



Lazarus Saturday Matins

God is the Lord

First Mode

Ὕπαγε Κύριε

God _____ is the Lord and hath ap-peared _____ un- to us; **bless-**
ed is He that com- - eth **in the Name** _____ of the Lord.

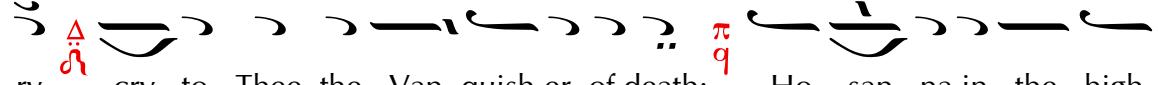
Verse 1: O give thanks unto the Lord, and call upon His holy Name.

Verse 2: All the nations compassed me round about, and by the Name of the Lord I warded them off.

Verse 3: This is the Lord's doing, and it is marvelous in our eyes.

Then the following Apolytikion in the same Tone:

In con- firm- ing the com-mon Res- ur- rec- tion, O Christ God,
Thou didst raise up Laz- a-rus from the dead be- fore Thy Pas- - sion. Where-
fore, we al- so, like the chil- dren, bear- ing the sym-bols of vic- to-

(Π)
ry,  cry to Thee, the Van-quish-er of death: Ho-san-na in the high-
 est;  bless-ed is He that com-eth in the Name of the Lord. 

For the ending:

(Μ)
 Lord. 

FIRST SESSIONAL HYMN

First Mode (*While Gabriel was saying*)

³Ηχος ḥ πα

(Π) Lord, tak- ing com- pass-ion on Mar- tha's tears and Mar- y's,

Ἄ Thou didst bid the stone to be rolled from the sep- ul- chre, O Christ

π God. O Life- giv- er, call- ing to the dead, Ἄ Thou might- i- ly didst

(Δ) (Π) raise him back to life, π to con- firm the Res- ur- rec- - tion of all the

world Ἄ through him π that was res-ur- rect- ed. π Glo- ry be to

Thy sov'-reign-ty, O Sav- ior. Ἄ Glo- ry be to Thine au- thor- i-

(Δ) (Π) (Ν) ty. Ἄ Glo- ry be to Thee Who by a word cre- at- est and sus- tain- - est

(Π)

all. *Glory; Both now (repeat)*

For the ending:

(Π) (Ν) (Π)
Ἄ π and sus- tain-est all.

SECOND SESSIONAL HYMN

Plagal First Mode

(Let us worship the Word)

Ὕχος ἀ ḥ ḡ ἐ

Τ (Κ) — | ³ — | Κ Η Λ Κ Ε
 thou, the Foun-tain of Wis-dom Who know- est things to come, be-
 (Κ) — | ³ — | Κ Η Λ Κ Ε
 ing in Beth- a- ny, Thou didst ask Mar-tha's neigh -bours and friends, Η
 — | ³ — | Κ Η Λ Κ Ε
 cry- ing out: Where have ye bur- ied My friend Laz- a-rus? Χ Η
 — | ³ — | Κ Η Λ Κ Ε
 com-pas- sion, Thou didst weep Η Ο- ver him now four days dead, and then
 — | ³ — | Κ Η Λ Κ Ε
 by Thy voice didst raise him, Χ as the Life- giv- er and Lord, —
 — | ³ — | Κ Η Λ Κ Ε
 Ο Thou Friend of man and most com- pas- sion- ate. Χ

Glory; Both now (repeat).

For the ending:

Χ (Κ) — | ³ — | Κ Η Λ Κ Ε
 com- pas- sion- ate. Χ

EVLOGETARIA OF THE RESURRECTION

Plagal First Mode

Ὑχος ἀ ḥ κε

B less- ed art Thou, O Lord, ^(K) ^(Δ) ^(K) ^(K)
teach me Thy Stat-utes. ^χ ^q

T he as- sem- bly of An- - gels ^(Δ) ^(K) was a-mazed to see ^(K)
^(Δ) ^(K) ^(Δ) ^(K)

Thee ac- count- - ed a- mong the dead, Thou Who hadst de- stroyed ^(K) ^(K)
^(K) ^(K) ^(K) ^(K)

the might of death, O Sav- - ior, ^(M) ^(K) and didst raise up Ad- am with ^(K)
^(K) ^(K) ^(K) ^(K)

Thy- self, ^(Δ) ^(K) and Who hadst freed all men from Ha- - - - des. ^χ ^q

B less- ed art Thou, O Lord, ^(K) ^(Δ) ^(K) ^(K)
teach me Thy Stat-utes. ^χ ^q

W hy do ye min-gle myrrh with tears ^(Δ) ^(K) of com- pas- - sion, ^(K) ^(Δ) ^(K) ^(Δ)
O
ye wom- - en dis- ci- - ples? The ra- diant An- gel in the grave ad-

(Δ) (Κ)

 dressed the myrrh- bear- ing wom-en: Be- hold the grave_ and ex- ult,
v' *χ̄q̄*

(Μ) (Δ) (Κ)

 for the Sav- ior hath a- ris- en from the sep- ul-chre.
χ̄q̄

B (Κ) (Δ) (Κ)

 less- ed art Thou, O Lord, *v'* teach _ me Thy Stat-utes.
χ̄q̄

A (Δ)

 At ear- ly morn, *χ̄q̄* the myrrh- bear- ers has- tened to Thy sep-
v' *χ̄q̄*
 ul- chre with la- men- ta- - tion; *v'* but an An- gel came to
χ̄q̄ *χ̄q̄*
 them and said: The time for sor- row is end- - ed; *v'* weep _ ye
χ̄q̄ *χ̄q̄*
 no long-er. *χ̄q̄* But tell the a- pos- - tles of the Res- ur- rec-tion.
χ̄q̄

B (Δ) (Κ)

 less- ed art Thou, O Lord, *v'* teach _ me Thy Stat-utes.
χ̄q̄

T (Δ) (Κ) (Δ)

 The myrrh- bear- ing wom- - en *v'* came with myrrh un- - to Thy
χ̄q̄ *χ̄q̄*
 tomb, O Sav- ior, *χ̄q̄* and they heard an An- gel say- ing un-to them:
v'

Why do ye count the Living among the dead? For as God, He is
risen from the sepulchre.

