

## Katavasiae of Ode 9

O The - o - to - kos, thou art a mys - ti - cal par - a - dise, which  
 be - ing un - tilled hath blos - somed forth Christ, by Whom the life - bring - ing  
 Tree of the Cross was plant - ed in thē earth. In wor - ship - ping Him now  
 through its el - e - va - tion, thee\_ do we mag - ni - fy.

To - day the death that came to\_ man through eat - ing of the tree  
 is a - bol - ished through the Cross. For the curse of our first moth - er Eve that  
 fell\_ on all man - kind is de - stroyed by the Fruit of the pure Moth - er of  
 God, whom all the pow - ers of Heav - en mag - ni - fy.

## Katavasiae of Ode 9

**O**<sup>(N)</sup> The- o- to- kos, thou art a mys- - - ti- cal par-a-  
dise,<sup>(Δ)</sup> which be- - ing un- tilled hath blos- somed forth Christ,<sup>(Δ)</sup> by  
Whom the life- - bring-ing Tree <sup>(N)</sup> \_\_\_ of \_\_\_ the Cross was plant- ed in the earth.  
In wor- ship- ping Him now through its el- e- va- tion,<sup>(Π)</sup> thee  
\_\_\_ do we mag- - ni- - fy.<sup>(N)</sup>

**T**<sup>(Π)</sup> o- day the death that came to <sup>(N)</sup> \_man<sup>(Δ)</sup> through eat- ing of the tree  
is a- bol- ished through the Cross.<sup>(Δ)</sup> For the curse of our first  
moth-er Eve that fell \_\_\_ on all man-kind<sup>(Δ)</sup> is de- stroyed by the  
Fruit of the pure Moth-er of God,<sup>(Π)</sup> whom all the pow- - ers of Heav-en  
mag- ni- fy<sup>(N)</sup> <sup>(Δ↓)</sup> <sup>(M)</sup> \_\_\_\_\_.