

# Praises, Verses and Stichera (AINOI)

# 119

Byzantine Tone 3

Basil Kazan  
(1915 - 2001)

Ison Let ev' - ry thing that hath  
breath, praise the Lord. Praise  
ye the Lord from the heav - - - ens: praise  
ye him in the heights. To thee, O  
God, is due our song. Praise ye,  
praise ye him, all his an - -  
gels: praise ye him, all his  
hosts. To thee, O God, is due our song.

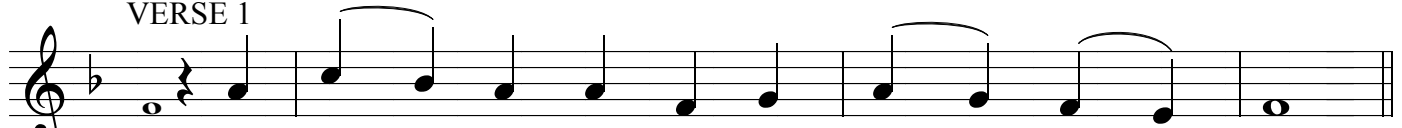
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## Praises, Verses and Stichera

Tone 3


Basil Kazan

### VERSE 1




This glo - ry shall be to all his saints.


### Sticheron 1



Come to - ge - ther, all ye peo - ple, and know the pow'r




of the dread - ful se - cret; for Christ our Sav - iour, the e -



