

*(Byzantine notation begins on the 7th page)*

## Aposticha #1

Intonation: #7

Andante  $\text{♩} = 94$ 

Second Mode

Μέγα και παράδοξον

Un. G

A great and mar - vel - lous won - - - -

der is brought to pass this day. A

Diatonic Hard Chromatic C

Vir - gin giv - eth birth, and her womb suf -

fer - - - eth no cor - rup - - - - tion.

E Un.

The Word be - com - eth flesh, and is not

E

sep - a - ra - ted from the Fa - -

G

ther. An - gels and shep - herds give glo - ry to - geth -

**Hard Chromatic**

er, and with them we cry  
 out: Glo - ry to God in the high - est,  
 and on earth peace.

Verse #2

In-tonation: #8

Third Mode

Εἶπεν ὁ Κύριος

The Lord said un-to my Lord: Sit Thou at My right hand, un-til I  
 make Thine en - e - mies the foot - stool of  
 Thy feet.

Aposticha #2

To - day the Vir - gin\_\_\_ giv - eth\_\_\_ birth\_\_\_ to

the Cre - a - - - tor\_\_\_ of\_\_\_ all. \_\_\_

E - den\_\_\_ of - fer - eth\_\_\_ a cave,\_\_\_ and a

star\_\_\_ re - veal - eth\_\_\_ Christ, the Sun,\_\_\_

un - to\_\_\_ those\_\_\_ in\_\_\_ dark - - - ness. \_\_\_ The

Ma - - - gi, en - light - ened by faith,\_\_\_

wor - - - shipped\_\_\_ with\_\_\_ gifts;\_\_\_ and shep -

herds be - held\_\_\_ the won - der,\_\_\_ while

An - gels sang prais - es, \_\_\_\_\_ say - ing: Glo - ry to  
 God in \_\_\_\_\_ the high - est. \_\_\_\_\_

Verse #3

Third Mode

Ἐκ γαστρὸς πρὸ ἑωσφόρου

From the womb be - fore the morn - ing star have I be - got -  
 ten \_\_\_\_\_ Thee. \_\_\_\_\_

Aposticha #3

Τοῦ Κυρίου Ἰησοῦ

When the Lord \_\_\_\_\_ Je - - - - sus \_\_\_\_\_ was \_\_\_\_\_ born \_\_\_\_\_  
 in Beth - le - hem of \_\_\_\_\_ Ju -

de - a, Ma - gi com - ing from the

East wor - shipped God be - come

man. And ea - - - ger - ly o - pen -

ing their treas - ures, they of - - - fered

Him pre - - - cious gifts:

prov - en gold, as to the King of the

ag - - - es; and frank - in - cense, as to

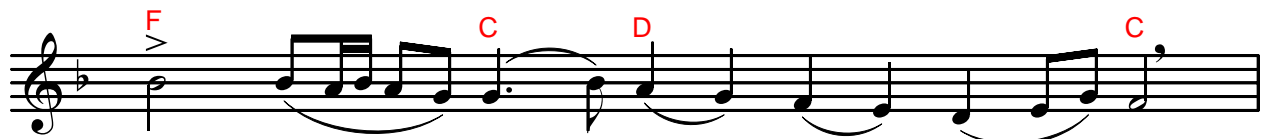
the God of all; and myrrh to



the Im - mor - - - - tal, as \_\_\_\_\_



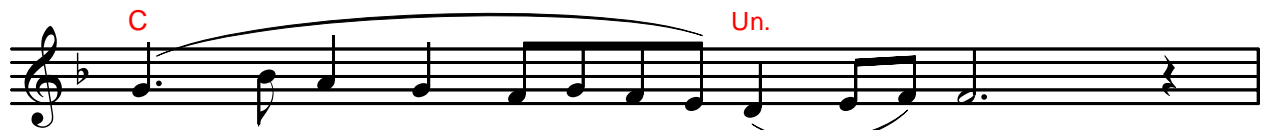
to one \_\_\_ three \_\_\_ days \_\_\_ dead. \_\_\_



Come, all \_\_\_ ye \_\_\_ na - tions, \_\_\_ let \_\_\_ us



wor - - ship \_\_\_ Him \_\_\_ that was born \_\_\_ to



save \_\_\_ our \_\_\_ souls.

Aposticha #1

94

Second Mode

Intonation: #7

Ἦχος Δ΄

Μέγα καὶ παράδοξον



(M) great (Δ) and mar - vel - - - lous won - - -

der is brought to pass this day. (Γ) A Vir-gin

(N) giv - - - eth birth, and her womb (B) suf - - - fer - - - eth no cor - rup -

(M) - - - - tion. The Word be - - com-eth (B) flesh, and is not sep - a -

(Δ) ra - ted from the Fa - - - - ther. (Δ) An-gels and shep -

herds give glo - ry to - - geth - - - er, and with them we cry

(M) (Δ) out: Glo-ry to God in the high - - - est, and on earth

peace. (A)

Verse #2

Third Mode

Intonation: #8

Ἦχος ἰὴ Γα

Εἶπεν ὁ Κύριος

**T**<sup>(Γ)</sup> he Lord said un - to my Lord: Sit Thou at My right hand, <sup>ζ ρ</sup> un -  
 til I make Thine en - e-mies <sup>(Π)</sup> the foot-stool\_ of\_ Thy\_ <sup>π ρ</sup>  
 feet. <sup>4</sup> π ρ




