

## The Ninth Ode of the First Canon of Theophany.

Ode 9-First Canon - Tone 2

Mag - ni - fy, \_\_\_\_ O my soul, her who \_\_\_\_ is more

hon' - ra - ble, and more ex - alt - ed than the heav'n - ly hosts.

Ver - i - ly, all tongues are at a loss to praise thee prop - er - ly; and ev' - ry

mind, ev - en though tran - scend - ing the world, is dis - tract - ed in thy \_\_\_\_

praise, O The - o - to - kos. But be - cause thou art good, ac -  
- cept our faith, hav-ing known our di - vine long - ing. Where - fore, since  
thou art the aid - er of Chris - tians, we do mag-ni - fy thee.

Mag-ni - fy, O my soul, him who came to be bap - tized in the  
Jor - dan. Come, O Da-vid, in the spir - it, and sing, say - ing to

those who seek the light: Come ye now to God in faith, and shine. This poor man -  
Ad - am cried when he fell, and the Lord heard him,  
com - ing to the cours - es of the Jor - dan and re - new - ing him  
who had been o - ver - tak - en by cor -rup - tion.

Mag-ni - fy, O my soul, him who re - ceived bap - tis - m from the

The musical notation consists of eight staves of Gregorian chant in G major, with a mix of common and simple time signatures. The notes are primarily quarter and eighth notes, with some sixteenth-note patterns. The lyrics are written below each staff, corresponding to the musical phrases.

Fore - run - ner. Ver - i - ly, I - sa - iah cri - eth, say - ing:  
Wash ye, make ye clean; put a - way the e - vil of your do - ings  
from be - fore the eyes\_ of the Lord; and ye\_ that\_ thirst  
come\_ to the liv - ing wa - ter; for Christ o - ver - flow - eth with  
ren - o - vat-ing wa - ter for those\_ who has - ten to him in faith.  
He bap - tiz - eth them\_ with the Spir - it to im-mor-tal life.  
Mag - ni - fy,\_\_\_ O my soul, him of whom the Fa - ther - ly voice\_\_\_  
tes - ti - fied. Let us be pre - served, O be - liev - ers, in  
grace and by the seal; for, as the Jews es - caped of old\_ from des -  
- truc - tion by smear - ing their thresh - olds with blood,

thus shall this di-vine— cleans - ing be for us the cleans-ing of re - birth, a  
way— where-in we shall see the nev-er - set-ting light of the Trin - i - ty.