

6th Doxastikon and Theotokion

182

Byzantine Tone 6

Basil Kazan
(1915 - 2001)

Quickly

Ison

O glo - - ry to the Fa - ther and to the

Son and to the Ho - ly Spir - - it.

Since thou art the true peace of God to man, O Christ,

thou didst give thy peace to thy Dis - ci - ples af - ter thy Res - ur -

- rec - - tion. Thou didst show that they were fright - ened

when they thought that they were be - hold - ing a spir - -

- it. But thou didst re - move from their souls all anx - i - e - ty

183 The Sixth Doxastikon and Theotokion

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when_ thou didst show them thy hands_____ and_ thy_

feet; and yet they_____ were_ in_ doubt. But when_ thou_ didst_

take_ food with them, _ re - mind - ing_ them_ of_ thy preach - ing,

thou_____ didst_ op - en their minds_ so_ they would un - der -

- stand_ the_ books. And thou didst make with them_ thē e - ter - nal_

cov - en - ant, and_ didst_ bless_____ them, and as - cend - ed_ in-to

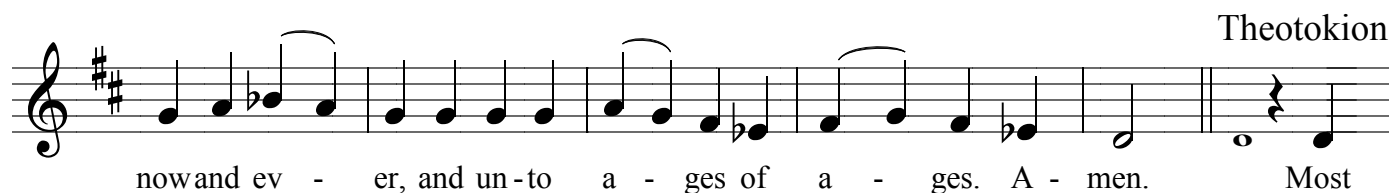
heav - en. Where - fore, with them, _ do we wor - ship_ thee,

Quickly



O Lord, glo - ry be to thee. Both

Theotokion



now and ev - er, and un-to a - ges of a - ges. A - men. Most



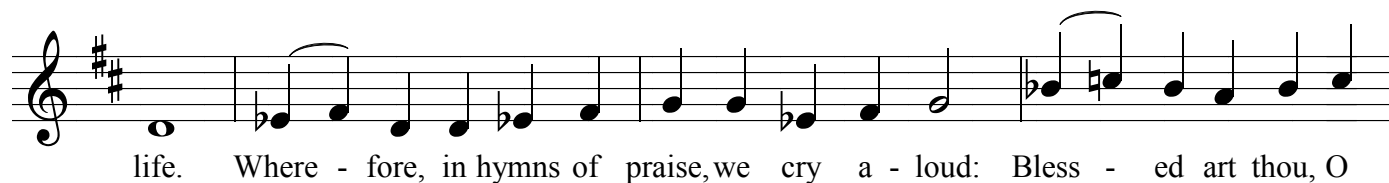
bles - ed art thou, O Vir - gin The - o - to - kos, for through him that was in -



-car - nate of thee is ha - des de - spoiled, Ad - am is re - called from the



dead, the curse is made void, Eve is set free, death is slain, and we are en - dowed with



life. Where - fore, in hymns of praise, we cry a - loud: Bless - ed art thou, O



Christ our God, who art thus well pleased, glo - ry to thee.

Now turn to Page 225 and sing the Great Doxology in Tone 6