Glorify to the Father, and to the Son, and to the Holy Spir-

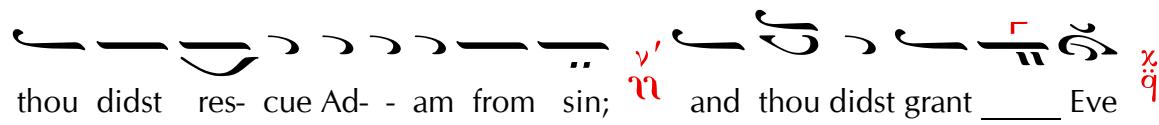
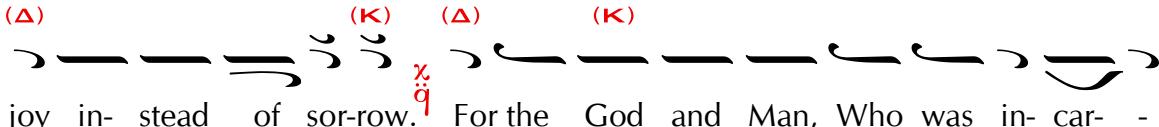
it.

We worship the Father, and His Son, and the Holy Spir-
(K) (Δ) (K)
it, the Holy Trinity, one in essence; and we cry out
(Δ) (K) (Δ) (K)
with the Seraphim, Holy, Holy, Holy art Thou, O Lord.

Both now and ever and unto ages of ages. A-

men.

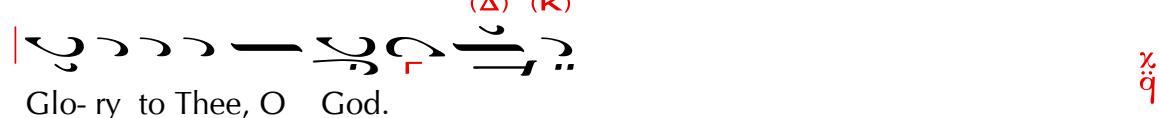
By giving birth to the Giver of Life, O Virgin,


 thou didst res- cue Ad- - am from sin; **v'** and thou didst grant Eve
(Δ) **(Κ)** **(Δ)** **(Κ)**

 joy in- stead of sor-row. For the God and Man, Who was in- car- -
(Μ) **(Δ)**

 nate of thee, **v'** hath guid-ed back to life him that had fall- - en a-
(Κ)

 way there-from.

Al- le- lu- - i- a, Al- le- lu- i- a, **v'** Al- le- lu-
(Μ) **(Κ)**

 i- a: Glo- - ry to Thee, O God. **(Twice)**
(Μ) **(Κ)**
Al- le- lu- i- a, Al- le- lu- i- a, **v'** Al- le- lu- i- a:
(Δ) (Κ)

 Glo- ry to Thee, O God.

THIRD SESSIONAL HYMN

(To be chanted after the third ode)

Fourth Mode

(Joseph was amazed)

Ἄγιος Ἰησοῦς

Having Jesus in their midst, Lazarus' sisters wailed
 with grief; weeping bitterly, they cried: O Master, Lazarus
 is dead. Though He, as God, was not ignorant of where they laid
 him, He asked to learn of them, Where have ye buried
 him? Going forth with them, He came unto the grave and
 then He called out with a great voice to Lazarus who was
 four days dead, who straightway rose up and off-
 fered worship unto Him that had raised him.

FOURTH SESSIONAL HYMN

(To be chanted after the third ode)

Plagal Fourth Mode

(By conceiving the Wisdom)

Ὕχος λαὸς Νη

S(N) ince Thou, as _____ the Cre- a- - tor, fore-know- est all, Ἄ

Thou dost tell _____ Thy dis- ci- - ples of things far off: Ἄ To- day

our friend Laz- a-rus Ἄ tru- ly sleep-eth in Beth- a- ny. Ἄ And while know-
ing, Thou ask- est them: Where have ye _____ bur- ied him? Ἄ And Thou pray-est

Thy Fa- ther when Thou as a man hast wept. Ἄ Where-fore, hav- ing called

out, Thou didst raise _____ out of Ha- des Ἄ dear Laz- - a- rus Thy

be-lov'd, Ἄ af- ter he had been dead four days. Ἄ Where- fore, we cry to _____

Thee, O _____ Lord: Ἄ Ac- cept us, O Christ God, as we dare Ἄ to pre-

(Π) (Μ) (Ν)
sent to Thee our praise in ____ of- fer- - ing, and do Thou count us
all wor- thy of Thy glo- - ry ____ ev- - er- - more.