- ter - nal Word, hath been cru - ci - fied for our

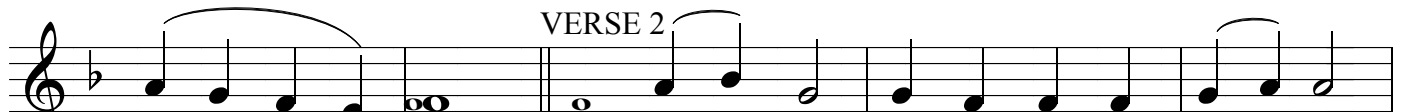


sake, and was bur - ied will - ing - ly, and hath ris - en from the




dead to save all. To him let us bow down in

### VERSE 2

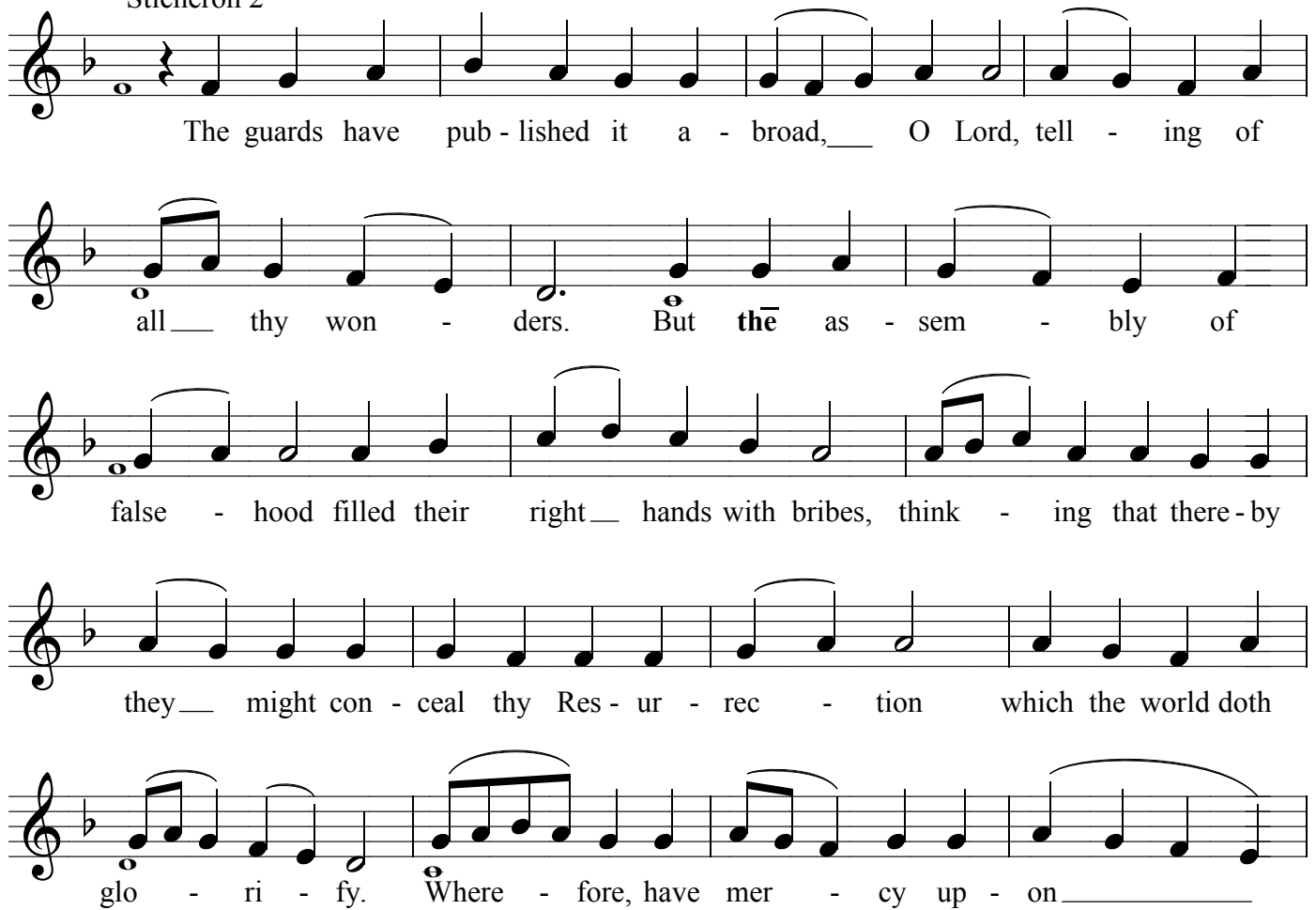


wor - ship. Praise God in his sanc - tu - ar - y,



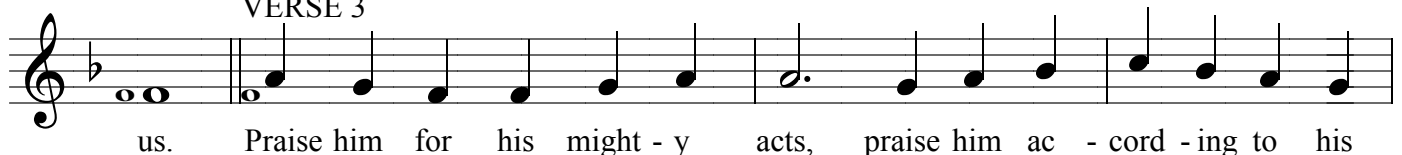
praise him in the fir - ma - ment of his pow'r.

Sticheron 2



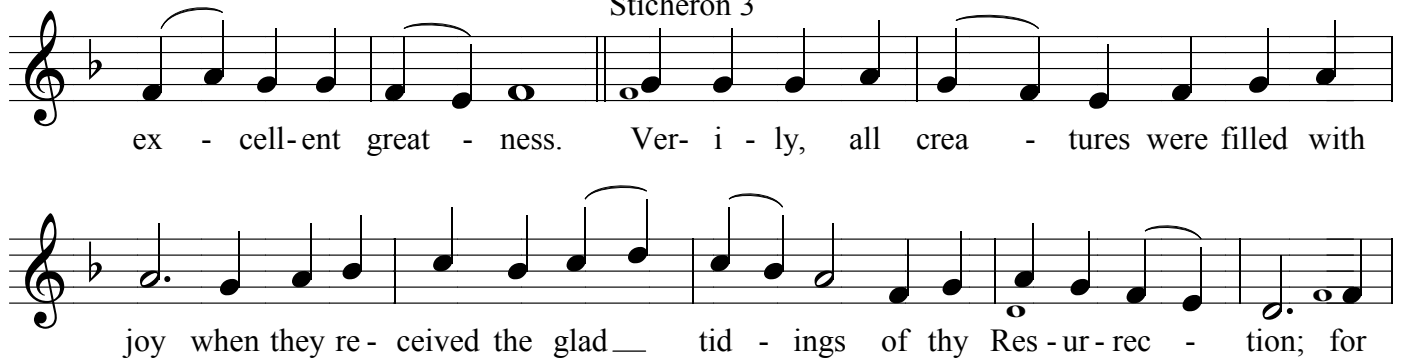
The guards have pub - lished it a - broad, O Lord, tell - ing of  
all thy won - ders. But **thē** as - sem - bly of  
false - hood filled their right hands with bribes, think - ing that there - by  
they might con - ceal thy Res - ur - rec - tion which the world doth  
glo - ri - fy. Where - fore, have mer - cy up - on

