

The Ninth Ode of the Second Canon, Tone 8.

(According to the Antiochian typikon, the proper magnification before each troparia in the Ninth Ode is "Most-holy Theotokos, save us.")



Most - ho - ly The - o - to - kos, save — us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")



Mag-ni - fy, — O mysoul, the Vir-gin Mar - y, born — of a bar-renwomb.



Ver - i - ly, vir - gin - i - ty, O The - o - to - kos, is im - pos - si - ble for a



moth - er, as birth - giv - ing is im - pos - si - ble for vir - gins. Yet in



thee hath the dis - pen - sa - tion of both been ac - com - plished.



Where - fore, all we fam-i - lies of thē earth cease - less-ly bless — thee.



Most - ho - ly The - o - to - kos, save — us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")

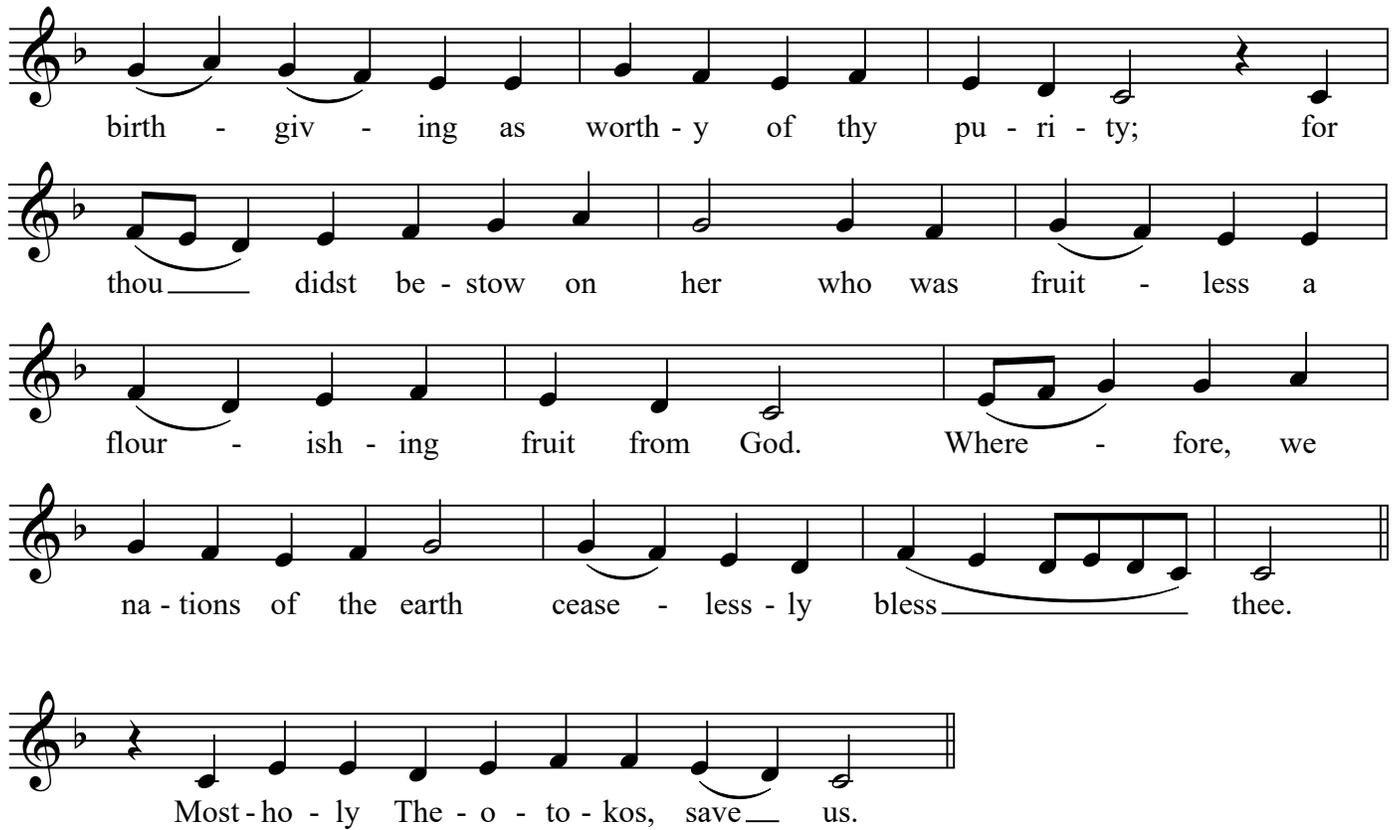


Mag-ni - fy, — O mysoul, the Vir-gin Mar - y, born — of a bar-renwomb.