Κατανασιαء

Plagal Fourth Mode

Ἄχος πάστος

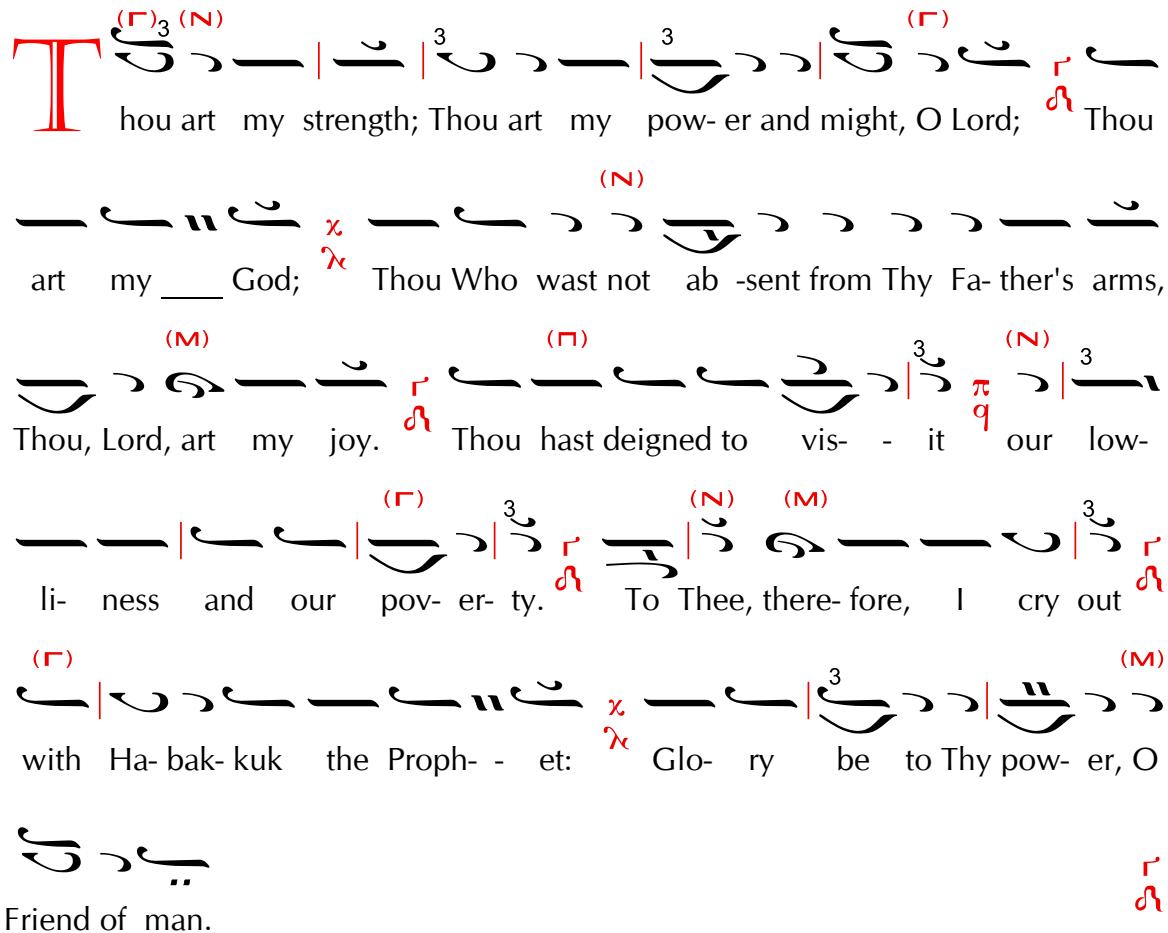
Ode 1.

Τra- vers- ing the wa-ter as on dry land, Ἄnd there- by es-
πcap- ing q from the toils of E- gypt's land, Ἄ the Is- rael- ites cried
 a- loud, pro- claim- - ing: Ἄ Un- to our God and Re- deem-er let us
 now sing.

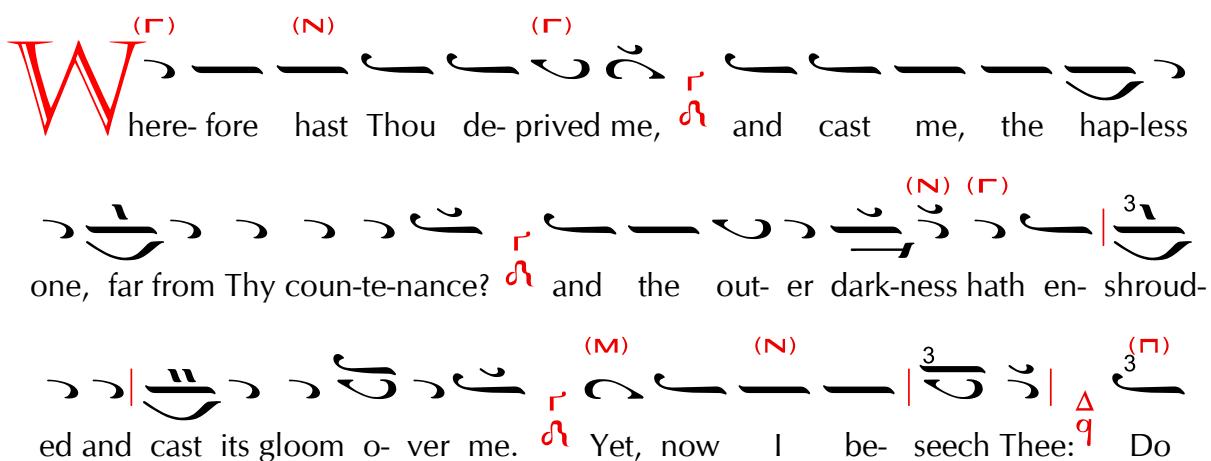
Ode 3.

Οf the vault of the heav- ens art Thou, O Lord, Fash- ion-er; Ἄ
 so, too, of the Church art Thou found- - er; do Thou es- tab- lish
 me Ἄ in un- feigned love for Thee, Ἄ Who art the height of things
 sought for, Ἄ and staff of the faith- ful, O Thou on-ly Friend of man.

Ode 4.


 T^{(Γ)3 (Ν)} hou art my strength; Thou art my pow- er and might, O Lord; Thou
 art my God; Thou Who wast not ab -sent from Thy Fa- ther's arms,
 Thou, Lord, art my joy. Thou hast deigned to vis- it our low-
 li- ness and our pov- er- ty. To Thee, there- fore, I cry out
 with Ha- bak- kuk the Proph- et: Glo- ry be to Thy pow- er, O
 Friend of man.

Ode 5.


