

THE SUNDAY OF THE SAMARITAN WOMAN

Kontakion

Plagal Fourth Mode

Intonation: #25

Allegro ♩=150

Πίστει ἐλθοῦσα



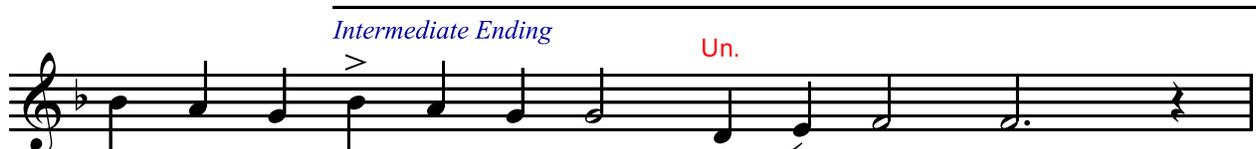
Hav - ing come to the well in faith, the Sa - mar - i - tan wom - an



be - held Thee, the Wa - ter of — Wis - dom, where - of



hav - ing drunk a - bun - dant - ly, she, the re - nowned one, in - her -



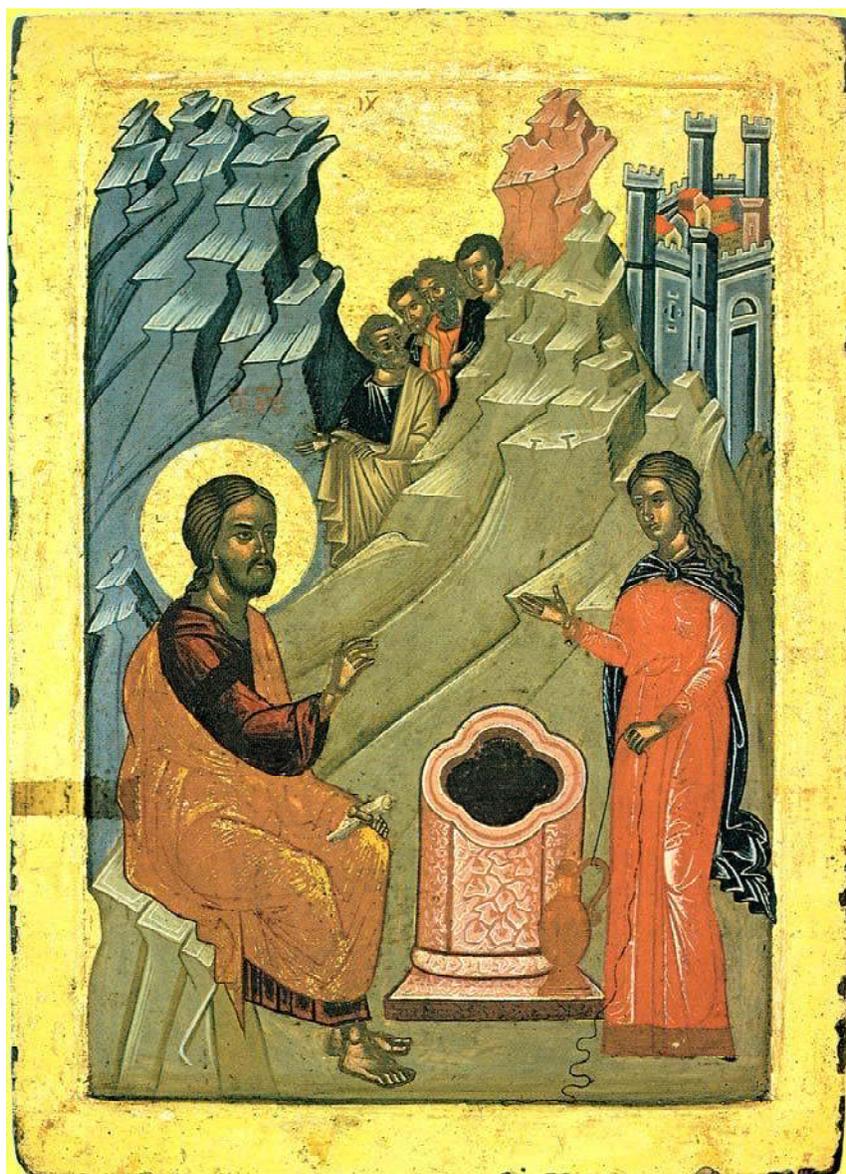
it - ed the King - dom on high for — ev - er.

Final Ending

D > C Un.

King-dom on high for ev - er.

The musical notation is on a single staff in treble clef with a key signature of one flat (B-flat). It begins with a red 'D' and an accent (>) over the first note. The melody consists of quarter and eighth notes, with a fermata over the final note. A red 'C' is placed above the staff, and 'Un.' is placed further to the right. The lyrics 'King-dom on high for ev - er.' are written below the staff, with a horizontal line extending from the end of the text.





THE SUNDAY OF THE SAMARITAN WOMAN

Kontakion

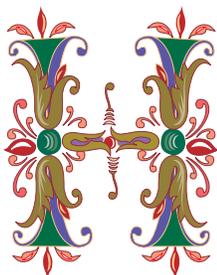
150

Plagal Fourth Mode

Intonation: #25

Ἦχος λ π δ ς

Πίστει ἐλθοῦσα



(N) av - ing come to the well in faith, (Γ) the Sa - mar - i - tan

(N) wom - an be - held Thee, the (M) Wa - ter of ___ Wis - dom, (N) where - of hav - ing

drunk a - bun - dant - ly, Δ she, the re - nowned one, in - her - it - ed the

* (M) King - dom on high for ___ ev - er.



* Finale:

King-dom on high for ev - - - er. _____

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody is written in a style that combines traditional notation with modern rhythmic markings. Above the staff, there are several green annotations: a square symbol (□) above the first measure, and the letters (N) and (M) above the 10th and 11th measures respectively. Red annotations include a vertical line with a triangle above and a 'q' below at the start, and a red symbol at the end of the staff. The text below the staff reads "King-dom on high for ev - - - er." followed by a blank line for a final note or rest.