Slower



Thou hast a - chieved, O The - o - to - kos, the pro-mise of the



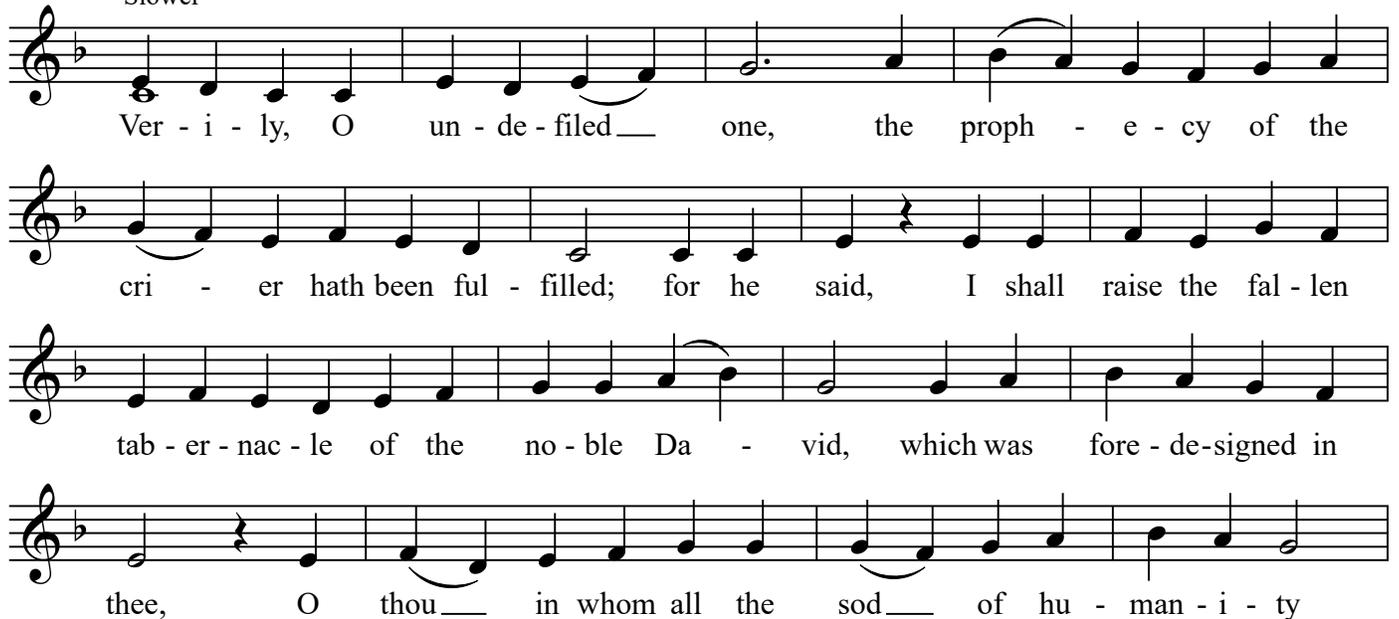
birth - giv - ing as worth - y of thy pu - ri - ty; for
thou _____ didst be - stow on her who was fruit - less a
flour - ish - ing fruit from God. Where - fore, we
na - tions of the earth cease - less - ly bless _____ thee.
Most - ho - ly The - o - to - kos, save _____ us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")



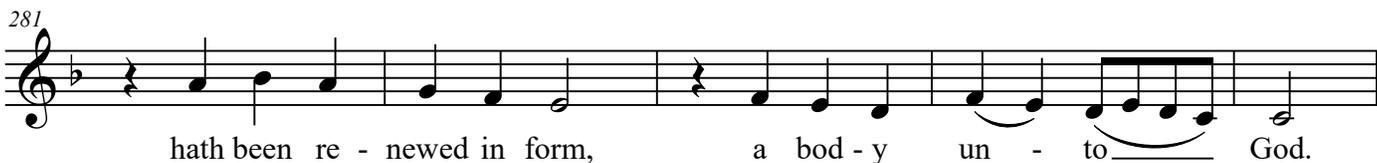
Mag - ni - fy, _____ O mysoul, the Vir - gin Mar - y, born _____ of a bar - ren womb.

