(Continue at the bottom of the page.)

(The Byzantine notation begins after the 6th page.)

Glory...

Intonation: #20

Andante  ḫ-88

Plagal Second Mode

Δόξα Πατρί

Neh___ Glo-ry to the Fa-
When it was time for Thy coming up on earth, the world was enrolled to be taxed for the first time; then wast Thou minded to enroll it.

Doxasticon of the Praises

"Ότε καιρός"
roll the names of them that believed
in Thy Birth. For this cause was such
a decree pronounced by Cae-
sar, since Thy time less
and ever lasting King-

Diatonic

dom was inaugurated
ed. Wherefore we also,
in the stead of tribute mon -
December 25 - The Nativity of Christ

Intonation: #7

Andante  \( \frac{88}{\text{quarter notes}} \)

Both now... (Sung with A-flat) Kài vòv

www.st anthonymstromastery.org/music/Menaion.htm
Today Christ is born of the Virgin in Bethlehem. Today the Beginning less begin

neth, and the Word is made flesh. The powers of the Heavens rejoice, and the earth together with

men is glad. The Magi

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December 25 - The Nativity of Christ

Theotokion of the Praises

Σήμερον ὁ Χριστός

www.stanthonyssmonastery.org/music/Menaion.htm
Offer their gifts, the shepherds proclaim the marvel, and we cease less likely cry out: Glory to God in the highest, and on earth peace, good will towards men.

Continue immediately with the Great Doxology in second mode.
Doxasticon of the Praises

Plagal Second Mode

Δόξα Πατρί

\( \text{Ως καιρός} \)

When it was time for Thy coming upon earth, the world was enrolled to be taxed for the
first time; then wast Thou minded to enroll the names of them that believed in Thy Birth. For this cause was such a decree pronounced by Caesar, since Thy time-less and everlasting Kingdom was inaugurated. Wherefore we also, in the stead of tributary money, offer the wealth of our Orthodox theology unto Thee, the God and Saviour of our souls.
Theotokion of the Praises

Second Mode

Ὑχος Δι.

Σήμερον ὁ Χριστός

οθ now________ and ev - - - er and un - to thē a-

- ges of_____ a - - - ges. A - men._____

Kai vūn

ο - day_______Christ is____ born of the Vir - gin_____ in

Beth - - - le - - - hem. To - day the Be - gin - ning - - -

less_____ be - - gin - - - neth, and the Word_______ is_____

made_______ flesh. The pow - - - ers of the Heav - ens re - - joyce,

and thē earth to - geth - - er______ with men____ is_____

Intonation: #7
Continue immediately with the Great Doxology in second mode.