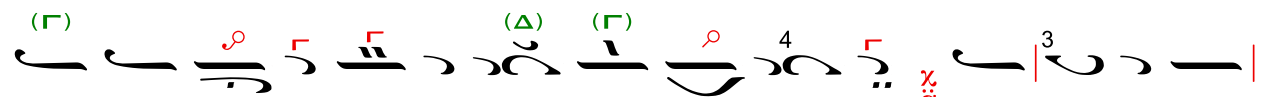
Aposticha #2

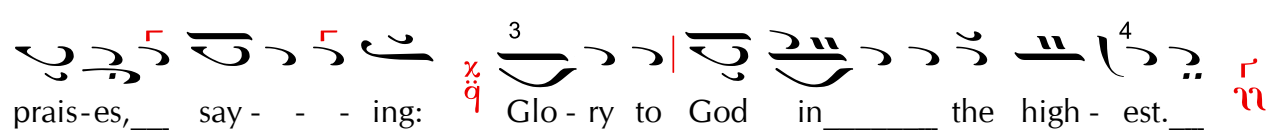
Σήμερον τίκτει ἡ Παρθένος

**T**<sup>(Ζ)</sup> o - day the Vir - gin <sup>(Γ)</sup> giv - eth <sup>(Π)</sup> birth\_ to the Cre - - a -  
 - - tor\_ of\_ all. <sup>4</sup> <sup>π ρ</sup> E - - den\_ of - - fer - eth a cave, <sup>γ ρ</sup>  
 and a star re - - veal - - eth <sup>(Γ)</sup> Christ, the Sun, <sup>(Π)</sup> un - to\_  
 \_ those\_ in dark - - - ness. <sup>4</sup> <sup>π ρ</sup> The Ma - - - - -




  
 gi, en-light-ened by faith, \_ wor - - shipped with \_ gifts; \_ and shep - -

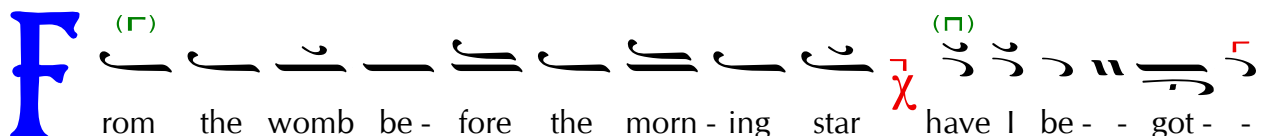

  
 herds be - held \_\_\_\_\_ the won - - - der, \_ while An-gels sang



  
 prais-es, \_ say - - - ing: Glo - ry to God in \_\_\_\_\_ the high - est. \_

Verse #3

Third Mode

Ἐκ γαστρὸς πρὸ ἑωσφόρου

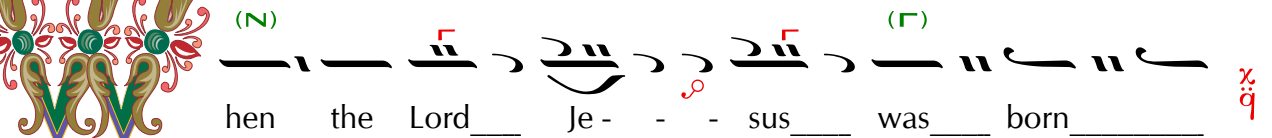

  
**F**rom the womb be - fore the morn - ing star have I be - - got - -

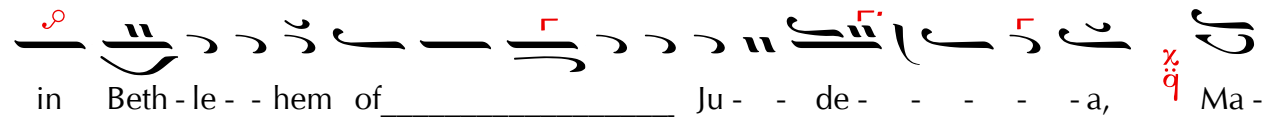

  
 ten \_\_\_\_\_ Thee. \_\_\_\_\_

Aposticha #3

Τοῦ Κυρίου Ἰησοῦ




  
 hen the Lord \_\_\_\_\_ Je - - - sus \_\_\_\_\_ was \_\_\_\_\_ born \_\_\_\_\_


  
 in Beth - le - - hem of \_\_\_\_\_ Ju - - de - - - - a, \_\_\_\_\_ Ma -

gi com - - - ing from \_\_\_\_\_ thē \_\_\_\_\_ East \_\_\_\_\_ wor - - -

shipped\_ God \_\_\_\_\_ be - come \_\_\_\_\_ man. \_\_\_\_\_ And ea - -

- - ger - ly o - - pen - - ing \_\_\_\_\_ their treas - - - - ures, \_\_\_\_\_ they of -

- - fered \_\_\_\_\_ Him \_\_\_\_\_ pre - - - cious \_\_\_\_\_ gifts: \_\_\_\_\_ prov - en gold,

as to the King \_\_\_\_\_ of thē ag - - - - - es; \_\_\_\_\_ and frank-in - -

cense, as to the \_\_\_\_\_ God of \_\_\_\_\_ all; \_\_\_\_\_ and \_\_\_\_\_ myrrh to thē Im - - mor - - - -

- - - - - tal, \_\_\_\_\_ as \_\_\_\_\_ to one \_\_\_\_\_ three \_\_\_\_\_ days \_\_\_\_\_ dead.

\_\_\_\_\_ Come, all ye na - - tions, \_\_\_\_\_ let \_\_\_\_\_ us wor-ship Him \_\_\_\_\_ that was born \_\_\_\_\_

\_\_\_\_\_ to save \_\_\_\_\_ our \_\_\_\_\_ souls.