 W^(Γ) here- fore hast Thou de- prived me, and cast me, the hap-less
 one, far from Thy coun-te-nance? and the out- er dark-ness hath en- shroud-
 ed and cast its gloom o- ver me. Yet, now I be- seech Thee: Do

(M) (Γ)



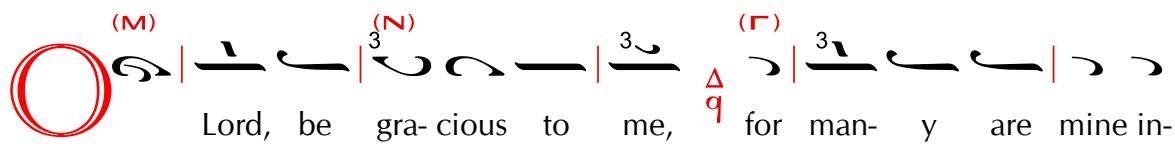
Thou con- vert me and di- rect me **Ἄ** to the light of Thy pre-

Ἄ

cepts, O Lord my God.

Ode 6.

(M) (N) (Γ)



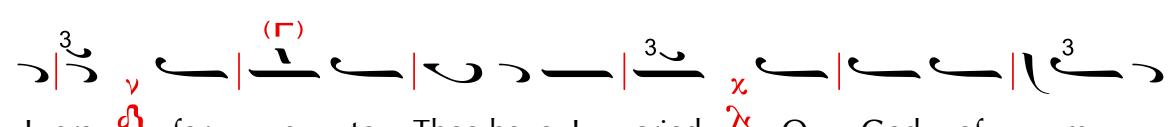
Lord, be gra- cious to me, **Ἄ** for man- y are mine in-

Ἄ (N) (Γ)



iq- ui-ties; **Ἄ** and from the pit of my wick-ed deeds, raise me up,

Ἄ (Γ)



I pray, **Ἄ** for un- to Thee have I cried. **Ἄ** O God of my sal- va- tion, **Ἄ** and my Sav- ior, heark-en un- to me.

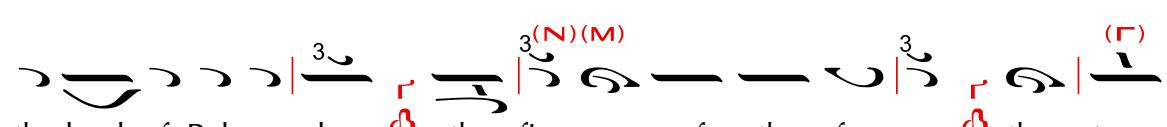
Ode 7.

(M) (N) (Γ)



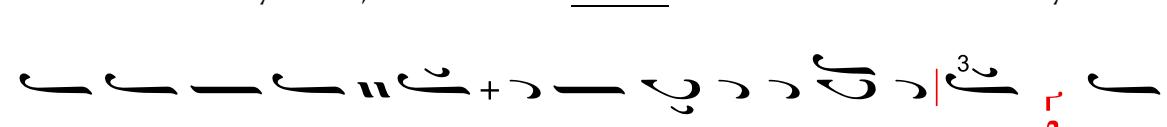
Once from out of Ju- de- a **Ἄ** did the Chil-dren go down to

Ἄ (N)(M) (Γ)



the land of Bab- y- lon; **Ἄ** the fire of the fur- nace **Ἄ** they tram-

Ἄ



pled down while chant- - ing by their faith in the Trin- i- ty: **Ἄ** O



God of our Fathers, blessed art Thou.



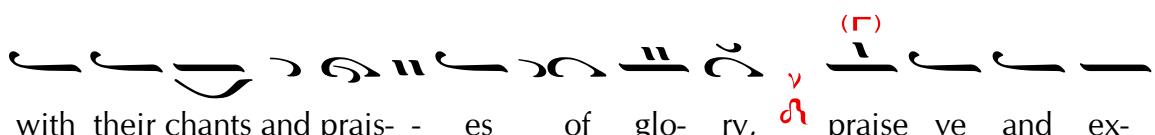
Ode 8.



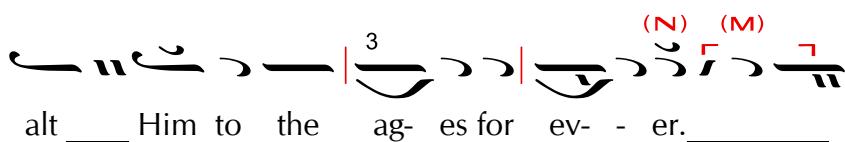
We praise, we bless, we worship - ship the Lord.



The King of Heaven, Whom all the hosts of Angels hymn



with their chants and praises of glory, praise ye and ex-



alt Him to the ages for ever.

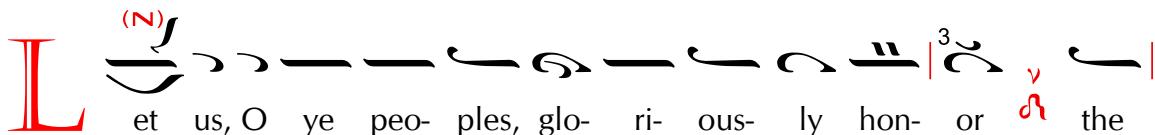


Canon 1. Ode 9.

(Chanted instead of "More honorable than the Cherubim")

Plagal Fourth Mode

Ὕχος λαὸς Νη



Let us, O ye peoples, glorious- ly honor the



pure Theo- to- kos, who con-ceived the Di- vine Fire in her



womb with-out _ be- ing con-sumed; ^(Δ)
with un- ceas-ing _ hymns do we

mag- ni- fy her. ^v

Glo- ry to Thee, our God, _____ glo- ry to Thee. ^v

When the peo- ple be- held him walk- ing ³
that had been

dead four _ days, ^Δ they were a- ston- ished at the mir- a- cle ⁶ and cried to

the Re- deem- er: ^(Π) O God, we mag- ni- fy Thee with hymns. ^v

Glo- ry to Thee, our God, _____ glo- ry to Thee. ^v

Giv- - ing as- sur- ance be- fore-hand ⁶ of Thy glo-

ri- ous A- ris- ing, O my Sav- - - ior, ⁶ Thou dost set free from

Ha- des Laz- a- rus four days dead. ^(Γ) I mag- ni- fy Thee with hymns. ^v

Canon 2. Ode 9.

