

Byzantine Chant Tone 4  
Fourth Mode

## Ode 9

*(Byzantine notation  
is on the next page.)*

Chadi Karam

An un - hewn\_\_ stone, O Vir - gin, from thy moun - tain was  
cut, but not by hand,\_\_ e - ven Christ, Who brought to - geth - er the  
sep - a - rat - ed na - tures. Where-fore, we re - joice glad - ly, and  
glo - ri - fy thee, O The - o - to - kos.

# KATAVASIAE FOR THE FIRST SUNDAY OF GREAT LENT (SUNDAY OF ORTHODOXY)

Fourth Mode

Ἦχος δ' ς  
λ

## Ode 9

<sup>(B)</sup>  
**A**n un- hewn \_\_\_ stone, O Vir- - gin, from thy moun- tain  
<sup>(Π)</sup> was cut, but not by hand, e- ven Christ, <sup>3</sup> <sup>(B)</sup> Who brought to- geth- - er  
the sep- a- rat-ed na- tures. <sup>6</sup> <sup>λ</sup> Where-fore, we re- joice glad- - ly, and  
<sup>(B)</sup> <sup>(Π)</sup> <sup>(B)</sup>  
glo- ri- fy thee, O The-o- to- - kos. \_\_\_\_\_ <sup>6</sup> <sup>λ</sup>