

(The heirmoi of the first canon are used as katavasiae for both canons.)

Ode 1

Thy no - ble sol - emn me - mo - ri - al, O
Vir - gin, a - dorned with di - vine glo - ry, hath
brought all be - live - ers to - geth - er in re - joic - ing as
Mir - iam did of old, com - ing for - ward with tim - brels and
danc - es, sing - ing to thine on - ly Son; for in
glo - - ry hath he been glo - ri - fied.

Ode 3

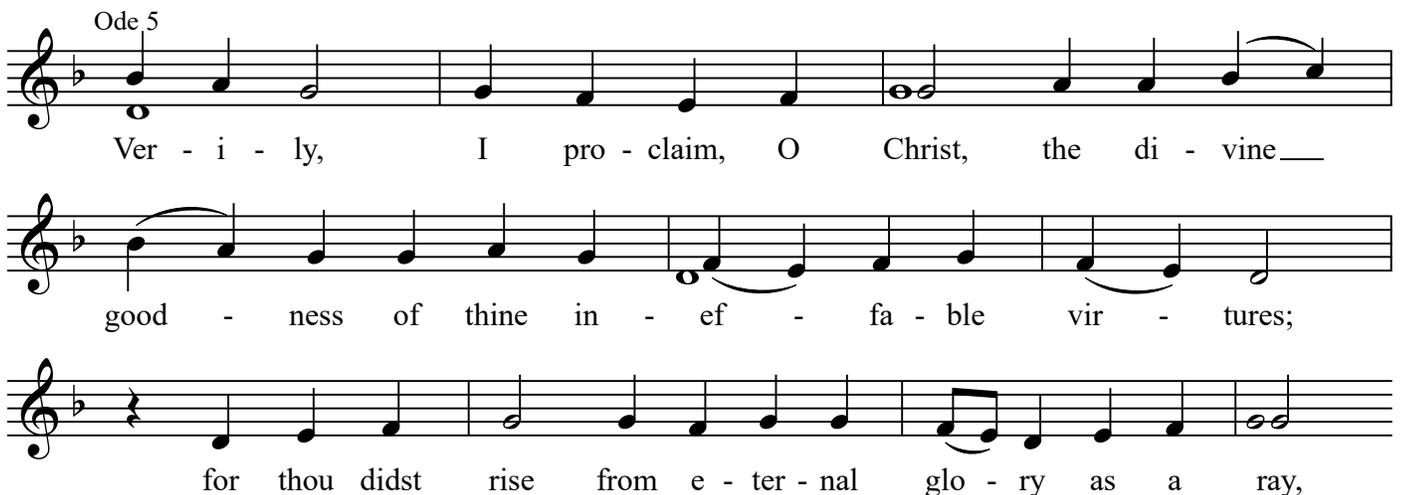
O Christ, Wis - dom of God and his cre - at - ing
and al - might - y Pow'r, es - tab - lish thy Church with - out
guile, and un - shak - en; for thou a - lone art ho - ly, O
thou who dwell - est a - mong the ho - - - ly.

