Lenten Triodion

Sunday of the Pharisee & Publican
Sunday of Forgiveness (Cheese Fare)

Katavasiae  (Byzantine notation begins after the 4th page.)

Ode 1

Byzantine Chant Tone 6
Plagal Second Mode

Chadi Karam

When Is - ra - el walked on foot at the bot - tom of the sea as on
dry land, and be - held_ Pha - raoth, the per - se - cu - tor, drowned, they

shout - ed: Let us praise our God; for He___ hath tri - umphed.

Ode 3

There is none ho - ly like Thee, O Lord my God, Who didst ex - alt the
horn of those who be - lieve in Thee, O good One, and es - tab - lished them

on the rock of Thy___ con - fes - sion.
Ode 4

The venerable Church raiseth her voice in song, as is meet to God, celebrating to the Lord with a pure conscience.

Christ is my might, my Lord, and my God.

Ode 5

O Good One, lighten with Thy divine light the souls of those who come to Thee early and eagerly that they may know Thee, O Word of God, the true God, Who call est us from the darkness of iniquities.

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Ode 6

O most merciful One, when I saw the sea of this life agitated with the tumult of temptations, I hastened to Thy quiet haven, crying: Raise my life from corruption.

Ode 7

Verily, the angel made the furnace overflow with dew for the righteous youths, burning the Chaldeans by the command of God, and constraining the usurper to shout, crying:

Blessed art Thou, O God of our Fathers.
We praise, we bless, and we worship the Lord.

Thou didst spring forth from the flames as dew for those righteous ones,

and with water Thou didst consume the sacrifice of the righteous one; for Thou dost all things by Thy mere will.

Wherefore, we exalt Thee still more to the end of ages.
Katavasiae

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Sunday of Forgiveness (Cheese Fare)

Plagal Second Mode

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When Is- ra- el walked on foot at the bot- tom of the sea
as on dry land, and be- held __ Phar- - - aoh, the per- se- cu- tor,
drowned, they shout-ed: Let us praise our God; for He __ hath tri- umphed.

Ode 3

here is none ho- ly like Thee, O Lord my God,
Who didst ex- alt the horn __ of those who be- lieve in Thee, __ O good

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Ode 4

The venerable Church raises her voice in song, as is meet to God, celebrating to the Lord with a pure conscience. Christ is my might, my Lord, and my God.

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Verily, the angel made the furnace overflow with dew for the righteous youths, burning the Chaldeans by the command of God, and constraining the usurper to shout, crying: Blessed art Thou, O God of our Fathers.
Ode 8

We praise, we bless, and we worship the Lord.

Thou didst spring forth from the flames as dew for those righteous ones, and with water Thou didst consume the sacrifice of the righteous one; for Thou dost all things by Thy mere will. Wherefore, we exalt Thee still more to the end of ages.

After “More honorable than the Cherubim”, continue with Ode 9.