Slower



Ver - i - ly, O un - de - filed _____ one, the proph - e - cy of the
cri - er hath been ful - filled; for he said, I shall raise the fal - len
tab - er - nac - le of the no - ble Da - vid, which was fore - de - signed in
thee, O thou _____ in whom all the sod _____ of hu - man - i - ty

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hath been re - newed in form, a bod - y un - to God.

286



Most - ho - ly The - o - to - kos, save us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")



Mag-ni - fy, O my soul, the Vir-gin Mar - y, born of a bar-ren womb.

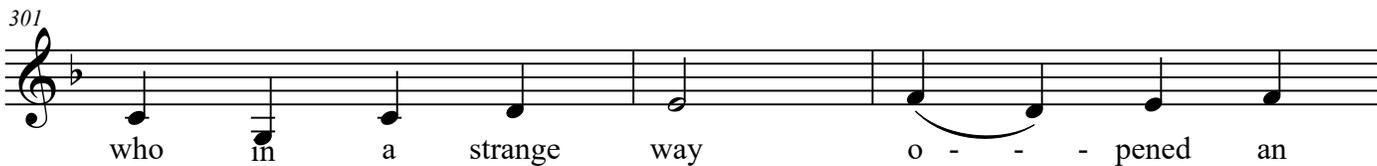


O The - o - to - kos, as we a - dore thy swad-dling clothes, we

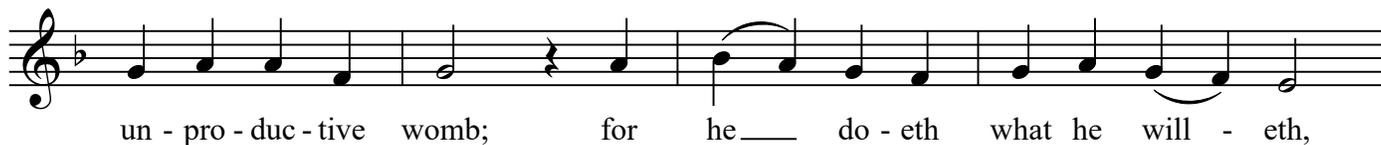


glo - ri - fy him who gave fruit to the bar - ren;

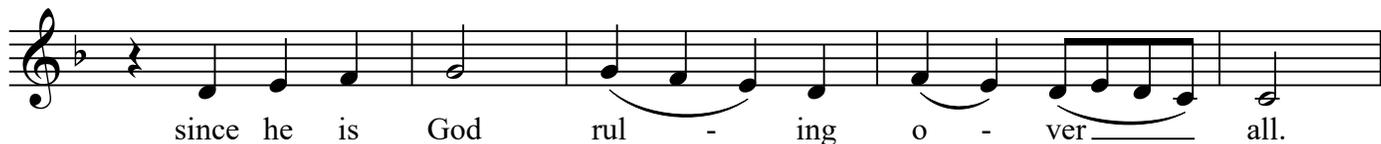
301



who in a strange way o - - - pened an



un - pro - duc - tive womb; for he do - eth what he will - eth,



since he is God rul - ing o - ver all.

313



Most-ho - ly The - o - to - kos, save__ us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")



Mag-ni - fy,__ O my soul, the Vir-gin Mar - y, born of a bar-ren womb.