Ode 4

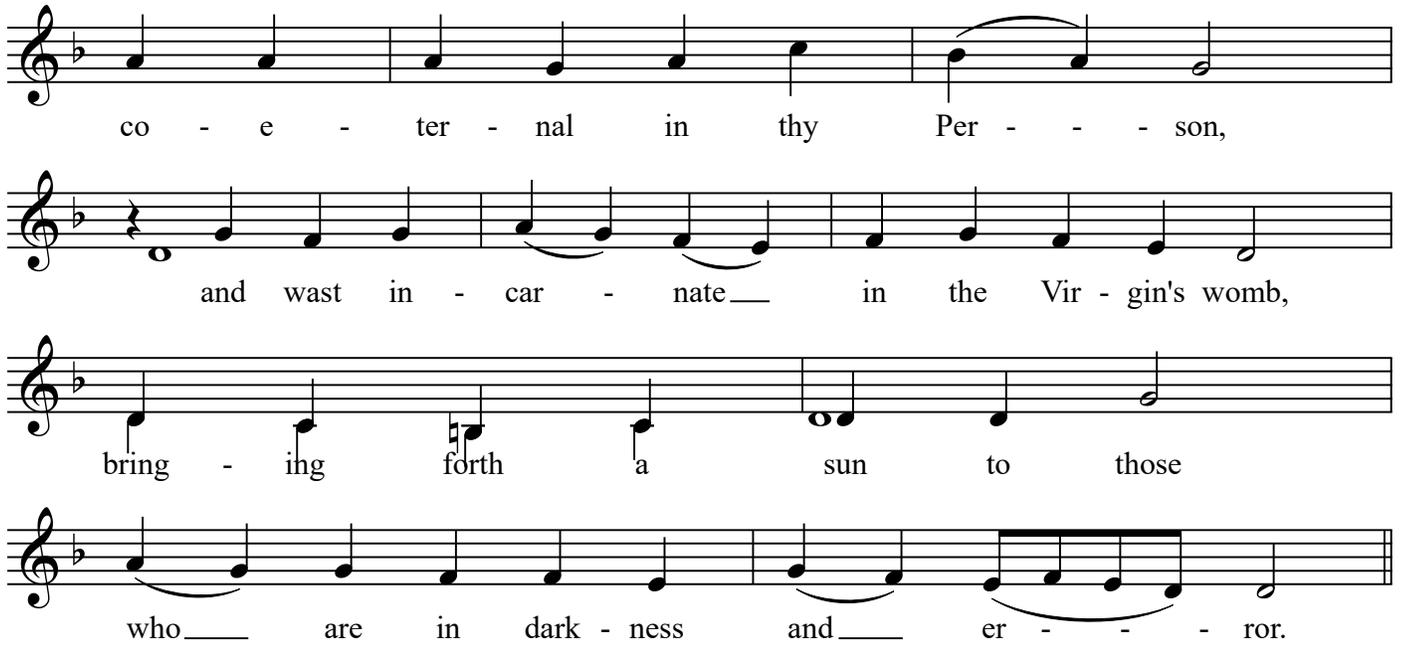


The say - ings of the Proph - ets, O Christ,
and their — sym - bols ex - plained clear - ly
thine — In - car - na - tion — of the Vir - gin; and the
bril - - - liance of thy light - - - ning
doth send forth light — to the Gen - tiles, and the deep —
call - eth out to thee shout - ing with joy, Glo - ry to
thy — might, O Lov - er of — man - kind.

