Let every breath praise the Lord.

Praise the Lord from the Heavens, praise Him in the highest. To Thee is due praise, O God.

Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.
To do among them the judgment that is written.

This glory shall be to all His saints.

Since Thou art the Resurrection and the Life of mankind,

O Christ, Thou camest to the sepulchre of Lazarus, confirming for us Thy two natures, O long suffering Lord; for Thou camest from the pure Virgin as God and man.

As a mortal, Thou didst ask: Where is he buried?

but as God, Thou by Thy life-giving command didst raise him that was four days dead.
Praise ye God in His saints, praise Him in the firmament of His power.

Thou didst raise Lazarus out of Hades when he had been dead four days, O Christ, mightily shaking the dominion of death before Thine own death. And through one man that was beloved of Thee, Thou didst fore-show the deliverance from corruption of all mankind. Wherefore, as we worship Thine almighty authority, we cry: Blessed art Thou, O Savior; have mercy on us.
Praise Him for His mighty acts, praise Him according to the multitude of His greatness.

Martha and Mary said to the Savior: O Lord, if Thou hadst been here, Lazarus would not have died. But Christ, the Resurrection of them that sleep, raised from the dead him that had already been dead four days.

Come, all ye faithful, let us worship Him, Who cometh in glory to save our souls.
Praise Him with the sound of trumpet, praise Him with the
psaltery and harp.

While granting tokens of Thy Divinity to Thy disciples, O

Christ, in the midst of the multitude Thou didst humble Thy

self, wishing to conceal it. Wherefore, unto the Apostles,

Thou foretoldest Lazarus' death, foreknowing all things as God; but being in Bethany with the

people, not knowing where Thy friend's tomb was, Thou, as a

man didst seek to learn. But the man who was raised up by Thee
made Thy divine power manifest.

O Almighty Lord, glory be to Thee.

Byzantine Chant Tone 4
Fourth Mode

Praise Him with timbrel and dance, praise Him with strings and flute.

Thou didst raise up Thy friend after four days, O Christ, and made the lament of Martha and Mary to cease, demonstrating to all that Thou Thyself art He Who fill eth all things, with divine sovereignty, and of Thine own free will; unto Whom the

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Cherubim cry unceasingly:

Hosanna in the highest. Blessed art Thou Who art

God over all; glory be to Thee.

Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. Let every breath praise the Lord.

Martha cried to Mary: The Teacher is come; and He calleth for thee; come to Him. And she came running to where the Lord stood, and when she saw Him, she fell down and worshipped Him; and kissing His immaculate feet, she said:
Lord, if Thou hadst been here, our brother would not have died.

Arise, O Lord my God, let Thy hand be lifted high; for get not Thy poverty to the end.

Thou didst raise Lazarus in Bethany after he had been dead four days; for by Thy mere presence at the tomb, Thy voice became life for the dead man. Hades groaned and released him out of fear.

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Great is this wonder! O greatly merciful Lord, glory be to Thee.

I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

Even as Thou, O Lord didst say to Martha: I am the Resurrection, so also didst Thou fulfill the word by deed when Thou didst call Lazarus out of Hades. Likewise, I pray Thee, O Friend of man, since Thou art compassionate, raise me up that am dead in passions.
The Praises

First Mode

Let every breath praise the Lord.

Praise the Lord from the Heavens; praise Him in the highest. To Thee is due praise, O God.

Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.
To do among them the judgment that is written.

This glory shall be to all His saints.

Since Thou art the Resurrection and the Life of mankind,

O Christ, Thou cam-est to the sepulchre of Lazarus, confirming for us Thy two natures, O long-suffering Lord; for Thou cam-est from the pure Virgin as God and man. As a mortal, Thou didst ask: Where is he buried? but as God, Thou by Thy life-giving command didst raise him that was four days dead.
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raise Him for His might- y acts, praise Him ac-

ing to the mul-
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tude of His __________________ greatness.

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tha and Mar-
y said __ to the __ Savior: O Lord, if

Thou hadst been __ here, Laz-
ar-
rus would not have __ died. But Christ,

the Res-
ur-
rec-tion of them __ that __ sleep, raised from the dead him

that had al-
read-
y been __ dead ______ four ______ days. Come,

all ye faith-
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While granting tokens of Thy Divinity to Thy disciples,
O Christ, in the midst of the multitude Thou didst humble Thyself, wishing to conceal it. Wherefore,
unto the Apostles, Thou foretoldest Lazarus’ death, foreknowing all things as God;
but being in Bethany with the people, not knowing
where Thy friend’s tomb was, Thou, as a man didst seek
to learn. But the man dead four days who was raised
up by Thee made Thy divine power manifest. O Almighty Lord, glory be to Thee.

Fourth Mode

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sov-reign-ty, and of Thine own free will; unto Whom the Cher- u- bim cry un- ceas- ing-

ly: Hosan-na in the high- est. Bless-ed art Thou Who art God over all; glo- ry be to Thee.

Praise Him with tune- ful cym- bals, praise Him with cym- bals of ju- bi- la- tion. Let eve- ry breath praise the

__ Lord.

Mar- tha cried to Mar- y: The Teach- er is

__ come, and He call- eth for __ thee; come ______ to

Him. And she came run- ning to where the __ Lord stood, and when
she saw _ Him, she fell __ down__ and _ wor- - - shipped

Him; and kiss- ing His im- macu- late feet, she ___ said: Lord,

if Thou ___________ hadst ___ been _____ here, our broth-

- er would __ not have __ died.

\[H\chi\sigma\zeta \ \lambda \ \delta \ \NN \eta\]

Plagal Fourth Mode

rise, O Lord my God, let Thy hand be lift-
high; forget not Thy pau- - pers __ to __________ the the

end.

hou didst raise ____ Laz- a- rus in Beth-a- - ny af- ter he

had been dead __ four _______ days; for by Thy mere

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