Lazarus Saturday Matins

God is the Lord

First Mode

God is the Lord

Verse 1: O give thanks unto the Lord, and call upon His holy Name.

Verse 2: All the nations compassed me round about, and by the Name of the Lord I warded them off.

Verse 3: This is the Lord’s doing, and it is marvelous in our eyes.

Then the following Apolytikion in the same Tone:

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Lazarus Saturday Matins

For the ending:

Lord.
Lazarus Saturday Matins

First Sessional Hymn
First Mode (While Gabriel was saying)

Lord, taking compassion on Martha's tears and Mary's,

Thou didst bid the stone to be rolled from the sepulchre, O Christ God. O Life-giver, calling to the dead, Thou mightily didst raise him back to life, to confirm the Resurrection of all the world through him that was resurrected. Glory be to Thy sovereignty, O Savior. Glory be to Thine authority. Glory be to Thee Who by a word createst and sustaintest all.

Glory; Both now (repeat)

For the ending:

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Second Sessional Hymn

Plagal First Mode

(Let us worship the Word)

For the ending:

Glory; Both now (repeat).

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Evlogetaria of the Resurrection

Plagal First Mode

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dressed the myrrh-bearing women:

Be hold the grave and ex ult,

for the Savior hath arisen from the sepulchre.

Blessed art Thou, O Lord, teach me Thy Stat utes.

At early morn, the myrrh-bear ers hastened to Thy sep-

ulchre with lamentation; but an Angel came to

them and said: The time for sorrow is ended; weep ye

no longer. But tell the apostles of the Res ur rec tion.

Blessed art Thou, O Lord, teach me Thy Stat utes.

The myrrh-bearing women came with myrrh un-
to Thy tomb, O Savior, and they heard an Angel say ing un to them:
Why do ye count the Living among the dead: For as God, He is risen from the sepulchre.

Glory to the Father, and to the Son, and to the Holy Spirit.

We worship the Father, and His Son, and the Holy Spirit, the Holy Trinity, one in essence; and we cry out with the Seraphim, Holy, Holy, Holy art Thou, O Lord.

Both now and ever and unto ages of ages. Amen.

By giving birth to the Giver of Life, O Virgin,
thou didst rescue Adam from sin; and thou didst grant Eve joy instead of sorrow. For the God and Man, Who was incarnate of thee, hath guided back to life him that had fallen away there-from.

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia: Glory to Thee, O God. (Twice)

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia: Glory to Thee, O God.
Katavasiae

Plagal Fourth Mode

$\chi\nu\sigma\varsigma \frac{\lambda}{\pi} \delta \iota \omicron$

Ode 1.

ra- vers- ing the wa- ter as on dry land, and there- by es-

cap- ing from the toils of E- gypt's land, the Is- rael- ites cried a- loud, pro- claim- ing: Un- to our God and Re- deem- er let us now sing.

Ode 3.

O f the vault of the heav- ens art Thou, O Lord, Fash- ion- er;

so, too, of the Church art Thou found- er; do Thou es- tab- lish me in un- feigned love for Thee, Who art the height of things sought for, and staff of the faith- ful, O Thou on- ly Friend of man.

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Ode 4.

Thou art my strength; Thou art my power and might, O Lord; thou art my God; Thou Who wast not absent from Thy Father's arms, Thou, Lord, art my joy. Thou hast deigned to visit our lowliness and our poverty. To Thee, therefore, I cry out with Habakkuk the Prophet: Glory be to Thy power, O Friend of man.

Ode 5.

Therefore hast Thou deprived me, and cast me, the hapless one, far from Thy countenance? and the outer darkness hath enshrouded and cast its gloom over me. Yet, now I beseech Thee: Do
Ode 6.

Lord, be gracious to me, for many are mine iniquities; and from the pit of my wicked deeds, raise me up, I pray, for unto Thee have I cried. O God of my salvation, and my Savior, hearken unto me.

Ode 7.