Ode 5

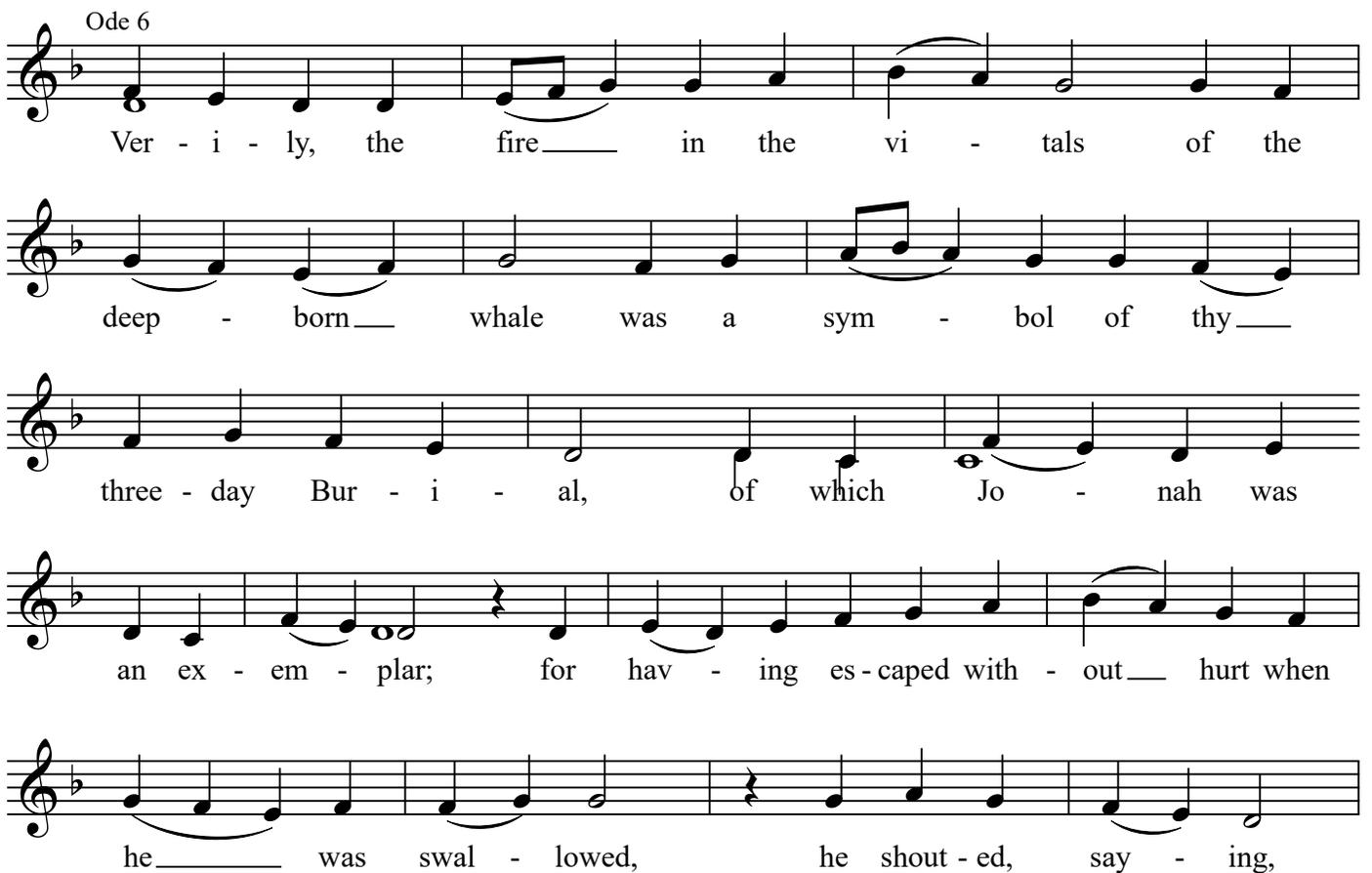


Ver - i - ly, I pro - claim, O Christ, the di - vine —
good - ness of thine in - ef - fa - ble vir - tues;
for thou didst rise from e - ter - nal glo - ry as a ray,

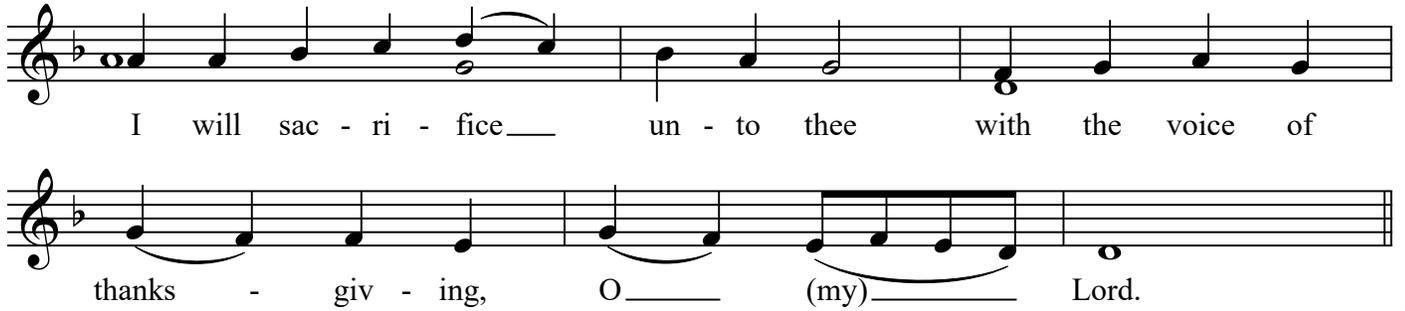


co - e - ter - nal in thy Per - - - son,
and wast in - car - nate___ in the Vir - gin's womb,
bring - ing forth a sun to those
who___ are in dark - ness and___ er - - - ror.

Ode 6



Ver - i - ly, the fire___ in the vi - tals of the
deep - born___ whale was a sym - bol of thy___
three - day Bur - i - al, of which Jo - nah was
an ex - em - plar; for hav - ing es - caped with - out___ hurt when
he___ was swal - lowed, he shout - ed, say - ing,



I will sac - ri - fice___ un - to thee with the voice of
thanks - giv - ing, O___ (my)___ Lord.

Ode 7



Ver - i - ly, the di - vine___ pas - sion
did de - feat the bes - tial___ wrath and fire,
moist - en - ing the fire, and with in - spired works
is - su - ing forth from the three - voiced song of the right - eous
ones, scorn - ing wrath, op - pos - ing the mu - si - cal
in - stru - ments, as they sang in the midst___ of the flames, shout - ing,
Bless - ed art thou, O glo - ri - fied___ One, the
God___ of our___ Fa - - - thers.

Ode 8

We praise, we bless, and we wor - ship the Lord.
Ver - i - ly, thē an - gel of thē Al - might - y God
did re - veal the flames moist-en - ing the three right-eous youths and
burn - ing thē In - fi - dels. And he _____
made the The - o - to - kos a foun - tain for thē
El - e - ment of life, the De - stroy - er of
death, and o - ver - flow - ing with life to those who_ sing,
We_ who are saved praise_ the Cre - a - tor a - lone,
ev - er ex - alt - ing him to thē end_
of_ a - ges.