Plagal Fourth Mode (Based on Ga)

³Ηχος λ π ḥ ν

M^(M)ost right- - ly we con- fess thee ³as our God's Birth- giv-
- er, ³we who through thee have been saved, O thou Vir- - gin most
pure; ³with choirs of bod- i- less An- gels, thee do we mag- ni-

fy.

G^(P)lo- ry __ to Thee, our God, ^(N) ^(P) glo- - ry to Thee. ^(M)

H^(P)on- - or- ing Thy Fa- ther, ³and dem- on- strat- ing ^(P) that
Thou wast no ad-ver- sar- y to God, O Christ, ³with a prayer Thou

by Thine own au- thor- i- ty didst raise the four days dead.

G^(P)lo- ry __ to Thee, our God, ^(N) ^(P) glo- - ry to Thee. ^(M)

Rous- ing Laz- a- rus from the grave **(N)** **(M)** **(Γ)** on the fourth day, O my
 Christ, **x** Thou dost ex- hib- it un- to all an al- to- geth- - er
 truth- ful wit-ness to Thine A- ris- ing on the third **3** day. **(Γ)**
Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly
 Spir- - it. **(Γ)**
Thou _ walk- est and dost weep, **3** **(Γ)** and Thou dost speak, O my Sav-
 ior, **x** show-ing the op- er- a- tion of Thy hu-man na- ture; and
 re- veal- - ing **3** the op- er- a- tion of Thy Di- vin- i- ty, **(N)** **Δ**
 Thou dost raise up Laz- a- rus. **(Γ)**
Both now and ev- er, **Δ** **(M)** **(N)** and un- to ag- es of ag- - es.

(M)



A- men.



(Γ)

T hou hast in- ex- press- i- bly wrought my sal- va- - tion, ^x

O my Sav- ior and Mas- ter, ³ ac- cord- ing to the sov- er- eign
free will of each of Thy two na- tures.

(N) (Γ) (N) (Γ)
M ost right- - ly we con- fess thee ^x as our God's Birth- giv-
- er, ³ we who through thee have been saved, O thou Vir- - gin most
pure; ³ with choirs of bod- i- less An- gels, thee do we mag- ni-
(N) (M) fy. ³

EXAPOSTELARIA

Third Mode

(From the heights our Savior, Christ)

Ἄγιος Γά.
Ἄγιος Γά.

A (Γ) t Thy word, O Word of God, _____ π_q dead
 Laz- a- rus (Γ) now spring-eth forth, Ρ re- turn- ing un- to life a- gain;
 and hold- ing branch-es, all man- kind
 doth sing Thy praise, O Might-y Lord, for Thou shalt ru- in
 Ha- des Α com-plete- ly by Thine own death. (Repeat) Ρ
 Ρ

Another one. Same tone and same original melody.

C (Γ) hrist al- read- y spoil-eth thee, _____ π_q O
 death, by means (Γ) of Laz- a- rus. Ρ O Ha- des, where is thy vic-

(Π) to- ry? _____ π³ q The wail- ing cries of _ Beth-

(Μ) a- ny Ρ³ re- move from thence _____ and fall on thee. Come, let _

(Ν) us all now meet _ Him Δ with branch- es _____ of vic- to ry. Ρ³ Η

The PRAISES

First Mode

Ὕχος ἡ̄ πᾱ

Let | ενε- - - ry breath_praise _____ the _____ Lord. π
et eve- - - ry breath_praise _____ the _____ Lord. π

Praise the Lord ____ from the Heav- - - ens, ____ π
in the high- - - est. ____ To Thee ____ is due praise, ____ O
the high- - - est. ____ To Thee ____ is due praise, ____ O

God. π
God. π

Praise _ Him, all _____ ye _____ His an- - - - - gels;
praise _ Him, all _____ ye His _ hosts. ____ π
To Thee ____ is _ due
praise, ____ O _____ God. π

(M) **T**o do a- mong them the judg- ment that is writ- ten. π
q
(Π) **X**This glo- ry shall be ___ to all _____ His _____ saints. π
q
(M) **S**ince Thou art the Res- ur- rec- tion and the Life ___ of man- kind,
π
q
(Π) **O** Christ, π
q Thou cam- est to the sep- ul- chre of Laz- - -
π
q
π
q a- - - - rus, π
q con- firm- ing ___ for us Thy ___ two ___ na-
(N) (Π)
π
q - tures, O long-suf- - fer- ing ___ Lord; π for Thou cam- est from
π
q
(M) (Π) (Z) (M) (Π)
π
q the pure Vir- - gin as God _____ and _____ man. As a
π
q
π
q mor- tal, Thou didst ask: Where is he bur- - - ied? z but as God,
π
q
π
q Thou by Thy life- giv- - ing ___ com- - mand π didst raise him that ___ was
π
q
π
q four ___ days ___ dead.

χ Ρ (Μ) (Π)
raise ye God in His saints, π χ praise Him in the fir- ma-

ment of His π pow- er.

Τ ³ hou didst raise Laz- a- rus out of Ha- des π when he

(Π) had been dead four days, O Christ, π might- i- ly shak- ing the do-

min- ion of death be- fore Thine own

death. π And through one man that was be- lov- ed of

Thee, π Thou didst fore- show the de- liv- er- ance π from cor- rup- -

tion π of all man- kind. π Where- fore, as we

wor- ship Thine al- might-y au- thor- i- ty, we cry: π Bless-

ed art Thou, O Sav- ior; have mer- cy π on

س

π
q

us.

χ Ρ ^(Μ) raise Him for His mighty acts, ^(Π) π χ praise Him accord-

ing to the multitude of His great- -

س

π
q

- ness.