Once from out of Judaea did the Children go down to the land of Babylon; the fire of the furnace they trampled down while chanting by their faith in the Trinity.

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God of our Fathers, blessed art Thou.

Ode 8.

We praise, we bless, we worship the Lord.

The King of Heaven, Whom all the hosts of Angels hymn

with their chants and praises of glory, praise ye and exalt Him to the ages for ever.

Canon 1. Ode 9.

(Chanted instead of “More honorable than the Cherubim”)

Plagal Fourth Mode

Let us, O ye peoples, gloriously honor the pure Theotokos, who conceived the Divine Fire in her
womb without being consumed, with unceasing hymns do we magnify her.

Glory to Thee, our God, glory to Thee.

When the people beheld him walking that had been dead four days, they were astonished at the miracle and cried to the Redeemer: O God, we magnify Thee with hymns.

Glory to Thee, our God, glory to Thee.

Giving assurance beforehand of Thy glorious rising, O my Savior, Thou dost set free from Hades Lazarus four days dead. I magnify Thee with hymns.
Canon 2. Ode 9.

Plagal Fourth Mode (Based on Ga)

\[\text{\textsuperscript{7}H\textsuperscript{\text{o}}\text{\textsuperscript{5}}\lambda\text{\textsuperscript{\text{i}}} \overset{\text{\text{\text{o}}} \text{\textsuperscript{\text{o}}}}{\alpha} \overset{\text{\text{o}}}{\iota}\]

Most right-ly we confess thee as our God's Birth-giver, we who through thee have been saved, O thou Virgin most pure; with choirs of bodiless Angels, thee do we magnify.

\[\Delta q \overset{\text{\text{\text{o}}} \text{\textsuperscript{\text{o}}}}{\alpha} \overset{\text{\text{o}}}{\iota}\]

Glory to Thee, our God, glory to Thee.

\[\overset{\text{\text{\text{o}}} \text{\textsuperscript{\text{o}}}}{\alpha} \overset{\text{\text{o}}}{\iota}\]

Honoring Thy Father, and demonstrating that Thou wast no adversary to God, O Christ, with a prayer Thou by Thine own authority didst raise the four days dead.

\[\Delta q \overset{\text{\text{\text{o}}} \text{\textsuperscript{\text{o}}}}{\alpha} \overset{\text{\text{o}}}{\iota}\]

Glory to Thee, our God, glory to Thee.
Rousing Lazarus from the grave on the fourth day, O my Christ, Thou dost exhibit it unto all an altogether truthful witness to Thine Rising on the third day.

Glory to the Father, and to the Son, and to the Holy Spirit.

Thou walkest and dost weep, and Thou dost speak, O my Savior, showing the operation of Thy human nature; and revealing the operation of Thy Divinity, Thou dost raise up Lazarus.

Both now and ever, and unto ages of ages.
A- men.

Thou hast expressibly wrought my salvation, O my Savior and Master, according to the sovereign free will of each of Thy two natures.

Most rightly we confess thee as our God's Birth-giver, we who through thee have been saved, O thou Virgin most pure; with choirs of bodiless Angels, thee do we magnify.
Exapostelaria

Third Mode

(From the heights our Savior, Christ)

'Ἡχος γ'. Γα

At Thy word, O Word of God, dead Lazarus now springeth forth, returning unto life again; and holding branches, all mankind doth sing Thy praise, O Mighty Lord, for Thou shalt ruin Hades completely by Thine own death. (Repeat)

Another one. Same tone and same original melody.

Christ alread y spoil-eth thee, death, by means of Lazarus. O Hades, where is thy vic-

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today?  The wailing cries of any remove from thence and fall on thee. Come, let us all now meet Him with branches of victory.
The Praises

First Mode

Let every breath praise the Lord.

Praise the Lord from the Heavens, praise Him in the highest. To Thee is due praise, O God.

Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.
To do among them the judgment that is written.

This glory shall be to all His saints.

