

September 14th

# The Elevation (Exaltation) of the Cross

Katavasiae of Odes 1-8

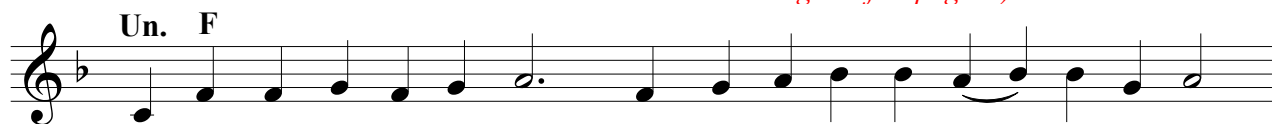
(Sung on August 1, August 6-13 & August 24-September 21)

Byzantine Chant Tone 8  
Plagal Fourth Mode

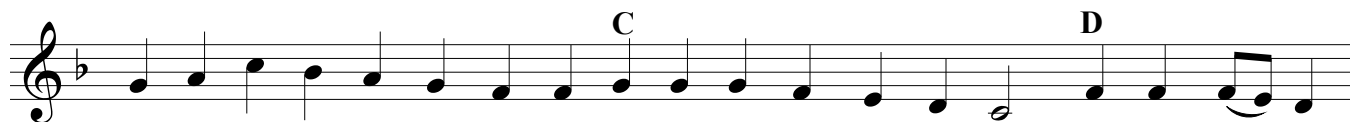
## Ode 1

*(The Byzantine notation  
begins after page 4.)*

Chadi Karam



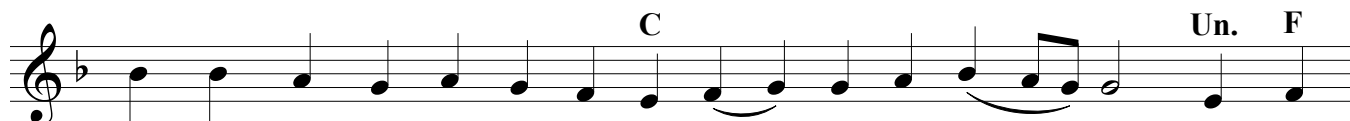
A cross did Mos-es in-scribe, when with an up-right stroke of his rod



he di-vid-ed the Red Sea for Is-ra-el, who went on foot; then he turned and



smote the sea, once a-gain u-nit-ing it o'er Phar-aoh's char-i-ots, with



trans-verse stroke por-tray-ing thē in-vin-ci-ble weap-on. Where-fore,



let us praise in song Christ our God; for He tru-ly is glo-ri-fied.

## Ode 3



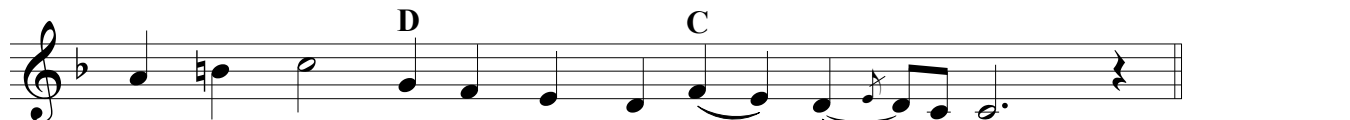
The rod is per-ceived as a fig-ure of the Mys-ter-y, for



by its blos-som-ing it showed who was cho-sen to be priest. And for the



Church that for-mer-ly was bar-ren hath the Wood of the Cross now



blos-somed forth un-to strength and stead-fast-ness.

### Ode 4

I have hear - kened and heard, O Lord, of thy dis - pen - sa - tion's most  
 awe - some mys - ter - y; and I came to knowl - edge of Thy works,  
 and I sang the praise of Thy Di - vin - i - ty.

### Ode 5

O Tree di - vine and thrice - bless - ed! where - on Christ God  
 was out - stretched, though He is King and Lord of all. He who once had  
 through the tree wrought wick - ed be - guile - ment, fell him - self be -  
 - cause of thee, en - snared when God was nailed un - to thee in our  
 mor - tal flesh, He Who grant - eth peace un - to our souls.

