Let us flee the Pharisee's conceited vaunting; let us learn the Publican's humility, and cry with groans unto the Saviour: Thou Who alone art swiftly reconciled, be gracious unto us.

Used with permission. Text & music copyright, 2005, Holy Transfiguration Monastery, Brookline, MA. Offered by the Antiochian Orthodox Christian Archdiocese of North America.
Let us flee the Pharisees' conceited vaunting;

let us learn the Publican's humility, and

cry with groans unto the Saviour: Thou Who alone art

swiftly reconciled, be gracious unto us.

Lenten Triodion

SUNDAY OF THE PUBLICAN AND PHARISEE

Kontakion (B)

Byzantine Chant Tone 4

Special Melody: On this day Thou hast appeared

from the melody of Holy Transfiguration Monastery

Harmony by Christopher Holwey

Used with permission. Text & melody copyright, 2005,
Holy Transfiguration Monastery, Brookline, MA.
Offered by the Antiochian Orthodox Christian Archdiocese of North America.

Rev. 1, 1/23/08
Foolishly I sprang away from Thy great fatherly glory, and dispersed in wicked deeds the riches that Thou didst give me. With the prodigal I therefore cry unto Thee now: I have sinned against Thee, O compassionate Father. But receive me in repentance; make me as one of Thy hired servants, O Lord.
Foolishly I sprang a way from Thy great fatherly glory, and dispersed in wicked deeds the riches that Thou didst give me. With the prodigal I therefore cry unto Thee now:

Used with permission. Text & melody copyright, 2005, Holy Transfiguration Monastery, Brookline, MA. Offered by the Antiochian Orthodox Christian Archdiocese of North America.
I have sinned against Thee, O compassionate Father.

But receive me in repentance; make me as one of Thy hired servants, O Lord.
When Thou comest, O God, to earth with glory,
and all creatures tremble before Thee, and the river of fire floweth before the Altar, and the books are opened and sins revealed, deliver me then from that unquenchable fire, and make me worthy to stand at Thy right hand, O righteous Judge.
When Thou comest, O God, to earth with glory,
and all creatures tremble before Thee, and the
river of fire floweth before the Altar, and the books are
opened and sins revealed, deliver me then from that un-
quench-a-ble fire, and make me wor-thy to stand at Thy right hand, O right-eous Judge.
O Thou who guidest to wisdom and givest understanding and intelligence, the Instructor of the ignorant and Helper of the poor,

strengthen my heart and grant it understanding, O Master.

Give me word, O Word of the Father;

for behold, I shall not refrain my lips from crying to Thee: O Merciful One, have mercy upon me who am fallen.
O Thou who guidest to wisdom and givest understanding and intelligence, the Instructor of the ignorant and Helper of the poor,

strengthen my heart and grant it understanding, O Master.
Give me word, O Word of the Father;

for behold, I shall not refrain my lips from

crying to Thee: O Merciful One, have mercy upon me who am fallen.
To thee,
the Champion
Leader,
do I offer thanks of
victory, O Theotokos, thou who hast delivered
me from terror; but as thou that hast that power invincible,
O Theotokos, thou alone can set me free:
from all forms of danger free me and deliver me,
that I may cry unto thee: "Hail, O Bride without
Bride---groom."

Byzantine Chant, Tone 8
The Original Melody

Bishop Basil Essey

Byzantine Orthodox Christian Archdiocese, 3/17/07, Rev 2, CAH
To thee, our captain Queen of war, the battle

To our trophies won, thy people rescued

By thine aid from peril, dedicate as our offering of thanksgiving.
O Theotokos, as thou hast might which none by war can overcome, from all forms of danger hast thou delivered me, that I may cry unto thee: Hail, O virgin, unwedded bride.
March 25th

THE ANNUNCIATION OF THE MOST HOLY THEOTOKOS

Kontakion

(This hymn is also sung during the Akathist Hymn - Service)

Andante, with great warmth

Arranged by Archpriest James C. Meena
(1924-1995)

Copyright © 2008, by the Antiochian Orthodox Christian Archdiocese.
Permission granted to copy for liturgical use only.

Rev. 3, 3/15/07
might unconquerable, deliver me, O deliver me from oppression that I may sing unto thee: Rejoice, O Bride without Bridegroom.
Awed by the beauty of thy virginity, and the exceeding radiance of thy purity, Gabriel stood amazed and cried to thee, O Mother of God:

What praise may I offer thee that is worthy of thy beauty? By what name shall I call thee?

I am lost and bewildered; but I shall greet thee as I was commanded: 'Hail, thou art full of grace.'
Thy pure image do we venerate, O Good

One, asking forgiveness of our sins, O Christ our God; for by thine own good will thou didst ascend the cross in thy body to save thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy since thou didst come, O

Savior, to save the world.

*To be sung August 16th in honor of the Portrait of Christ, Not Made by Hands, known as the venerable Kerchief, from the City of Raha (Urfa) to Constantinople.

