Let every breath praise the Lord.

Praise the Lord from the Heavens, praise Him in the highest. To Thee is due praise, O God.

Praise Him, all ye His angels;

Praise Him, all ye His hosts. To Thee is due praise, O God.
To do among them the judgment that is written.

This glory shall be to all His saints.

Since Thou art the Resurrection and the Life of mankind,

O Christ, Thou camest to the sepulchre of Lazarus, confirming for us Thy two natures, O long suffering Lord; for Thou camest from the pure Virgin as God and man.

As a mortal, Thou didst ask: Where is he buried?

but as God, Thou by Thy life giving command didst raise him that was four days dead.

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Praise ye God in His saints, praise Him in the firmament of His power.

Thou didst raise Lazarus out of Hades when he had been dead four days, O Christ, mightily shaking the dominion of death before Thine own death. And through one man that was beloved of Thee, Thou didst fore-show the deliverance from corruption of all mankind. Wherefore, as we worship Thine almighty authority, we cry: Blessed art Thou, O Savior; have mercy on us.
Praise Him for His mighty acts, praise Him according to the multitude of His greatness.

Martha and Mary said to the Savior: O Lord, if Thou hadst been here, Lazarus would not have died. But Christ, the resurrection of them that sleep, raised from the dead him that had already been dead four days.

Come, all ye faithful, let us worship Him, Who cometh in glory to save our souls.
Praise Him with the sound of trumpet, praise Him with the
psaltery and harp.

While granting tokens of Thy Divinity to Thy disciples, O

Christ, in the midst of the multitude Thou didst humble Thy

self, wishing to conceal it. Wherefore, unto the Apostles,

Thou foretoldest Lazarus' death, foreknowing

all things as God; but being in Bethany with the

people, not knowing where Thy friend's tomb was, Thou, as a

man didst seek to learn. But the man

dead four days who was raised up by Thee

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made Thy divine power manifest.

O Almighty Lord, glory be to Thee.

Praise Him with timbrel and dance, praise Him with strings and flute.

Thou didst raise up Thy friend after four days, O Christ, and madest the lament of Martha and Mary to cease, demonstrating to all that Thou Thyself art He Who filleth all things, with divine sovereignty, and of Thine own free will; unto Whom the

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Cherubim cry unceasingly: Hosanna in the highest. Blessed art Thou Who art God over all; glory be to Thee.

Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. Let every breath praise the Lord.

Martha cried to Mary: The Teacher is come, and He calleth for thee; come to Him. And she came running to where the Lord stood, and when she saw Him, she fell down and worshipped Him; and kissing His immaculate feet, she said:
Lord, if Thou hadst been here, our brother would not have died.

A rise, O Lord my God, let Thy hand be lifted high; forget not Thy poorers to the end.

Thou didst raise Lazarus in Bethany after he had been dead four days; for by Thy mere presence at the tomb, Thy voice became life for the dead man. Hades groaned and released him out of fear.

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Great is this wonder! O greatly merciful Lord, glory be to Thee.
I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.
Even as Thou, O Lord didst say to Martha: I am the Resurrection, so also didst Thou fulfill the word by deed when Thou didst call Lazarus out of Hades. Likewise, I pray Thee, O Friend of man, since Thou art compassionate, raise me up that am dead in passions.
The Praises
First Mode

Let every breath praise the Lord.

Praise the Lord from the Heavens, praise Him in the highest. To Thee is due praise, O God.

Praise Him, all ye angels; praise Him, all ye hosts. To Thee is due praise, O God.
To do among them the judgment that is written.

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Praise Him with the sound of trumpet, praise Him with the psalter and harp.

While granting tokens of Thy Divinity to Thy disciples, O Christ, in the midst of the multitude Thou didst humble Thyself, wishing to conceal it. Wherefore, unto the Apostles, Thou foretoldest Lazarus’ death, foreknowing all things as God; but being in Bethany with the people, not knowing where Thy friend’s tomb was, Thou, as a man didst seek to learn. But the man dead four days who was raised
up by Thee made Thy divine power manifest. O Almighty Lord, glory be to Thee.

'HΧΩς Πα

Fourth Mode

χΡ praise Him with timbrel and dance, praise Him with strings and flute.

Τ hou didst raise up Thy friend after four days, O Christ, and made the lament of Martha and Mary to cease, demonstrating to all that Thou Thyself art He Who filleth all things, with divine
sov-reign-ty, and of Thine own free will; unto Whom the Cher-ubim cry un-ceasing-
ly: Hosanna in the highest. Bless-ed art Thou Who art God over all; glory be to Thee.

Praise Him with tune-ful cym-bals, praise Him with cym-bals of ju-bil-a-tion. Let eve-ry breath praise the 

Lord.

Mar-tha cried to Mar-ry: The Teach-
er is come, and He call-eth for thee; come to Him. And she came run-ning to where the Lord stood, and when
she saw Him, she fell down and worshiped Him; and kissing His immaculate feet, she said: Lord, if Thou hadst been here, our brother would not have died.

Plagal Fourth Mode

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presence at the tomb, Thy voice became life for the dead man. Hades groaned and released him out of fear. Great is this wonder! O greatly merciful Lord, glory be to Thee.

I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders. Even as Thou, O Lord, didst say to Martha: I am the Resurrection, so also didst Thou fulfill the word by deed when Thou didst
call ___ Laz-    - - a- - rus out of __________ Hades. Likewise, I pray __ Thee, O ___ Friend of ___ man, since
Thou art ____ com- pas- sion- ate, ___ raise me up that
am dead _______ in _____ pas- sions.