Μ ³ ar-tha and Mar-y said to the Sav- - - ior: ^{(Μ)(Π)} π ο Lord, if

Thou hadst been here, ^(Μ) ι Laz-a-rus would not have died. ^(Π) ο But Christ,

the Res- ur- rec-tion of them that sleep, ³ ι raised from the dead him

that had al- read- y been dead four days. ³ π Come,

all ye faith- ful, let us wor- - ship Him, ³ ι Who com-eth in

glo- ry to save our souls. ³ π

Praise Him with the sound of trum- pet, **χ** praise Him with

the psal- - - ter- y _____ and _____ harp.

While grant- ing to-kens of Thy Di- vin- i- ty to Thy dis- ci- ples,

O __ Christ, **q** in the midst of the mul- ti-tude Thou didst hum- -

ble Thy- - self, **q** wish- ing to con- - ceal _____ it. **π** Where-fore,

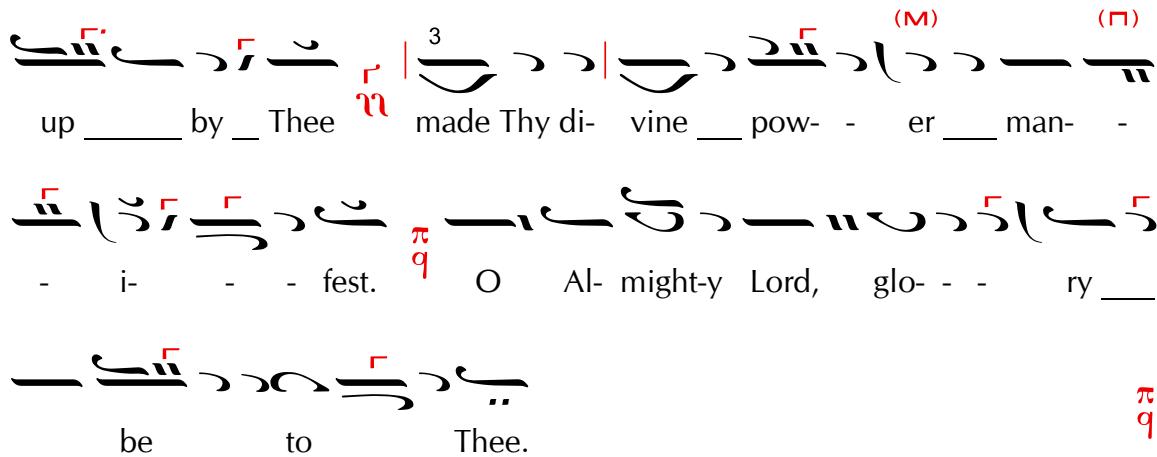
un- to the A- pos- tles, Thou fore- told-est Laz- - - a- -

rus' death, **q** fore- - know- - ing all __ things as _____ God; **π**

but be- ing in Beth- a- ny with the peo- - - ple, **q** not know- ing

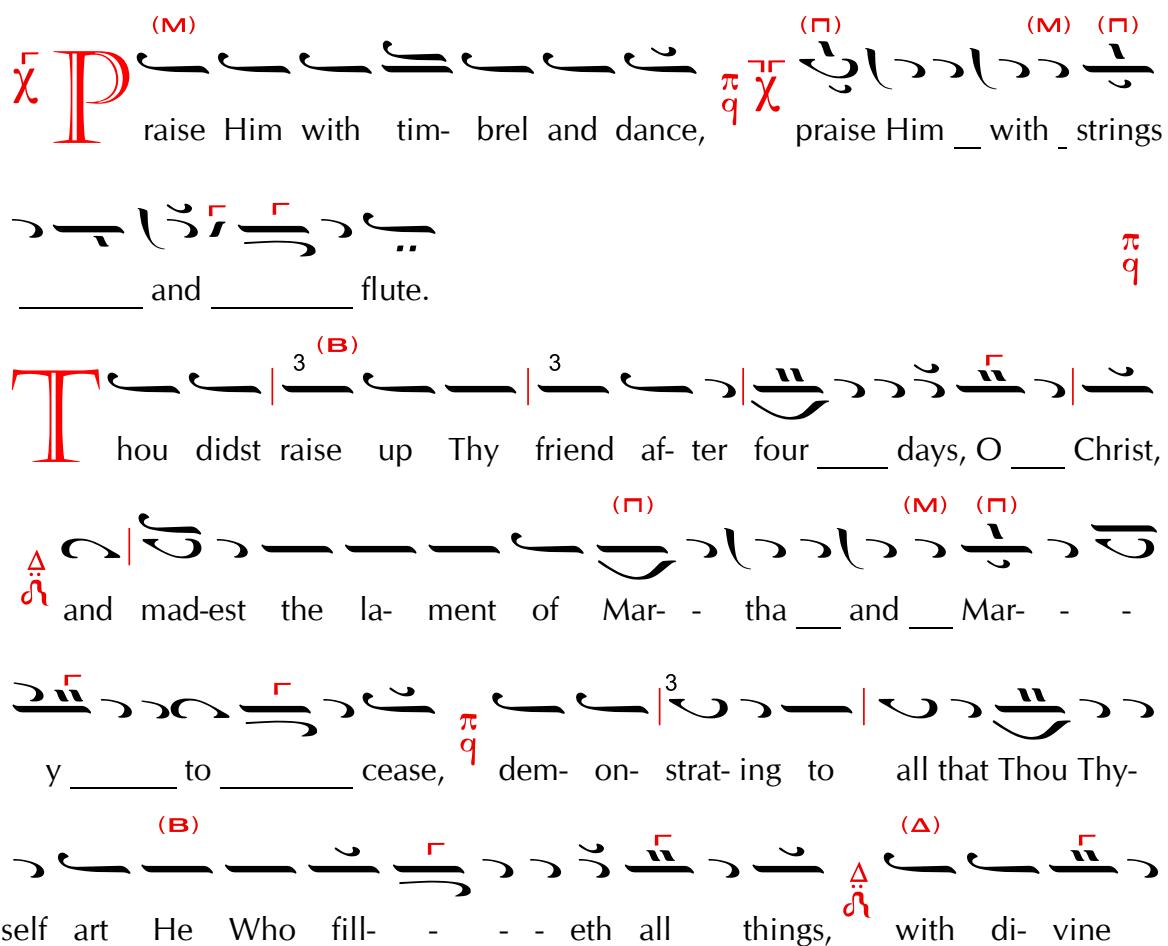
where Thy friend's tomb **q** was, **q** Thou, as a man _____ didst seek _____

