

Lenten Triodion

Lazarus Saturday Matins

Doxastikon (Glory/Both now) at the Praises

(Byzantine notation begins on the 4th page)

Byzantine Chant Tone 2
Second Mode

Chadi Karam

Un. G E Un. Glo - ry to the Fa - ther, and to the Son,

G and to the Ho - ly Spir - it.

Un. G A great and mar - vel - lous mir -

E - a - cle is brought to pass to -

Un. F - day! for Christ call - ing

C (hard chromatic-transposed down a 2nd) G to a man dead four days, roused His friend

D Un. from the grave and called him forth.

G Let us glo - ri - fy Him

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G (diatonic-transposed up a 4th)

as ex - ceed - ing - ly glo - - -

- ri - - - - - ous, that, by thē in - ter -

- ces - - - sions of the right - eous Laz - a - rus,

Un. *G*

He may save our souls.

Un.

Both now and ev - er, and un - to ag - es of ag - es. A - men.

Un. *E*

Most bless - ed art thou, O Vir - gin The - o - to - - - kos;

Un. *G* Un. *G*

for through Him Who was in - car - nate of thee, Ha - des was tak - en

D Un. *E* *G*

cap - tive, Ad - am was re - called, the curse was an - nulled. Eve was freed,

F *E*

death was put to death, and we were brought to life.

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Un. G

Where-fore, with hymns we cry a - loud: Bless - ed art Thou, O Christ our

D Un.

God, Who hast been thus well pleased; glo - ry be _____ to Thee.

DOXASTIKON AT THE PRAISES

Second Mode

Ἦχος Δ΄

^(M) ^(Δ) ^(B) ^(M)
G lo- - - ry to the Fa- - ther, and _ to the ___ Son,

^(Δ)
and to the Ho- ly _____ Spir- - - it.

^(M) ^(Δ)
A great _____ and _ mar- vel- - lous mir- - a-

^(B)
- - cle is brought to _ pass _____ to- - - day!

^(M) ^(Γ) ^(N)
for Christ, _____ call- - - - - ing to a

^(Δ)
man ___ dead four _____ days, roused _____ His friend

^(Π) ^(M) ^(Δ)
___ from ___ the _____ grave and _ called him ___ forth. _____ Let

us glo- - - ri- - fy _____ Him as ex- ceed- - -

^(Γ) ^(Δ)
- ing- - - ly glo- - - - - - - ri- - - - - ? -

ous, that, by the in-ter-ces- - - - - sions

of the right- - eous Laz- a- rus, He may save _____ our

_____ souls.

Both now and ev- er and un- to ag- es of ag- es. A-

men.

Most bless- - ed art thou, O Vir- gin The- o- to- - - -

kos; for through Him Who was in- car- nate of thee, Ha- des

was tak-en cap- tive, Ad- am was re- called, the curse was an-nulled.

Eve was freed, death was put to death, and we were brought to life.

Where-fore, with hymns we cry _____ a- loud: Bless- ed art Thou, O



Christ_our God, Who hast_been thus well pleased; glo- ry be



to Thee.