## Ode 6

When Jo-nah, who was in the bel-ly of the sea\_\_ mon-ster, stretched  
 forth his hands in\_\_ the form of a cross, he pre-fig-ured the sav-ing  
 Pas-sion man-i-fest-ly. Hence al- so, when he came forth  
 on the third\_\_ day, he in-di-cat-ed the su-per-nal Res-ur-rec-tion of  
 Christ\_\_ God, Who was cru-ci-fied\_\_ in the flesh and en-light-ened the  
 world by His A-ris-ing on\_\_ the third\_\_ day.

## Ode 7

Thē un-god-ly ty-rant's most in-sen-sate de-cree af-fright-ed common folk,  
 breath-ing forth with threats and wick-ed mouth-ings of blas-phem-y.  
 But the Three Chil-dren were not struck\_\_ with\_\_ fear by

C (Hard chromatic)

rage wild and bes - tial, nor by roar - ing fire; but in an

G F

ech - o - ing and dew - be - sprin - kling breeze, they stood a - midst the

G C

fire and sang: O Thou su - preme - ly praised God of our

Fa - thers and our God, for ev - er art Thou bless - ed.

### Ode 8

We praise and we bless and we wor - ship the Lord.

D C

O ye Chil - dren, e - qual in num - ber to the Trin - i - ty, bless ye

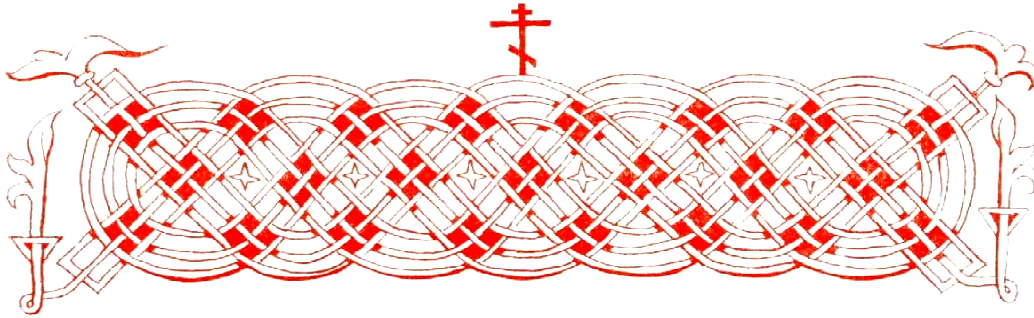
God the Fa - ther and Cre - a - tor; praise ye the Word, Who de - scend -

G

- ed and changed the fire in - to dew; and su - preme - ly ex - alt thē All -

C D C G↓ Un.

- ho - ly Spir - it, Who grant - eth life un - to all for ev - er.



# KATAVASIAE FOR THE ELEVATION OF THE LIFE-GIVING CROSS

Plagal Fourth Mode

Ἦχος λ π δ̣ ς

## Ode 1

<sup>(M)</sup>  
**A** <sup>2</sup>(Γ) <sup>3</sup> cross did Mos-es in- scribe, <sup>ϫ</sup> <sup>λ</sup> when with an up- right stroke  
 \_\_ of his rod he di- vid- ed the Red Sea for Is- ra- el, who went  
 on foot; <sup>(Π)</sup> <sup>ρ</sup> then he turned and smote the sea, once a- gain u- nit- ing  
 it o'er Phar-aoh's char- i- ots, <sup>(N)</sup> <sup>(Γ)</sup> with trans- verse stroke por- tray- ing the in-  
 vin- ci- ble weap- - - on. <sup>(M)</sup> <sup>(Γ)</sup> Δ <sup>9</sup> Where- fore, let us praise in song <sup>ρ</sup>  
 Christ our God; for \_\_ He tru- ly is glo- ri- fied. <sup>(M)</sup> ς ς ς

### Ode 3

**T**<sup>(N)</sup> he rod is per- ceived \_\_\_ as a fig- ure of the Mys- ter- -

-y, <sup>(Δ)</sup> for by its blos- som- ing it showed who was cho- sen to be priest.