Since Thou art the Resurrection and the Life of mankind, O Christ, Thou camest to the sepulchre of Lazarus, confirming for us Thy two natures, O long-suffering Lord; for Thou camest from the pure Virgin as God and man. As a mortal, Thou didst ask: Where is he buried? but as God, Thou by Thy life-giving command didst raise him that was four days dead.
raise ye God in His saints, praise Him in the firmament of His power.

Thou didst raise Lazarus out of Hades when he had been dead four days, O Christ, mightily shaking the dominion of death before Thine own death. And through one man that was beloved of Thee, Thou didst fore-show the deliverance from corruption of all man-kind. Wherefore, as we worship Thine almighty authority, we cry: Blessed art Thou, O Savior; have mercy on...
raise Him for His might-y acts, praise Him according to the mul-
ti-tude of His great-
ness.

Mar-tha and Mar-y said to the Sav-
ior: O Lord, if
Thou hadst been here, Laz-
arus would not have died. But Christ,
the Res-ur-rec-tion of them that sleep, raised from the dead him
that had al-read-y been dead four days. Come,
all ye faith-ful, let us wor-
ship Him, Who com-eth in
glo-ry to save our souls.

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raise Him with the sound of trumpet, praise Him with the psaltery and harp.

While granting tokens of Thy Divinity to Thy disciples, O Christ, in the midst of the multitude Thou didst humble Thyself, wishing to conceal it. Wherefore, unto the Apostles, Thou foretoldest Lazarus' death, foreknowing all things as God; but being in Bethany with the people, not knowing where Thy friend's tomb was, Thou, as a man didst seek to learn. But the man dead four days who was raised
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up ____ by Thee made Thy divine power manifest. O Almighty Lord, glory ____ be ____ to ____ Thee.

Fourth Mode

raise Him with timbrel and dance, praise Him with strings and flute.

houl didst raise up Thy friend after four ____ days, O ____ Christ, and madest the lament of Mar- tha ____ and ____ Mar- ____

y ____ to ____ cease, demonstrating to all that Thou Thy- self art He Who fill- - - eth all ____ things, with divine ____

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Let every breath praise the Lord.

Martha cried to Mary: The Teacher is

And she came running to where the Lord stood, and when
she saw Him, she fell down and worshiped Him; and kissing His immaculate feet, she said: Lord, if Thou hadst been here, our brother would not have died.

Plagal Fourth Mode

rise, O Lord my God, let Thy hand be lifted high; forget not Thy pursuers to the end.

hast rais Lazarus in Bethany after he had been dead four days; for by Thy mere
presence at the tomb, Thy voice became life for the dead man. Hades groaned and released him out of fear. Great is this wonder! O greatly merciful Lord, glory be to Thee. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders. Even as Thou, O Lord, didst say to Martha: I am the Resurrection, so also didst Thou fulfill the word by deed when Thou didst
call __ Laz- - a- - rus out of ___________ Ha- - des. Like- - wise, I pray __ Thee, O __ Friend of __ man, since

Thou art __ com- - pas- - sion- - ate, __ raise me up that

am dead ________ in ______ pas- - sions.
Doxastikon at the Praises

Second Mode

G

lo- - ry to the Fa- - ther, and ___ to the ___ Son,__

and to the Ho- ly _____ Spir- - it.____

A

great ______ and __ mar- vel- lous mir- a-

- - cle is brought to ___ pass __________ to- - - day!

for Christ, __________ call- - - - - ing to a

man ___ dead four _____ days, roused ___ His friend __________

___ from ___ the _____ grave and__ called him __ forth.__________ Let

us glo- - ri- - fy ______ Him as ex- ceed-

- - ing- - ly glo- - - - - ri- - - - - ? -
that, by the intercessions of the righteous Lazarus, He may save our souls.

Both now and ever and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos; for through Him Who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled.

Eve was freed, death was put to death, and we were brought to life.

Wherefore, with hymns we cry aloud: Blessed art Thou, O
Christ our God, Who hast been thus well pleased; glory be

to Thee.