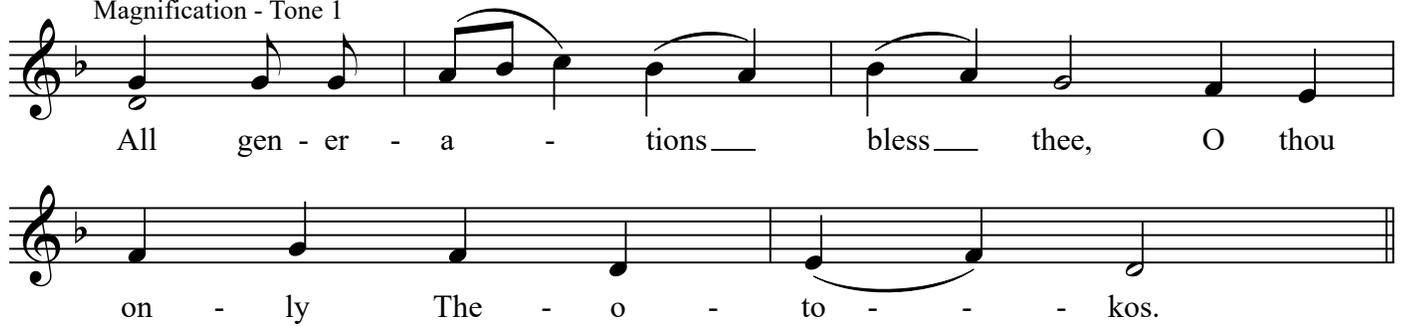


Magnification - Tone 1



All gen - er - a - tions___ bless___ thee, O thou
on - ly The - o - to - - - kos.

Ode 9 - 1st Canon



In thee, O spot - less Vir - gin,
the laws of na - ture were sus - pend - ed; for
thy vir - gin - i - ty was pre - served in thy___
child - bear - ing, and Life___ is joined with death.
Thou, O The - o - to - kos, didst re - main a Vir - gin af - ter
child - birth, and af - ter death thou art still a - live and dost
ev - er de - liv - er thy___ her - i - tage.

Magnification



All gen - er - a - tions__ bless__ thee, O thou
on - ly The - o - to - - - kos.
Thē an - gel - ic pow'rs were dazz - led when they be - held in
Zi - on their own Mas - ter hold - ing in his hands a
fem - i - nine soul; for he ad - dressed as be - fit - ting a
son the one who im - mac - u - late - ly gave him
birth__ say - ing, Come, thou__ pure__ one, and be
glo - ri - fied with thy Son__ and__ God.

