The Lord mighty in wars uncovered the bottom of the sea, and drew his own to dry land; and with it he submerged his adversaries; for he hath been glorified.

Verily, Israel past the tempest of the tumultuous sea, having appeared to him again as dry land. But the tripled Egyptians were lost wholly by the darkness of the deep, as a graveyard swept by waters, by the power of the precious right hand of the Master.
Ode 3-First Canon

The Lord that granteth power to our kings, and who raiseth those born of his anointed ones, was born of the Virgin, and cometh to baptism.

Therefore, let us believers shout, There is none holy like our God, and there is none just except thee, O Lord.

Ode 3-Second Canon

O ye who were delivered from the ancient snares, since the tusks of devouring lions had been crushed. Therefore, let us rejoice and open wide our mouths, inditing to the Word sayings of praise for his benefactions granted to us; for he is pleased thereby.
He of whom thou didst say, O Lord, that he is a voice crying in the wilderness, heard thy voice when thou didst thunder on the many waters, testifying to thy Son. And having been filled wholly by the presence of the Spirit, he shouted saying, Thou art Christ, the Wisdom of God and his Pow'r.

The Prophet having been cleansed by the fire of mystical vision, praising the renewal of mankind, sang with a great voice, moved by the Spirit, revealing the ineffable Incarnation, the Incarnation of the

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Word, by which the might of the mighty hath been crushed.

Verily Jesus, the Originator of life, cometh to unravel the fall of Adam, the first of creation; and he who needeth not purification, since he is God, granteth to the fallen one purification in the Jordan. And as he abolisheth in him the enmity, he thereby granteth safety transcending all intelligence.

We who have been washed by the purification of the Spirit from the dark, mire-de-filed venom of the enemy, have come upon a new way, not misleading, but
lead-ing to a bliss un-ap-proach-a-ble ex-cept by
those who have been re-con-ciled to God.

Ver-i-ly the voice of the Word, the lamp of the Light, the
mys-ti-cal star and Fore-run-ner of the Sun, doth
cry out in the wil-der-ness, say-ing to all the peo-
ple, Rep-ent and be pu-ri-fied; for Christ hath
come to de-liv-er the world from corrup-tion.

Him whom the Fa-ther had caused to o-ver-flow from the
bel-ly, in his all-bliss-ful voice he pro-claimed be-loved,
say-ing, Yea, this is my Son con-sub-stan-tial with
me; the Ra-diance of my light hath been born of man-kind. And

he him self is my liv-ing Word and Man

at the same time, for his own dis-pen-sa-tion.

Ode 7-First Canon

The youths of true wor - ship when they were cast in the

fur-nace of fire, were kept from harm by the gen-tle dew-y beeze

and by the de-scend of the di-vine an-gel. Where-fore, when they were

moist-ened by the flames, they sang with grat-i-tude, shout-ing,

Bless-ed art thou, O Lord, trans-cend-ing praise, the God of our fa-thers.

Ode 7-Second Canon

Ver-i-ly, he who quenched the flam-ing fire of the

fur-nace con-tain-ing the youths of true
worship, hath burned the heads of dragons in the courses of water; and by the dew of the Spirit hath cleansed the abyssal darkness resulting from sin.

Verily, the furnace of Babylon revealed a strange secret when it overflowed with dew. But Jordan was about to receive in its courses the immaterial Fire, and was to contain the Creator baptized in the flesh, whom the nations bless and exalt yet more unto the end of ages.

We praise, we bless, and we worship the Lord.
The prince of darkness sigheth to himself because creation hath been freed, and those who were of old in darkness have become sons of the Light. Wherefore, all the nations of the Gentiles that before had been wretched, now ceaselessly bless Christ the Cause.