1) Come, ye faithful let us see where Christ the Savior
hath been born; let us follow with the kings,
even the Magi from the East, unto the place where the
star doth direct their journey. For there, the
Angels' hosts sing praises ceaselessly; shepherds
in the field offer a fitting song,
while saying, Glory in the highest to
Him this day born within the cave
from the pure Virgin and Theotokos
in Bethlehem of Judea.
Why, O Mary, marv'lest thou, a mazed at that which is in thee? Because I have given birth in time unto the time-less Son, yet none hath taught me concerning my Child's conception: without a man am I, how shall I bear a Son? Who hath ever seen a birth without man's seed?

But, as is written, where God willeth, the order of nature is over come. Lo, Christ is born now of the pure Virgin in Bethlehem of Judea.

2) Why, O Mary, marv’lest thou, a mazed at that which is in thee? Because I have given birth in time unto the time-less Son, yet none hath taught me concerning my Child's conception: without a man am I, how shall I bear a Son? Who hath ever seen a birth without man's seed? But, as is written, where God willeth, the order of nature is over come.

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3) He Whom nothing can contain, how is He held within a womb? And while in His Father's arms, how in His Mother's pure embrace? Such is His will and good pleasure, and as He knoweth. For being without flesh, He took flesh willingly; for us, He Who became what He was not.

Without forsaking His own nature, He hath taken of what we are. For Christ is born now, two-fold in nature, to fill Heaven with mankind.