VERSE 3



us. Praise him for his might - y acts, praise him ac - cord - ing to his

Sticheron 3



ex - cell - ent great - ness. Ver - i - ly, all crea - tures were filled with  
joy when they re - ceived the glad tid - ings of thy Res - ur - rec - tion; for

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Ma - ry Mag - da - lene, com - ing to thy grave, met an an - -

gel in a bril - liant robe sit - ting on the stone, who said,

Why seek - est thou the liv - ing a - mong the dead?

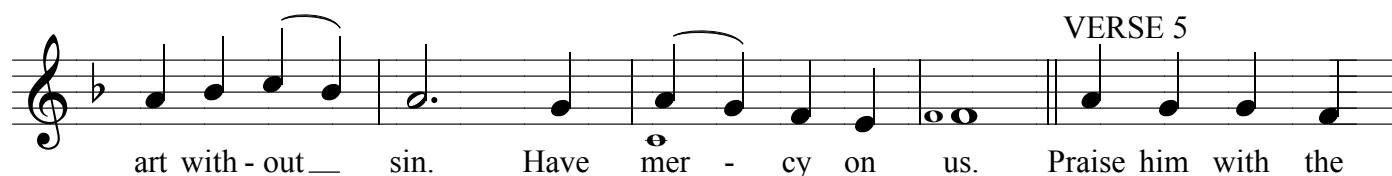
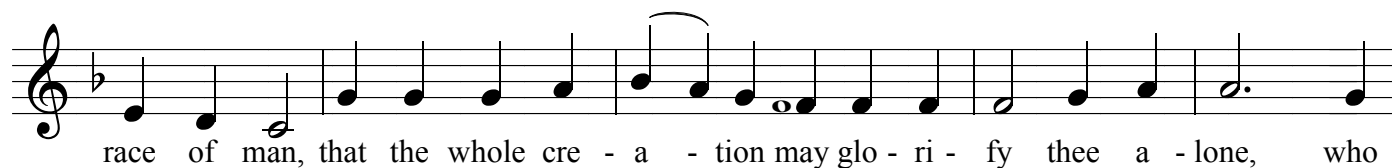
He is not here, but is ris - - en. As he said, he will

go be - fore you in - to Gal - i - lee. Praise him with the

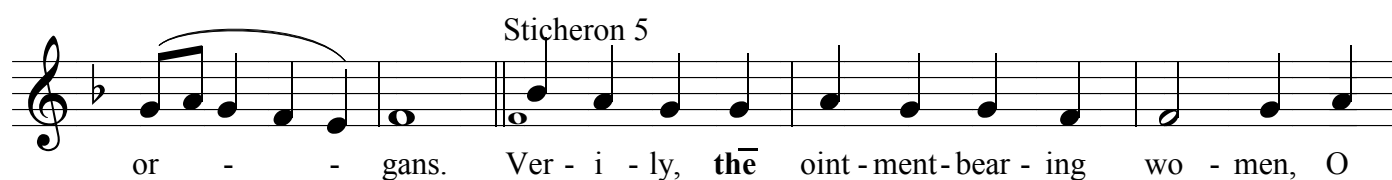
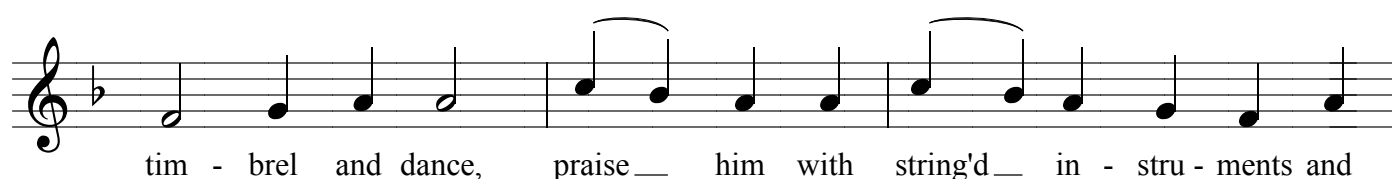
sound of the trum - pet, praise him with the psal - ter - y and harp.

