

**DIVINE LITURGY VARIABLES ON SUNDAY, NOVEMBER 26, 2017  
TONE 8 / EOTHINON 3; TWENTY-FIFTH SUNDAY AFTER PENTECOST  
& THIRTEENTH SUNDAY OF LUKE**

VENERABLE ALYPIOS THE STYLITE OF ADRIANOPOLE; NIKON THE PREACHER OF REPENTANCE;  
VENERABLE STYLIANOS OF PAPHLAGONIA; NEW-MARTYR GEORGE OF CHIOS; REPOSE OF  
INNOCENT, FIRST BISHOP OF IRKUTSK

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

**Choir: Lord, have mercy.**

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

**RESURRECTIONAL APOLYTIKION IN TONE EIGHT**

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

**KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE**

*(\*\*The original melody\*\*)* (**CHANT**) (**CHORAL**)

Today the Virgin cometh to the cave where she will give birth in an ineffable manner to the Word Who is before all the ages. Rejoice, therefore, O universe, when thou hearest it heralded: Glorify Him, with the angels and the shepherds, Who chose to be seen as a new-born babe, the God Who is before all the ages.

**THE EPISTLE**

(For the Twenty-Fifth Sunday after Pentecost)

*Make your vows to the Lord our God and perform them.*

*God is known in Judah; His Name is great in Israel.*

**The Reading from the Epistle of St. Paul to the Ephesians. (4:1-7)**

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, Who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

## THE GOSPEL

(For the Thirteenth Sunday of Luke)

### **The Reading from the Holy Gospel according to St. Luke. (18:18-27)**

At that time, a man came testing Jesus and asking, “Good Teacher, what shall I do to inherit eternal life?” And Jesus said to him, “Why do you call Me good? No one is good but God alone. You know the commandments: ‘Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.’” And the man said, “All these I have observed from my youth.” And when Jesus heard it, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me.” But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, “How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” Those who heard it said, “Then who can be saved?” Jesus said, “What is impossible with men is possible with God.”

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

## THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the Venerable Alypius the Stylite of Adrianople; Nikon the preacher of repentance; Venerable Stylianos of Paphlagonia; New-martyr George of Chios; and Innocent, first bishop of Irkutsk, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

## Pronunciation Guide

Alypius: ah-LEE-pee-ohs

Stylianos: stee-lee-AH-nohs

Paphlagonia: paf-lah-GOH-nee-ah

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