February 2nd

Presentation (Meeting) of our Lord in the Temple

Katavasiae Odes 1-8
(Byzantine notation is after page 4)

Ode 1

Byzantine Chant Tone 3
Third Mode

Chadi Karam

F C F D

The sun once shone on dry land that was be-got-ten of

thē a-byss; for the wa-ter be-came as hard as a wall on

ei-ther side for the peo-ple that crossed the sea by foot, and sang_

in a God-pleas-ing man ner: Let us sing__ to__ the Lord; for

glo-rious-ly__ is He glo-ri-fi ed.

Ode 3

C D

Thou foun-da-tion of them that hope in__ Thee,__ O_

Lord, make stead-fast the Church, which Thou__ hast pur-chased

with Thy pre-cious__ Blood.

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved.
Antiochian Orthodox Christian Archdiocese of North America, Rev. 4, 1/16/2022, CAH
Ode 4

Thy virtue hath covered the heavens, O Christ; for coming forth from the Ark of Thy holiness, even Thine undefiled Mother, Thou hast appeared in the temple of Thy glory as an infant borne in arms, and all things were filled with Thy praise.

Ode 5

When Isaiah beheld God symbolically on an exalted throne attended by Angels of glory, he cried: O wretched man that I am! For I have seen before-hand the incarnate God, the Lord of peace and unwaning light.
Ode 6

When the Elder had seen with his eyes the salvation that came from God unto the peoples, he cried to Thee: O Christ, Thou art my God.

Ode 7

Thee, the Word of God, we praise with hymns, Who in the fire didst once bestow the Three Children that confessed and praised Thee as their God, and Who dwelled in a Virgin who was free of defilement; and with all reverence, we sing:

Blessed is the God of our Fathers.
We praise, we bless, and we worship the Lord.

Standing together in the unbearable fire,

yet not harmed by the flame, the Children, the champions of godliness, sang a divine hymn: O all ye works, bless ye the Lord, and supremely exalt Him unto all the ages.
Katavasiae for the Feast of the Presentation of the Lord

Third Mode

'Ἡχος γ'. Γα

Ode 1

The sun once shone on dry land that was be- gotten of the abyss; for the water became as hard as a wall on either side for the people that crossed the sea by foot, and sang in a God- pleasing manner. Let us sing to __ the Lord; for gloriously ___ is He glorified.
Ode 3

T

hous foundation of them that hope in Thee, O Lord,

make steadfast the Church, which Thou hast purchased with Thy precious Blood.

Ode 4

T

hy virtue hath covered the heavens, O Christ; for coming forth from the Ark of Thy holiness, even Thine undeiled Mother, Thou hast appeared in the temple of Thy glory as an infant borne in arms, and all things were filled with Thy praise.
Ode 5

when E- sa- ias be- held _God sym- bol- i- c’ly

on an ex- alt- ed _throne at- tend- ed by An- gels of __ glo- ry,

he cried: O wretch- ed man that I am! For I have seen be-

fore- hand the in- car- nate God, __ the Lord of peace__ and un- wan-

ing __ light.

Ode 6

when the El- der had seen with his eyes __ the sal- va- tion

that came from God un- to the peo- ples, he _ cried to __ Thee:

O Christ, _Thou _art my God.
Ode 7

Thee, the Word of God, we praise with hymns, Who in the fire didst once be-dew the Three Children that confessed and praised Thee as their God, and Who dweltest in a Virgin who was free of defilement; and with all reverence, we sing: Blessed is the God of our Fathers.

Ode 8

We praise, we bless, and we worship the Lord.

Standing together in the unbearable fire, yet not harmed by the flame, the Children, the champions of godli

ness, sang a divine hymn: O all ye works, bless
ye the Lord, and supreme-ly ___ ex-alt ___ Him unto all the ages.