Sticheron 4  
O Mas - ter, Lov - er of man - kind, with thy light do we be - hold light;

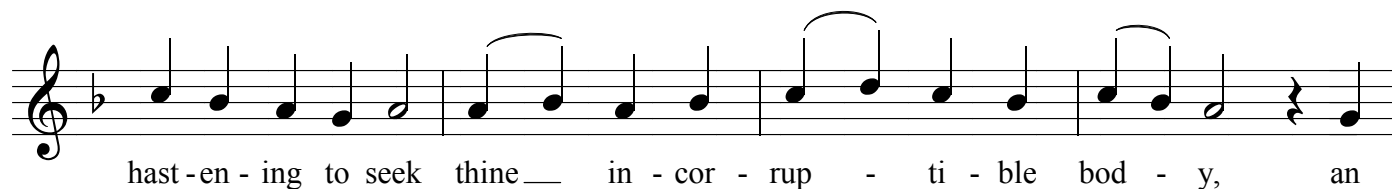
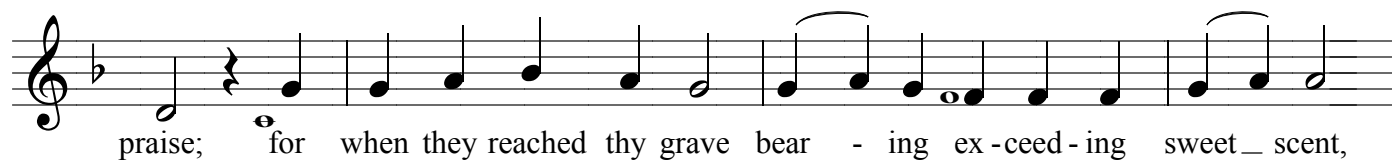
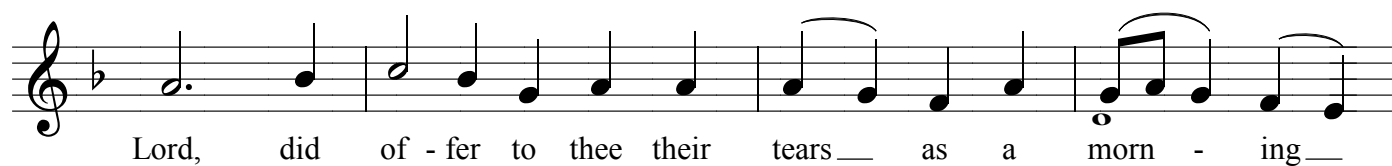
for thou art ris - en from the dead, grant - ing sal - va - tion to the



## VERSE 5



## Sticheron 5



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seek — ye the liv - ing a - mong the dead? For ver - i - ly, he hath

