

# Theotokion at The Aposticha

*(Byzantine chant begins on the 3rd page.)*

Both now...

Fourth Mode

Καὶ νῦν

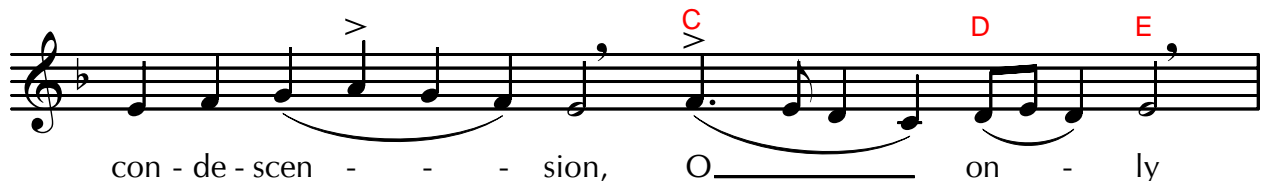
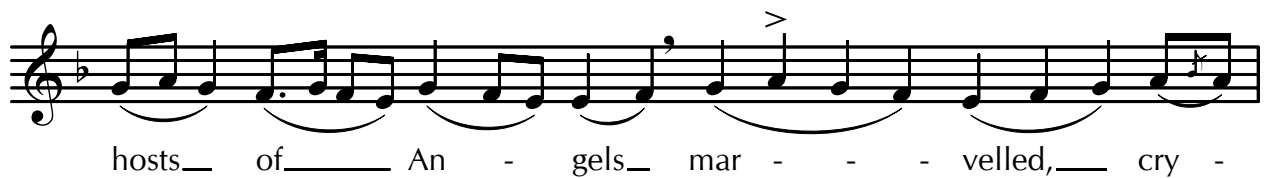
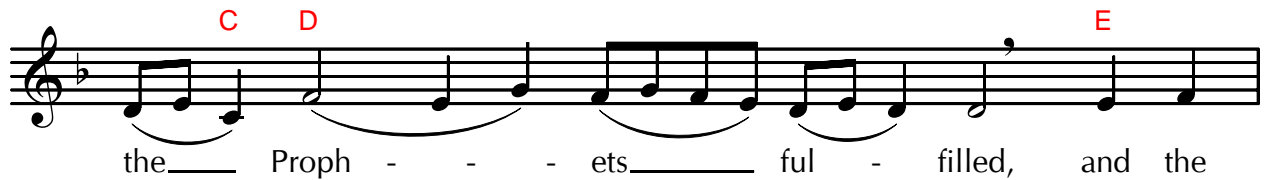
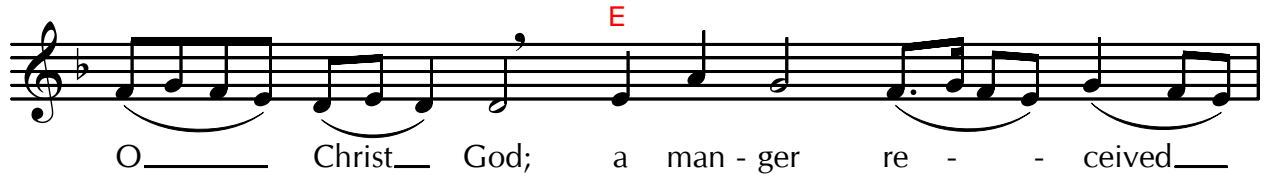
Andante ♩=88

Both now and \_\_\_\_\_ ev - er, and un - to the\_ a - ges of \_\_\_\_\_ a - ges. \_\_\_\_\_ A - - - - men.

## Aposticha Theotokion

Σπηλαίῳ παρόκησας

Thou hast so - journed \_\_\_\_\_ in \_\_\_\_\_ a cave, \_\_\_\_\_



# THEOTOKION AT THE APOSTICHA

## Aposticha Theotokion

Fourth Mode

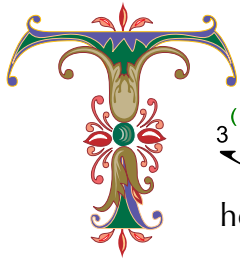
Ἦχος Ⲛ̣ Πα

Kaì v̄n̄

Ϙ
(B) — | 
 ⲥ̣ ⲓ̣ ⲛ̣ ⲉ̣ ⲣ̣ ⲉ̣ ⲙ̣ (B) — — — — ⲛ̣ ⲉ̣ ⲥ̣ ⲧ̣ ⲩ̣ ⲱ̣ ⲛ̣ ⲉ̣

ⲙ̣ ⲉ̣ ⲥ̣ ⲧ̣ ⲩ̣ ⲱ̣ ⲛ̣ ⲉ̣ ⲥ̣ ⲧ̣ ⲩ̣ ⲱ̣ ⲛ̣ ⲉ̣ ⲥ̣

a - - ges. A - - - - men.



Σηλαίω παρόκησας

<sup>3 (M)</sup>  
 hou hast so - journed \_\_\_ in \_\_\_ a cave, \_\_\_ O \_\_\_ Christ \_\_\_  
<sup>(B)</sup> <sup>3</sup> <sup>(Π)</sup>  
 \_\_\_ God; \_\_\_ a man-ger re - - ceived \_\_\_ Thee, and shep-herds and Ma -  
<sup>(B)</sup>  
 - - - gi \_\_\_ wor - - shipped \_\_\_ Thee. \_\_\_ Then in - - deed was the  
<sup>(Π)</sup> <sup>(N)</sup> <sup>(Π)</sup> <sup>(B)</sup>  
 preach - ing of \_\_\_ the \_\_\_ Proph - - - ets \_\_\_ ful - - - filled, \_\_\_ and the  
<sup>(Π)</sup>  
 hosts of \_\_\_ An - - - gels \_\_\_ mar - - - velled, \_\_\_ cry-ing \_\_\_ and \_\_\_ say -  
<sup>(B)</sup> <sup>(N)</sup> <sup>(Π)</sup>  
 - - - - ing: \_\_\_ Glo-ry to Thy con - de - scen - - - sion, O \_\_\_ on -  
<sup>(B)</sup> <sup>3</sup> <sup>(M)</sup>  
 - ly Friend \_\_\_ of \_\_\_ man. \_\_\_

6  
λ