Magnification

Magnification

The Ninth Ode of the Second Canon, Tone 8.

Matins - Menaion
Katabasiae - Ninth Ode
Tone 8

Antiochian Orthodox Christian Archdiocese, 8/21/17, Rev 3, DA, CAH
thou didst bestow on her who was fruitless a

flourishing fruit from God. Wherefore, we

nations of the earth ceaselessly bless thee.

Magnification

Magnify, O my soul, the Virgin Mary, born of a barren womb.

Slower

Verily, O undefiled one, the

prophecy of the crier hath been fulfilled; for he

said, I shall raise the fallen tabernacle of the

noble David, which was foredesigned in
thee, O thou in whom all the sod of humanity hath been renewed in form, 

a body unto God. 

Magnification 

Magnify, O my soul, the Virgin Mary, born of a barren womb. 

O Theotokos, as we adore thy 

swaddling clothes, we glorify him who gave fruit to the 

barren; who in a strange way opened an 

unproductive womb; for he doeth what he will eth,
since he is God ruling over all.

Magnification

Mag-ni-fy, O my soul, the Vir-gin Mar-y, born of a bar-ren womb.

O An- na of di- vine mind, moth-er of the bride, thou hast pro-

duced from thy womb un-ex-pect-ed ly, after the

prom-i-se, the flow'r of the plant of vir-gin-i-ty, giv-ing as fruit from God the good-ness of pu-ri-ty.

Where-fore, we all be-at-i-fy thee, since

thou art the or-i- gin of our life.
Glo-ry to the Fa-ther and to the Son and to the Ho-ly Spir-it.

It is im- possible for those who have not the law to glo-ri-fy the e-ter-nal Trin-i-ty,

Fa- ther, Son, and Ho-ly Spir-it, om-ni-po-tent and un-cre-ate, in whom, and in the sign of whose

might, the whole world is es-tab-lished.

Both now and ev-er, and un-to a-ges of a-ges. A-men.

In thy womb, O Vir-gin Moth-er, thou didst hold
one of the Trinity Christ the King, whom all creation doth praise and before whom the celestial thrones do tremble. Wherefore, beseech him, O all-revered one, to save our souls.