<sup>(Δ)</sup> And for the Church that for- mer- ly was bar- ren hath the

Wood of the Cross <sup>(Δ)</sup> now blos- somed forth un- to strength and stead- - fast- -

ness. <sup>(Δ)</sup>

### Ode 4

**I**<sup>(Γ)</sup> have heark-ened and heard, O Lord, <sup>(Δ)</sup> of Thy dis- pen- sa-

tion's most awe- some mys- ter- y; <sup>(N)</sup> and I came to know- ledge of Thy

works, <sup>(Γ)</sup> and I sang the praise of Thy Di- vin- i- ty. <sup>(Δ)</sup>

## Ode 5

**O**<sup>(M)</sup> <sup>(Π)</sup> Tree di- vine and thrice-bless- - ed! <sup>(N)</sup> where- on Christ God <sup>γ</sup> was  
out-stretched, though He <sup>α</sup> is King and Lord of all. <sup>γ</sup> He who once had  
through the tree wrought wick- ed be- guile- -ment, <sup>(Δ)</sup> fell him- self be-  
cause <sup>(M)</sup> of thee, en- snared when God was nailed un- to thee <sup>(Γ)</sup> in our mor-  
tal <sup>(Π)</sup> flesh, He Who grant- eth peace un- to our souls. <sup>(N)</sup>

## Ode 6

**W**<sup>(M)</sup> <sup>(Π)</sup> hen Jo- nah, who was in the bel- ly of the sea mon- - ster,  
stretched forth his hands in <sup>3</sup> the form of a cross, <sup>γ</sup> he pre- fig- ured <sup>3</sup>  
the sav- ing Pas- sion man- i- fest- - ly. <sup>(Δ)</sup> Hence al- - so, when he <sup>(N)</sup>  
came forth <sup>Γ</sup> on the third <sup>(M)</sup> day, he in- di- cat- ed the su- per-

nal Res- ur- rec- - tion of Christ \_\_\_ God, Who was cru- ci- fied \_  
 in the flesh and en- light-ened the world by His A- ris- ing on  
 the third day.

### Ode 7

The un- god- ly ty-rant’s most in- sen- - sate de- cree af-  
 fright- ed com- mon folk, breath- ing forth with threats and wick- ed mouth-  
 - ings \_\_\_ of blas- phe- my. But the Three Chil- dren were not struck with \_  
 fear by rage wild and bes- - tial, \_\_\_ nor by roar- ing fire; but  
 in an ech- o- ing and dew- be- sprin- kling \_ breeze, they stood a- midst  
 the fire and \_ sang: O Thou su- preme- ly \_ praised God \_\_\_ of our Fa-  
 thers and our God, for- ev- er art Thou bless- ed.



## Ode 8

**W**<sup>(N)</sup> | 3 | e praise and we bless \_\_ and we worship the Lord. γ  
δ

**O**<sup>(Π)</sup> | 3 | <sup>(N)</sup> | 3 | \_\_ ye Chil- - - dren, <sup>γ</sup><sub>δ</sub> e-equal in num- ber to the Trin-

ι- ty, <sup>6</sup><sub>λ</sub> bless ye God the Fa- ther and Cre- a- tor; <sup>γ</sup><sub>δ</sub> praise \_\_\_\_

ye the Word, Who de- scend- ed and changed the fire in- to dew; <sup>γ</sup><sub>δ</sub> and

su- preme- ly ex- alt the All- ho- ly Spir- - it, <sup>(Δ)</sup> <sup>(N)</sup> <sup>Δ</sup><sub>δ</sub> Who grant- eth

<sup>(Π)</sup> <sup>(N)</sup> <sup>(Δ↓)</sup> <sup>(M)</sup> <sup>γ</sup><sub>δ</sub> life un- to all for- ev- - er. γ  
δ