The Ninth Ode of the Second Canon, Tone 8.

(According to the Antiochian typikon, the proper magnification before each troparia in the Ninth Ode is "Most-holy Theotokos, save us.")

Most-holy Theotokos, save us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")

Magnify, O my soul, the Virgin Mary, born of a barren womb.

Verily, virginity, O Theotokos, is impossible for a mother, as birthgiving is impossible for virgins. Yet in thee hath the dispensation of both been accomplished.

Wherefore, all we families of the earth ceaselessly bless thee.

Most-holy Theotokos, save us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")

Magnify, O my soul, the Virgin Mary, born of a barren womb.

Slower

Thou hast achieved, O Theotokos, the promise of the
Birth-giving as worthy of thy purity; for thou didst bestow on her who was fruitless a flourishing fruit from God. Wherefore, we nations of the earth ceaselessly bless thee.

Most-holy Theotokos, save us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")

Magnify, O my soul, the Virgin Mary, born of a barren womb.

Verily, O undecked one, the prophecy of the criker hath been fulfilled; for he said, I shall raise the fallen tabernacle of the noble David, which was foredesigned in thee, O thou in whom all the sod of humanity

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hath been renewed in form, a body unto God.

Most-holy Theotokos, save us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")

Magnify, O my soul, the Virgin Mary, born of a barren womb.

O Theotokos, as we adore thy swaddling clothes, we glorify him who gave fruit to the barren;

who in a strange way opened an unproductive womb; for he doeth what he willeth,

since he is God ruling over all.
Most holy Theotokos, save us.

(In other traditions, the following magnification is used instead of "Most-holy Theotokos, save us.")

Magnify, O my soul, the Virgin Mary, born of a barren womb.

O Anna of divine mind, mother of the bride, thou hast produced from thy womb unexpectedly, after the promise, the flower of the plant of virginity, giving as fruit from God the goodness of purity.

Therefore, we all beseech thee, since thou art the origin of our life.
Glo-ry to the Fa-ther and to the Son and to the Ho-ly Spir-it.

It is im-pos-si-ble for those who have not the law to glo-ri-fy the e-ter-nal Trin-i-ty,

Fa-ther, Son, and Ho-ly Spir-it, om-nip-o-tent and un-cre-ate, in whom, and in the sign of whose

might, the whole world is es-tab-lished.

Both now and ev-er, and un-to a-ges of a-ges. A-men.

In thy womb, O Vir-gin Moth-er, thou didst hold___
one of the Trinity Christ the King, whom all creation doth praise and before whom the celestial thrones do tremble. Wherefore, beseech him, O all-revered one, to save our souls.