When Thou didst descend to death, O Life immortal, then didst Thou destroy Hades by the dazzling brightness of Thy Divinity; and Thou hadst raised up the dead from the depths.
Then all the Powers of Heaven cried:

"O Christ, Thou art the Giver of Life, glory to Thee, O our God!"
When these Apolytikia are sung during the Liturgy, do not sing the "Glory . . ." and "Both now . . ." in between.

Glo·ry to the Fa·ther and to the Son and to the Ho·ly Spir·it.

Pi·ous Jo·seph, hav·ing brought down Thy pure bod·y from the tree, and wrapped it in pure lin·en,

em·balmed it with oint·ment, pre·pared it and
laid it in a new tomb, but Thou didst verily rise after three days, O Lord, granting the world the great mercy. Both now and ever, and unto ages of ages. Amen.

Verily the angel came to the tomb and said to the...
ointment-bearing women: "The ointment is meet for the dead, but Christ hath been shown to be remote from corruption, so cry ye: 'The Lord is risen, granting the world the great mercy!'"