Byzantine Chant - Tone 2
(Ref. A’s may all be flatted)

Lenten Triodion
FIRST SUNDAY OF GREAT LENT: SUNDAY OF ORTHODOXY
Troparion (A)*

Adapted by Michael G. Farrow from the music of Anonymous

Copyright © 2008, by the Antiochian Orthodox Christian Archdiocese. Permission granted to copy for liturgical use only.
Lenten Triodion

FIRST SUNDAY OF GREAT LENT: SUNDAY OF ORTHODOXY

Troparion (B)*

Byzantine Chant - Tone 2
(The B’s may be flatted)

Thy pure image do we venerate, O Good

One, asking for give ness of our sins, O Christ our

God; for by thine own good will thou didst ascend the

cross in thy body to save thy creatures
from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy since thou didst come, O Savior, to save the world.

*To be sung Aug 16 in honor of the Portrait of Christ, Not Made by Hands, known as the venerable Kerchief, from the City of Raha (Urfa) to Constantinople.
Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by thine own will thou didst ascend the Cross in thy body, to save thy creatures from the bondage of the enemy. Thou hast verily filled all with joy, since thou didst come, O our Saviour, to save the world.

*Also to be sung August 16th in honor of the Portrait of Christ, Not Made by Hands, known as the venerable Kerchief, from the City of Raha (Urfa) to Constantinople.
All creation rejoiceth in thee, O thou who art full of grace:

the angelic hosts, and the race of men,

O halLOWED-Temple and super-sensual Paradise,

glory of Virgins, of whom God was incarnate

and became a little child, even our God who

is before all the ages; for he made thy womb a throne, and thy

bod y more spacious than the heav ens.

All creation rejoiceth in thee, O

thou who art full of grace: glory to thee.
THE FEAST OF ST. BASIL (January 1st),
THE SUNDAYS OF LENT, and THE LITURGY OF ST. BASIL

Hymn to the Theotokos (B)

Based on Byzantine Chant - Tone 8

Arranged by Frederick Karam
(1926-1978) (revised)

Tenor & Bass: Sing the "Oo" quietly like an ison

Thou who art full of grace, both in the hierarchy of the angels and the generations of men.

Thou art a hallowed temple and the glory of virgins,

All creation rejoices in thee, O...
where-in God was made flesh and became a little child, (Oo.)

(All 4 parts sing text)

Alla Marcia

For He made thy womb His throne, and more

spacious than the heav'n's He made thy body.
All creation rejoice.

es, rejoice in thee.

es, rejoice in thee.

rejoices in thee.

O

All creation

thou who art full of grace,

Thou

Rev. 1, 12/13/07
thou, O thou who art

full of grace. Glory to thee!

Alternate ending

Glo-ry to thee!
All Creation Rejoiceth

All creation rejoiceth in thee, O full of grace.

the angelic hosts, and the race of men, O hallowed Temple

and supersensual Paradise, glory of virgins,

of whom God was incarnate and became a little child, even our God

who was before the ages; for he made thy womb a throne,
and thy body he made more spacious than the heavens.

All creation rejoiceth in thee,

O full of grace: glory to thee.
Who Is So Great A God

(To be sung at the Vesper Service on the evening of
the Sunday of Orthodoxy, Pascha [Agape Vespers], and Pentecost.)

VERSE 1: Thou hast made thy power known among the peoples;
with thine arm hast thou redeemed thy people.
VERSE 2: And I said: Now have I made a beginning;
this change hath been wrought by the right hand of the Most High.
VERSE 3: I remembered the works of the Lord;
for I will remember thy wonders from the beginning.

Thou art the God who work - est won - ders.
Byzantine Chant Tone 8/Plagal Fourth Mode

Rassem El Massih

O star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics and incontestable champion of those who speak in theology, Gregory the wonderworker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

Gregory Palamas, Archbishop of Thessalonica

Apolytikion

Lenten Triodion
(Sung on the 2nd Sunday of Lent and November 14th)

Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 2/27/17, CAH
O star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology.
Gregory the wonder-worker, the pride of Thessalonica

and preacher of grace, implore thou

constantly for the salvation of our souls.
O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the pow'r of Thy Cross preserving Thy commonwealth.

Final Ending

commonwealth.
September 14th

THE ELEVATION OF THE CROSS

Troparion (B)

Byzantine Tone 1
Arranged by Frederick Karam (1926-1978)
Adapted by Michael G. Farrow

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the pow'r of thy Cross preserving thy commonwealth.

Allegretto \( \text{\text{\texttext{-}}104} \)

Rev. 1, 9/15/08
The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundred-fold. Accordingly thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father John, intercede with Christ God to save our souls.
The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundred-fold. Accordingly thou hast become a star for the universe, sparkling with...
miracles. Therefore, O righteous Father John,

intercede with Christ God to save our souls.
Through thee the divine likeness was securely preserved, O Mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.
Through thee the divine likeness was securely preserved,

O Mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body because it is perishable,
and to attend to the concerns of the undying soul.

Therefore, doth thy soul rejoice with the angels.
With mystic apprehension of the divine commandment, the Bodiless Angel quickly appeared in the house of Joseph, and said to the unwed Virgin: Lo, He who in His descent did bow the heavens is housed unchanged and whole in thee; as I behold Him in thy womb taking on the form of a servant, I marvel and cry unto thee:

Hail, O Bride without Bridegroom.