

**DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 02, 2016  
TONE 6 / EOTHINON 4; FIFTEENTH SUNDAY AFTER PENTECOST  
& SECOND SUNDAY OF LUKE**

**HIEROMARTYR CYPRIAN THE CONFESSOR**

VIRGIN-MARTYR JUSTINA; THEOPHILOS THE CONFESSOR; NEW-MARTYR GEORGE AT KARATZASOU; ANDREW OF CONSTANTINOPLE, FOOL-FOR-CHRIST; DAVID AND CONSTANTINE, PRINCE-MARTYRS OF GEORGIA; ANNA, PRINCESS OF KASHIN

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

**Choir: Lord, have mercy.**

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION OF ST. CYPRIAN THE CONFESSOR IN TONE FOUR

By choosing the Apostles' way of life, thou hast succeeded to their throne. Inspired by God, thou didst find the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, thou didst defend the Faith to the very shedding of thy blood, O Hieromartyr Cyprian. Entreat the Lord our God to save our souls.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

(For the Fifteenth Sunday after Pentecost)

*O Lord, save Thy people and bless Thine inheritance.*

*Unto Thee have I cried, O Lord my God.*

**The Reading from the Second Epistle of St. Paul to the Corinthians. (4:6-15)**

Brethren, it is the God Who said, "Let light shine out of darkness" Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to

us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

### THE GOSPEL

(For the Second Sunday of Luke)

#### **The Reading from the Holy Gospel according to St. Luke. (6:31-36)**

The Lord said: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

### THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of *Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the Hieromartyr Cyprian the confessor and Virgin-martyr Justina; Theophilus the Confessor; New-martyr George at Karatzasou; Andrew of Constantinople, fool-for-Christ; David and Constantine, prince-martyrs of Georgia; and Anna, princess of Kashin, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

### Pronunciation Guide

Cyprian: KIP-ree-ahn (or, SIP-ree-ahn); Theophilus: theh-OH-fee-lohs

Karatzasou: kah-raht-ZAH-zoo; Kashin: KAH-sheen

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