

Praises, Verses and Stichera (AINOI)

Byzantine Tone 4



Ison
Let ev' - ry - thing that hath breath, praise
the Lord. Praise ye the Lord
from the heavens: praise ye
him in the heights. To thee, O
God, is due our song. praise ye him,
all his an - gels: praise
ye him, all his hosts. To
thee, O God, is due our song.

VERSE 1 Quickly
This glo - ry shall be to all his saints.

Sticheron 1

We glo - ri - fy thy Res - ur - rec - tion, O Lord Al - might -

- y, O thou who didst suf - fer cru - ci - fix - ion and

VERSE 2

death and didst rise from the dead. Praise God in his

sanc - tu - ar - y, praise him in the fir - ma - ment of his pow'r.

Sticheron 2

Thou hast freed us, O Christ, from the first curse. And by thy

Death thou didst ban - ish **thē** in - sur - gen - cy of Di - ab - o - lus pre -

-vail - ing o - ver our na - ture. And in thy Res - ur - rec - tion thou didst

fill all with joy. Where - fore, we cry to thee, O thou

Lord, who didst rise from the dead; glo - ry to thee.

VERSE 3

Praise him for his might - y acts, praise him ac - cord - ing to his
 ex - cel - lent great - ness. O Christ — Sav - iour, who didst
 rise — from the dead, lead us by thy Cross to thy right — hand, and
 save — us from the traps — of the en - e - my; stretch — forth thine arm and
 raise — us who are fall - en in sins; through the in - ter -
 - ces - sion of thy saints, — O Lord, the Lov - er of man - kind.

VERSE 4

Praise him with the sound — of the trum - pet, praise — him with the
 psal - ter - y and harp. O on - ly Son of God, thou didst
 come to earth, but wast not sep - a - rat - ed from the Pa - ter - nal bos -

- om; and be - cause of thy___ love to man - kind thou___ didst be - come un -

- change - a - ble man. Thou didst suf - fer cru - ci - fix - ion and

death. in the flesh, O thou who in thy Di - vin - i - ty

suf - fer - est not. Thou didst rise___ from the dead, grant - ing man - kind

im - mor - tal - i - ty; for thou a - lone___ art Al - might - y.

VERSE 5

Praise him with the tim brel and dance, praise___ him with___

Sticheron 5

string'd___ in - stru - ments and or - gans. Thou didst pur - chase

death - less - ness for us, O Sav - iour, when thou didst ac - cept death

bod - i - ly. Thou didst dwell in a grave to de - liv - er us from

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ha - des, rais - ing us with thee; for as man thou didst
suf - fer, but since thou art God thou didst a - rise.
There - fore, do we shout, Glo - ry to thee, O Lord, Giv - er of life,
who art a - lone the Lov - er of man - kind. Praise him up -
- on the loud cym - bals, praise him up - on the high - sound - ing
cym - bals. Let ev - ry - thing that hath breath praise the Lord.
Sticheron 6
When thy Cross, O Sav - iour, was plant - ed in Gol - go - tha, the
rocks were split a - sun - der; and when thou wast placed in a
grave like the dead, the gate - keep - ers of ha - des were a -

-fraid; for thou___ didst a - bol - ish the might of death, and in
thy___ Res - ur - rec - tion thou didst be - stow___ in - cor - rupt - i -
-bil - i - ty on all the dead. Where - fore, O Lord, Giv - er of life,
VERSE 7
glo - ry to thee. A - rise, O my God, lift___ up thine
Sticheron 7
hand and for - get___ not the hum - ble. The
wom - en, O Christ___ God, de - sired___ to be - hold thy___
Res - ur - rec - tion. And Ma - ry Mag - da - lene went a -
-head of them, and she found the stone rolled___ from the grave, and she
saw the an - gel sit - ting there - on, who said, Why seek___ ye the

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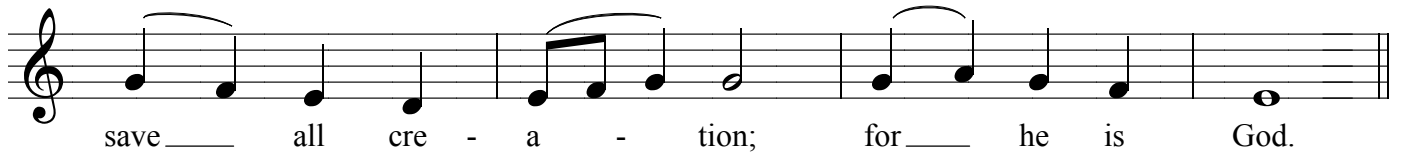
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liv - ing a - mong the dead? Ver - i - ly, he hath ris - en to

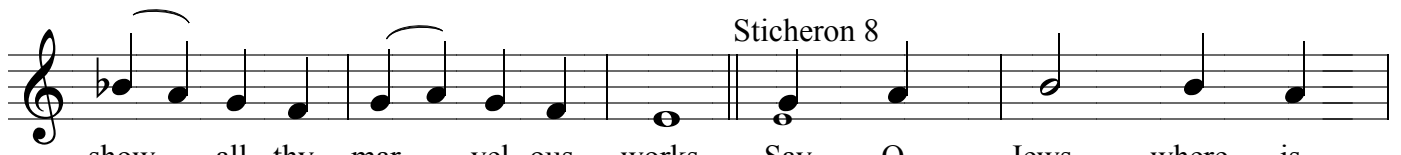


save all cre - a - tion; for he is God.

VERSE 8



I will praise thee, O Lord, with my whole heart; I will



show all thy mar - vel - ous works. Say, O Jews, where is



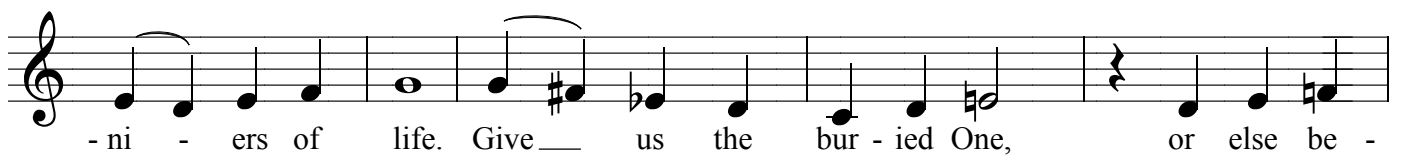
Je - sus whom ye thought ye were guard - ing? Where is



he whom ye had thrown in - to the grave, and



seal'd there - to the stone? Give us the dead One, O de -



- ni - ers of life. Give us the bur - ied One, or else be -



- lieve in the ris - en One. And if ye keep si - lent a -

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-bout the Res - ur - rec - tion, the stone shall pro - claim___ it,
e - ven that___ stone which was rolled a - way from the door___ of the
tomb. Al - be - it, great is thy mer - cy, and great___ is the
mys - ter - y of thy___ dis - pen - sa - tion, O Sav - iour;
glo - ty - to thee.