trod - den down death — and is ris - en, be - cause — he is God,

grant - ing to all Great — Mer - cy. Praise — him up -

- on the loud — cym - bals, praise — him up - on the high - sound - ing

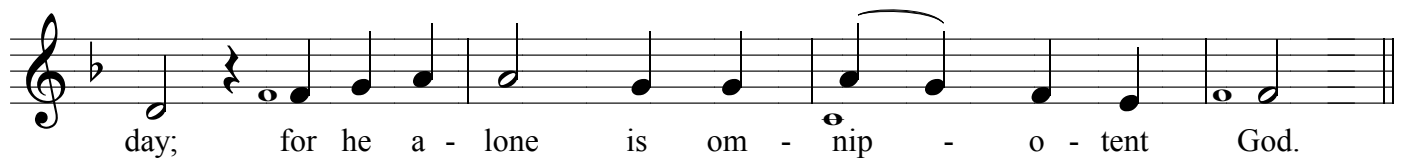
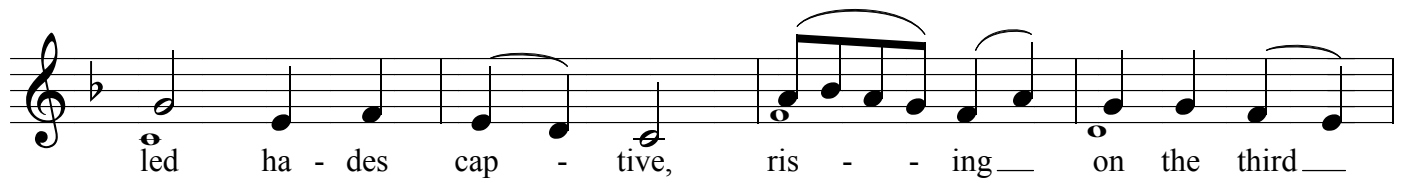
cym - bals. Let ev' - ry - thing that hath — breath — praise — the —

Sticheron 6

Lord. Thou, the bril - liant an - gel on the life - giv - ing

tomb, didst say to **the** oint - ment - bear - ing wom - en,

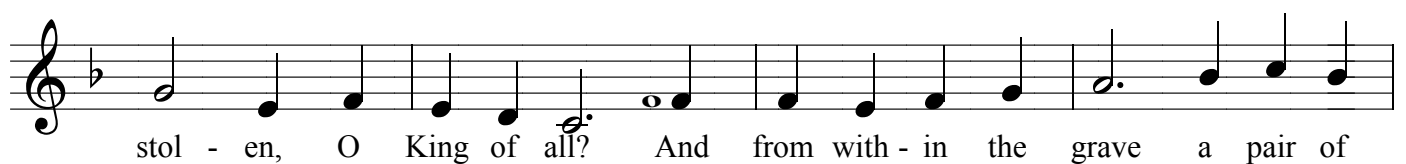
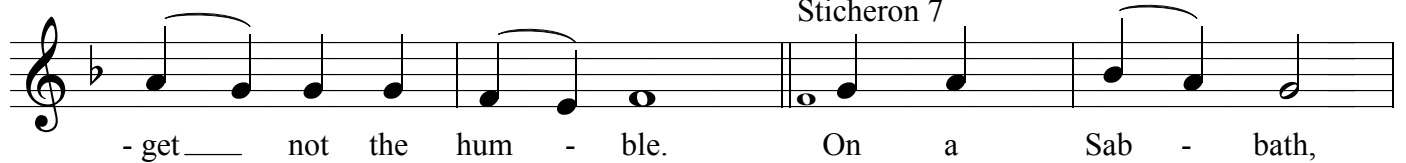
Ver - i - ly, the Sav - iour hath emp - tied the tombs, and hath



