

# Theotokion

## at The Aposticha

(Byzantine chant begins on the 3rd page.)

Both now...

**Andante J=88**

Fourth Mode

Καὶ νῦν

Both now and even - er, and unto the a -  
ges of a - ges. A - - - men.

### Aposticha Theotokion

Σπηλαίω παρώκησας

Thou hast so - journed in a cave,

O Christ God; a man - ger re - - - ceived\_

Thee, and shep - herds and Ma - gi wor - - shipped\_

Thee. Then in - - deed was the preach - - ing of\_

the Proph - - - ets ful - - filled, and the

hosts of An - gels mar - - - velled, cry -

ing and say - - - ing: Glo - ry to Thy

con - de - scen - - - sion, O on - - ly

Friend of man.

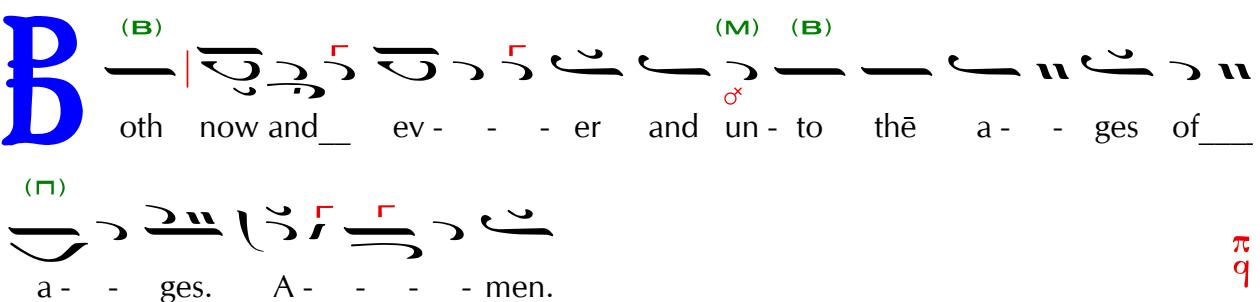
# ΤΗΕΩΤΟΚΙΟΝ ΑΤ ΤΗΕ ΑΠΟΣΤΙΧΑ

## Aposticha Theotokion

Fourth Mode

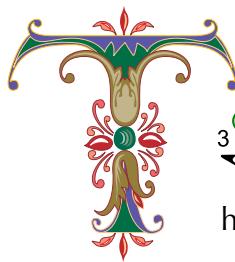
<sup>(B)</sup>*Ἄγιος Ἰωάννης Πατέρας*

Καὶ νῦν


  
B — |           
  
 oth now and ev - - - er and un - to the a - - ges of \_\_\_\_\_

(M) (B)
  

  
 a - - ges. A - - - men. π  
q



Σπηλαίω παρώκησας

3<sup>(M)</sup> ου αιτησας  
 hou hast so - journed\_\_\_\_ in\_\_\_\_ a cave,\_\_\_\_ O\_\_\_\_ Christ  
 3<sup>(B)</sup> ου αιτησας  
 God; π<sup>q</sup> a man-ger re - - ceived\_\_\_\_ Thee, and shep- herds and Ma -  
 3<sup>(B)</sup> ου αιτησας  
 - - - gi\_\_\_\_ wor - - shipped\_\_\_\_ Thee. π<sup>q</sup> Then in - - deed was the  
 3<sup>(N)</sup> ου αιτησας  
 preach - ing of\_ the\_ Proph - - - ets\_\_\_\_ ful - - - filled, π<sup>q</sup> and the  
 3<sup>(B)</sup> ου αιτησας  
 hosts of\_ An - - - gels\_\_\_\_ mar - - - velled, cry-ing\_\_\_\_ and\_\_\_\_ say -  
 3<sup>(B)</sup> ου αιτησας  
 - - - - ing: π<sup>q</sup> Glo - ry to Thy con - de - scen - - - sion, O\_\_\_\_ on -  
 3<sup>(B)</sup> ου αιτησας  
 - ly Friend\_\_\_\_ of\_\_\_\_ man.\_\_\_\_

δ  
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