The Lord mighty in wars uncovered the bottom of the sea, and drew his own to dry land; and with it he submerged his adversaries; for he hath been glorified.

The Lord that granteth power to our kings, and who raiseth those born of his anointed one, was born of the Virgin, and cometh to baptism. Therefore, let us believers shout,

There is none holy like our God, and there is none just except thee, O Lord.
Ode 4

He of whom thou didst say, O Lord, that he is a voice crying in the wilderness, heard thy voice when thou didst thunder on the many waters, testifying to thy Son. And having been filled wholly by the presence of the Spirit, he shouted saying, Thou art Christ, the Wisdom of God and his Pow'r.

Ode 5

Verily Jesus, the Originator of life, cometh to unravel the fall of

Antiochian Orthodox Christian Archdiocese, 12/1/19, Rev 3, DA, CAH
Ad am, the first of cre - a - tion; and he who need - eth not pu - ri - fi - ca - tion, since he is God,
grant - eth to the fal - len one pu - ri - fi - ca - tion in the Jor - dan. And as he a - bol - ish - eth in him the en - mi - ty, he there - by grant - eth safe - ty tran - scend - ing all in - tel - li - gence.
Veri - ly the voice of the Word, the lamp of the Light, the mys - ti - cal star and Fore - run - ner of the Sun, doth cry - ing out in the wil - der - ness, say - ing to all the peo - ple, Re - pent and be
purified; for Christ hath come to deliver the world from corruption.

The youths of true worship when they were cast in the furnace of fire, were kept from harm by the gentle dewy breeze and by the descent of the divine angel. Wherefore, when they were moistened by the flames, they sang with gratitude, shouting, Blessed art thou, O Lord, transcending praise, the God of our fathers.
Matins - Menaion
Katabasiae of First Canon
Tone 2

January 6
Theophany (Epiphany)
Basil Kazan

28

We praise, we bless, and we worship the Lord.

Ode 8

Verily, the furnace of Babylon revealed a strange secret when it overflowed with dew. But Jordan was about to receive in its courses the immaterial Fire, and was to contain the Creator baptized in the flesh, whom the nations bless and exalt yet more unto the end of ages.