Ode 1

(The heirmoi of the first canon are used as katabasiae for both canons.)

Thy noble solemn memorial, O Virgin, adorned with divine glory, hath brought all believers together in rejoicing as Miriam did of old, coming forward with timbrels and dances, singing to thine only Son; for in glory hath he been glorified.

Ode 3

O Christ, Wisdom of God and his creating and almighty Pow'r, establish thy Church without guile, and unshaken; for thou alone art holy, O thou who dwell est among the holy.
The sayings of the Prophets, O Christ,
and their symbols explained clearly
thine Incarnation of the Virgin; and the
brilliance of thy lightning
doth send forth light to the Gentiles, and the deep
call eth but to thee shouting with joy, Glory to
thy might, O Lover of mankind.

Verily, I proclaim, O Christ, the divine_
goodness of thine ineffable virtues;
for thou didst rise from eternal glory as a ray,
antiochian orthodox christian archdiocese, 8/1/16, rev 3, da, cah

matins - menaion
heirmoi - tone 1

august 15
falling asleep of our lady
basil kazan

co - et - er - nal in thy Per - son,
and wast in - car - nate in the Vir - gin's womb,
bring - ing forth a sun to those
who are in dark - ness and er - ror.

Ode 6

Ver - i - ly, the fire in the vi - tals of the
deep - born whale was a sym - bol of thy_
three - day Bur - i - al, of which Jo - nah was
an ex - em - plar; for hav - ing es - caped with - out hurt when
he was swal - lowed, he shout - ed, say - ing,
I will sacrifice unto thee with the voice of thanks giving, O (my) Lord.

Ode 7

Verily, the divine passion did defeat the bestial wrath and fire, moistening the fire, and with inspired works issuing forth from the three-voiced song of the righteous ones, scorning wrath, opposing the musical instruments, as they sang in the midst of the flames, shouting, Blessed art thou, O glorified One, the God of our Fathers.
We praise, we bless, and we worship the Lord.

Verily, the angel of the Almighty God did reveal the flames moistening the three righteous youths and burning the infidels. And he made the Theotokos a fountain for the Element of life, the Destroyer of death, and overflowing with life to those who sing,

We who are saved praise the Creator alone, ever exalting him to the end of ages.