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9th Doxastikon and Theotokion

Byzantine Tone 5

Basil Kazan
(1915 - 2001)

Slow

*I*son

Glo - ry to the Fa - - ther and to the

Son and to the Ho - ly Spir - - it.

In the full - ness of time, O Christ,

thou didst ap - pear a - mong thy be - lov - ed

ones on the eve of the sab - -

- bath, and didst con - firm to them a

won - der through a won - - der, name - ly thy

Res - ur - rec - tion from the dead when thou didst en -

- ter while the doors were firm - ly

closed. But thou didst fill the Dis - ci - ples with joy, grant - ing them the Ho - ly Spir - it, and didst be -
- stow on them po - wer to for - give
sins. And as for Thom - as, thou didst not per - mit him to
drown in the depths of faith - less -
- ness. Where - fore, grant us the un - der -
- stand - ing of the truth, and for - give - ness of sins,
O Lord who art com - pass - sion - ate.
Quickly
Both now and ev - er, and un - to a - ges of a - ges. A - men.

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Most bless - ed art thou, O Vir - gin The - o - to -
-kos, for through__ him that was in - car - nate of thee is
ha - des de - spoiled, Ad - am is re - called__ from the
dead, the curse is made__ lvoid, Eve__ is set free, death is slain, and we
are en - dowed with life. Where - fore, in hymns of praise, we cry a - loud:
Bless - ed art thou, O Christ__ our God, who art thus well pleased,__
glo - - ry to thee.

Now turn to Page 220 and sing the Great Doxology in Tone 5