - lon re -



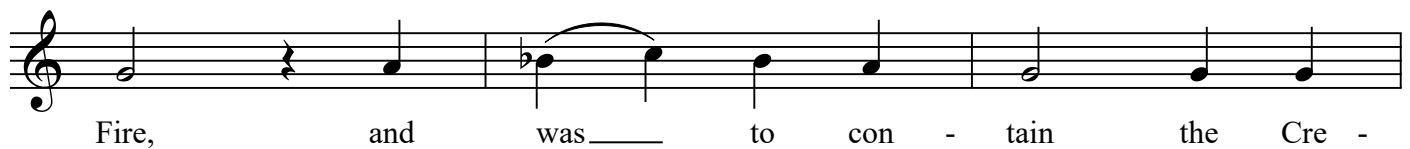
- vealed a strange se - cret when it o - ver -



- flowed with dew. But Jor - dan was a - bout to re -



- ceive in its cours - es thē im - ma - te - ri - al



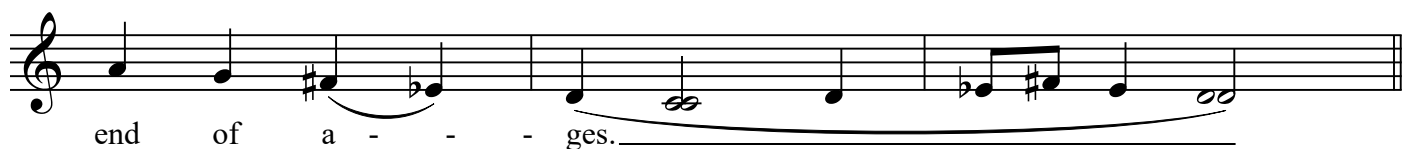
Fire, and was to con - tain the Cre -



- a - tor bap - tized in the flesh, whom the na - tions



bless and ex - alt yet more un - to thē



end of a - - ges.