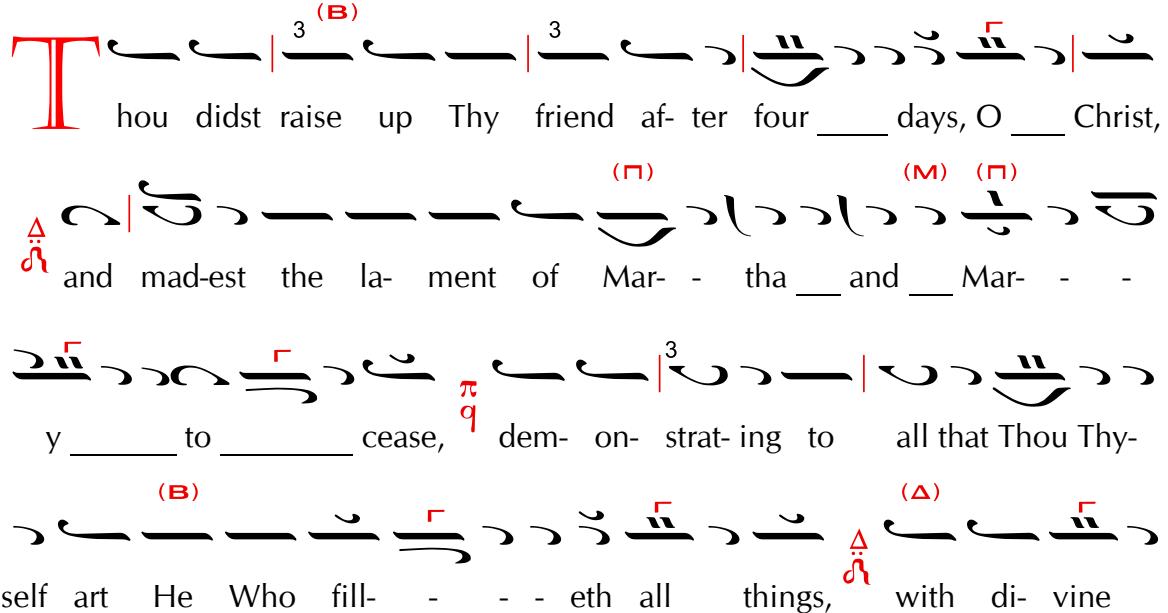
to _____ learn. **q** But the man **q** dead four **q** days who was raised


 up ____ by _ Thee | made Thy di- vine ____ pow- - er ____ man- -
 - i- - - fest. O Al- might-y Lord, glo- - - ry ____
 be ____ to ____ Thee.

^o Ḥχος Δια

Fourth Mode


 P raise Him with tim- brel and dance, π χ praise Him _ with _ strings
 and flute.


 T hou didst raise up Thy friend af- ter four ____ days, O ____ Christ,
 and mad-est the la- ment of Mar- - tha ____ and ____ Mar- -
 y ____ to ____ cease, π q dem- on- strat- ing to all that Thou Thy-
 self art He Who fill- - - eth all ____ things, Δ with di- vine __

(Π) (Μ) (Π)

sov'-reign- ty, and of Thine own free will; π un-

(Μ) (Δ)

to Whom the Cher- u- bim cry un- ceas- - ing-

ly: Ἄ Ho- san- na in the high- est. Ἄ Bless-ed art

Thou Who art God o-ver all; glo- ry be to Thee. Ἄ

χ P raise Him with tune- ful cym- bals, π praise Him with cym- bals

of ju- bi- la- tion. π χ Let eve- ry breath praise the π

Lord. π

M ar- tha cried to Mar- y: Ἄ The Teach- er is

_ come, Ἄ and He call- eth for thee; _ come to π

Him. π And she came run-ning to where the Lord stood, Ἄ and when

(Π) (Μ) (Π)

she saw __ Him, she fell __ down__ and __ wor- - - shipped __

(Β) (Μ) (Δ)

Him; ^π_q and kiss- ing His im- mac- u- late feet, she __ said: ^Δ_Ἄ Lord,

(Μ)

if Thou _____ hadst __ been __ here, ^Δ_Ἄ our broth-

(Β) (Μ)

- er would __ not have __ died. ^Δ_Ἄ

^τΗχος π Δ Νη

Plagal Fourth Mode

(Ν)

rise, O Lord my God, ^δ_Ἄ let Thy hand be lift- ed

(Ν)

high; ^δ_Ἄ for- get not Thy pau- - pers __ to _____ the

(Ν)