VERSE 7



Sticheron 7

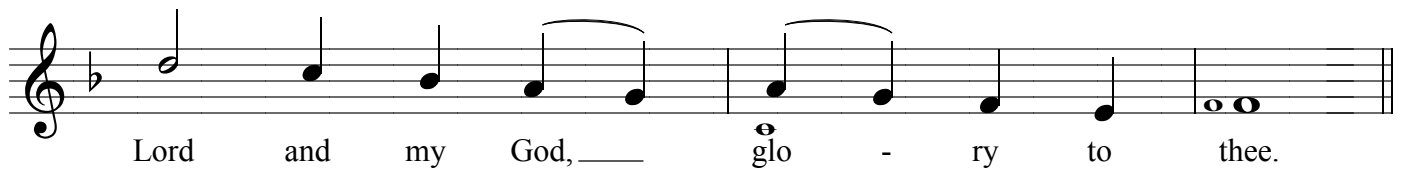
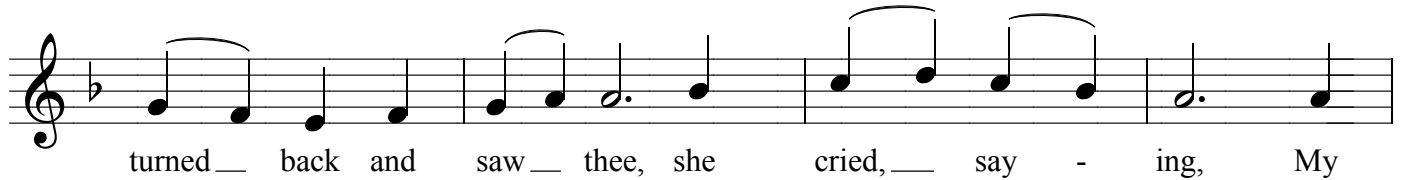
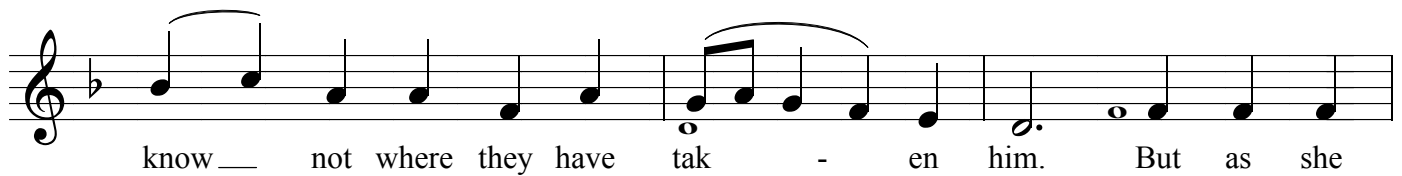
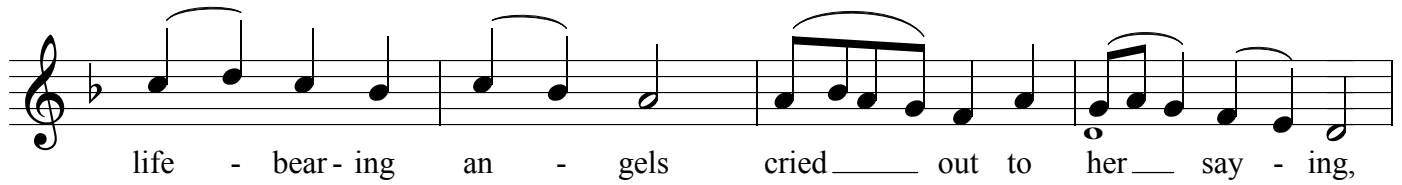


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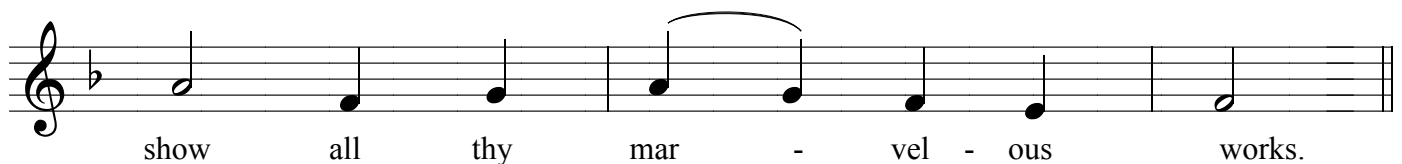
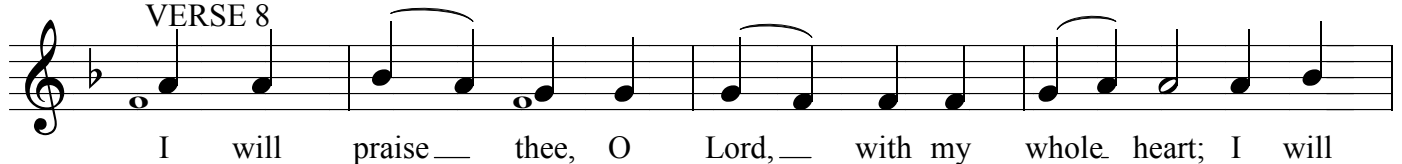
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### VERSE 8





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Sticheron 8

The He - brews did close the tomb of life; but the  
thief did o - pen par - a - dise with his tongue, as he  
cried, say - ing, O thou who for my sake hast been  
cru - ci - fied with me, hast hung on the tree of the  
Cross, and hast ap - peared to me sit - ting on the throne with the  
Fa - ther, thou art the Christ our God, Pos -  
- ses - sor of Great Mer - cy.