O An-na of di - vine__ mind, moth-er of the bride, thou__ hast pro -



-duced from thy__ womb un - ex - pect - ed - ly, af - ter the



prom - ise, the flow'r of the plant__ of vir - gin - i - ty,



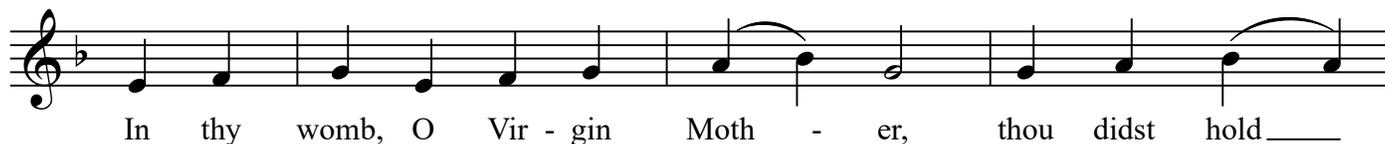
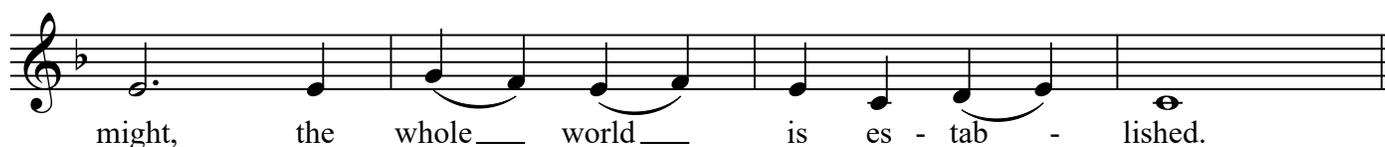
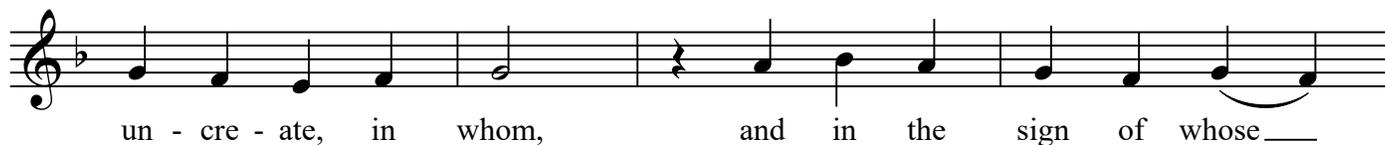
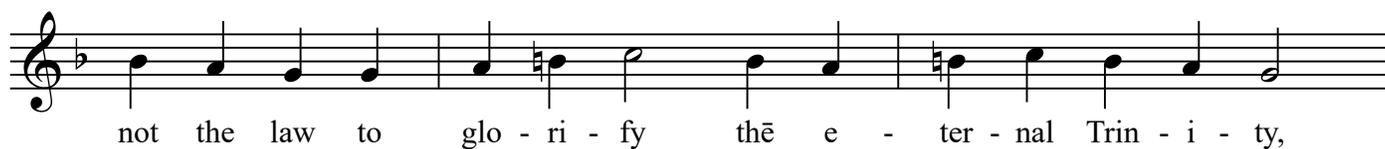
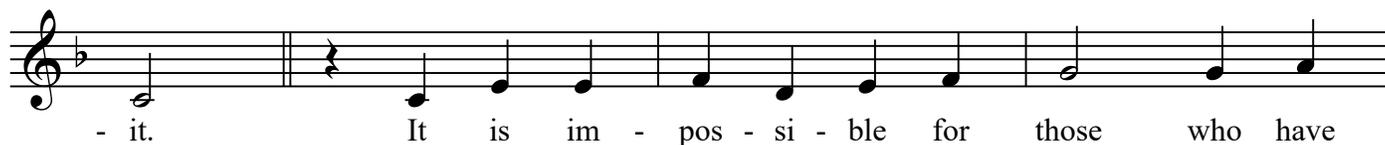
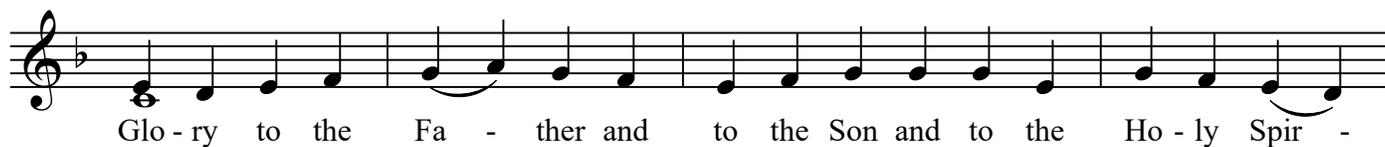
giv - ing as fruit from God the good - ness of pu - ri - ty.



Where-fore, we__ all be - at - i - fy__ thee, since



thou__ art thē or - i - gin of__ our__ life.



one of the Trin - i - ty Christ the King, whom__ all cre -
- a - tion doth praise and be - fore__ whom the ce -
- les - ti - al thrones do trem - ble. Where - fore, be - seech__ him, O
all - re - vered one, to save__ our__ souls.