end. ^Δ_Ἄ

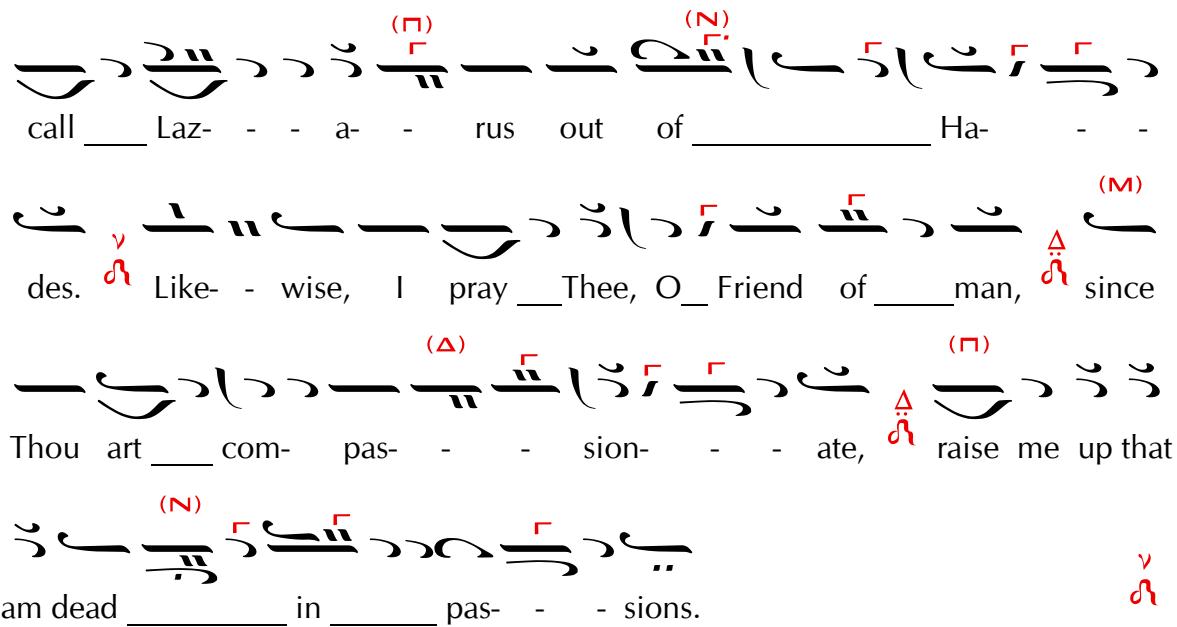
(Ν) (Δ) (Π)

T hou didst raise ____ Laz- a- rus in Beth- a- - ny ^Δ_Ἄ af- ter he

(Ν)

had been dead ____ four ____ days; ^Δ_Ἄ for by Thy mere __


 pres-ence at the tomb, ^(Δ)
χ Thy voice be- came life
 (B) (Π)
 Δ for the dead man. χ Ha- des groaned and re-
 (Δ)
 (Μ) (Δ) (Π)
 leased him out of fear. χ Great is this
 won- - - der! O great- ly mer- - ci- - - ful Lord,
 (N)
 χ glo- - - ry be to Thee.
 (N)
 χ will con- fess Thee, O Lord, with my whole heart, χ I
 will tell of all Thy won- - - ders.
 (N)
 E - ven as Thou, O Lord, didst say to Mar- - -
 (N)
 χ tha: I am the Res- - ur- - rec- - - tion, χ so al- so didst
 (N)
 χ Thou ful- - fil the word by deed ^(Δ)
 χ when Thou didst


 call ____ Laz- - - a- - rus out of _____ Ha- - -

des.  Like- - wise, I pray ____ Thee, O_ Friend of ____ man,  since

Thou art ____ com- pas- - - sion- - - ate,  raise me up that

am dead _____ in _____ pas- - - sions. 

Doxastikon at the Praises

Second Mode

[⊖] Ḥχος Δι

(Μ) (Δ) (Β) (Μ)
Glo- - - ry to the Fa- - ther, and __ to the __ Son,__
(Δ)
Δ
 and to the Ho- ly _____ Spir- - - it.Δ
(Μ) (Δ)
A great _____ and __ mar- vel- - lous mir- - a-
(Β)
Δ
 - - cle is brought to __ pass _____ to- - - day!Δ
(Μ) (Γ) (Ν)
Δ
 for Christ, _____ call- - - - - ing to a
(Δ)
Δ
 man __ dead four _____ days, roused __ His friend _____
(Π) (Μ) (Δ)
Δ
 from __ the __ grave and __ called him __ forth. Let
Δ
Δ
 us glo- - - ri- - fy _____ Him as ex- ceed- - -
(Γ) (Δ)
Δ
 - ing- - - ly glo- - - - - - ri- - - - - - ? - -

ous, that, by the in- ter- ces- - - - - sions

of the right- - eous Laz- a- rus, He may _ save _____ our

souls.

Both now and ev- er and un- to ag- es of ag- es. A-
men.

Most bless- - ed art thou, O Vir- gin The- o- to- - - -
kos; for through Him Who was in- car- nate of thee, Ha- des
was tak-en cap- tive, Ad- am was re- called, the curse was an-nulled.

Eve was freed, death was put to death, and we were brought to life.

Where-fore, with hymns we cry _____ a- loud: Bless- ed art Thou, O

|³—|—|—|—|—^(Π) |—|—|—|—|—^(Μ) |—|—|—|—|—
Christ_ our God, Who hast_ been thus well pleased; glo- ry be _____

—|—
to Thee. |^Δ

KONTAKION

Second Mode

(*Thou soughtest the heights*)

Ὕχος Ἀ

T(M) o those _____ on the earth, the Joy of all, Christ God, the
|(Δ)|
Truth, the Light and the Life, the Res- ur- rec -tion of the world,
|(M) |(B)|
in His good- ness hath now ap- peared and is be- come the true ar-
|(Δ)|
- che- type of the Res- ur- rec -tion of all, be- stow-ing
|(M)|
di- vine for-give-ness on _____ all men.

MEGALYNARION

Chanted Instead of "It is Truly Meet"

Plagal Fourth Mode

Ὕχος Ἀντί^λ Νη

Λ et us, O ye peo- - - - ples, glo- - - ri -

ous- ly hon- - - or the pure The - - - o- to-

* kos, who con- ceived the Di- vine

Fire in her womb with- out be- ing con- -

sumed; with un- ceas- ing hymns do we mag- ni-

- - fy her.

Alternate Melody:

* who con- ceived the Di- vine

Fire