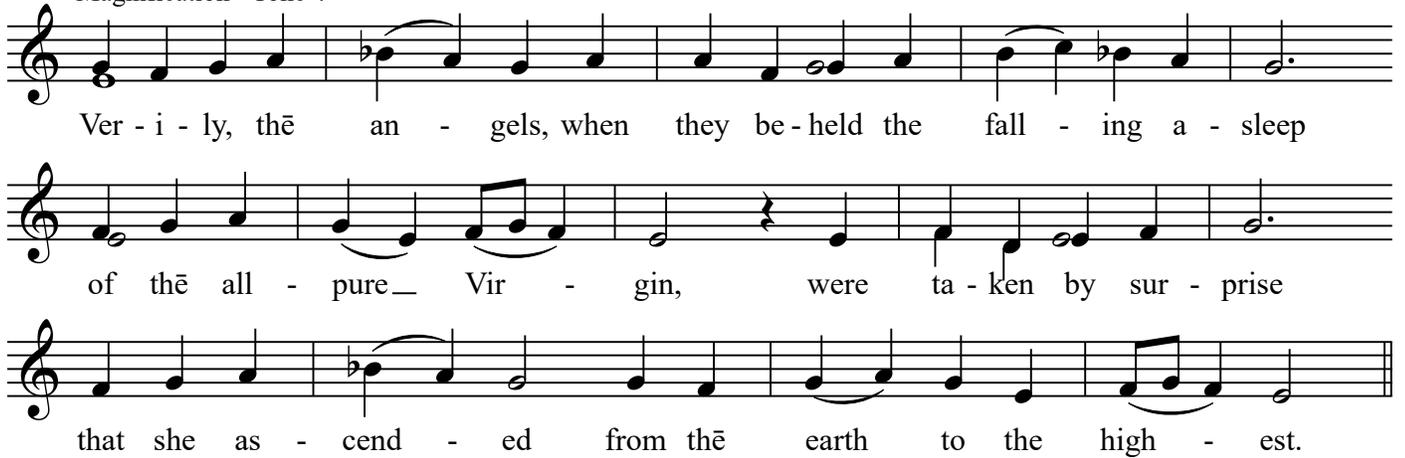
Magnification



All gen - er - a - tions__ bless__ thee, O thou
on - ly The - o - to - - - kos.
Ver - i - ly, the ranks of thē A - pos - tles did
bur - y thy__ God - bear - ing bod - y,
be - hold - ing it rev - er - ent - ly, and
shout - ing with me - lo - di - ous tunes,
say - ing, O The - o - to - kos, since thou de - part - est to the
heav - en - ly a - bodes and to thy Son, thou__ shalt ev - er
save thine in - her - i - - - tance.

Now continue with the Ninth Ode of the Second Canon, with its Magnification, in Tone 4.

Magnification - Tone 4



Ver - i - ly, thē an - gels, when they be - held the fall - ing a - sleep
of thē all - pure_ Vir - gin, were ta - ken by sur - prise
that she as - cend - ed from thē earth to the high - est.

Ode 9 - 2nd Canon



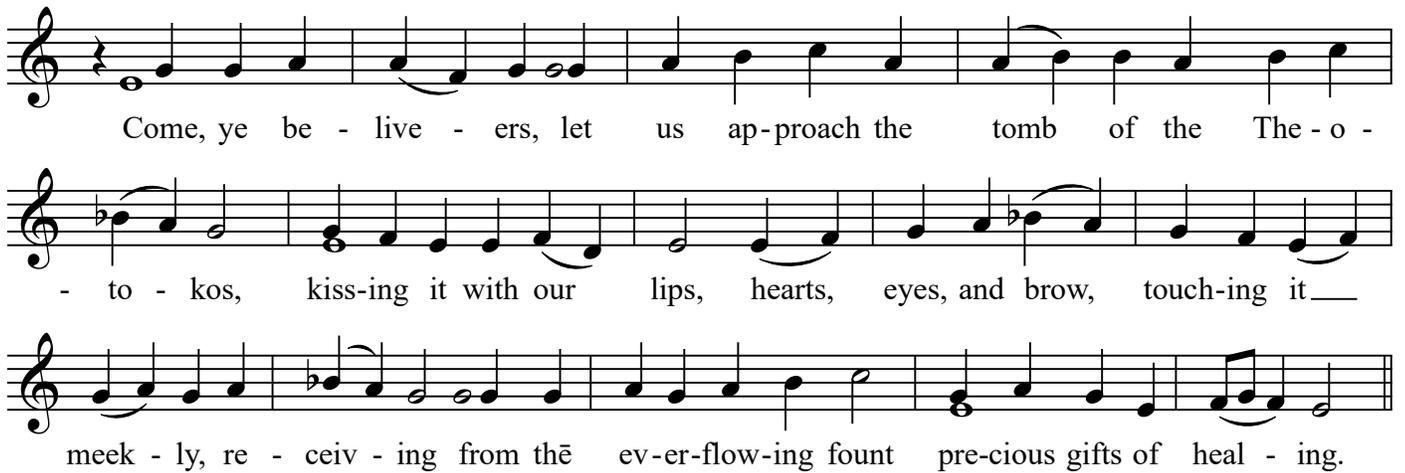
Let_ all thē earth - born mor - tals re - joice_ in the
Spir - it, bear - ing their lamps. And let the na - ture of
bod - i - less minds cel - e - brate with hon - or the
ho - ly Dor - mi - tion of the Moth - er of God, and
cry_ out: Hail!_ All - bless - ed, pure, and
ev - er - vir - gin The - o - to - kos.

Magnification

Ver - i - ly, thē an - gels, when they be - held the fall - ing a - sleep
of thē all - pure_ Vir - gin, were ta - ken by sur - prise
that she as - cend - ed from thē earth to the high - est.
Come, let us re - joice in Zi - on, the di - vine and fer - tile hill of the
liv - ing God, be - hold - ing the The - o - to - kos; for
Christ hath trans - lat - ed her to the most wor - thy and di - vine a - bode,
in the Ho - ly of Ho - lies; for she_ is his Moth - er.

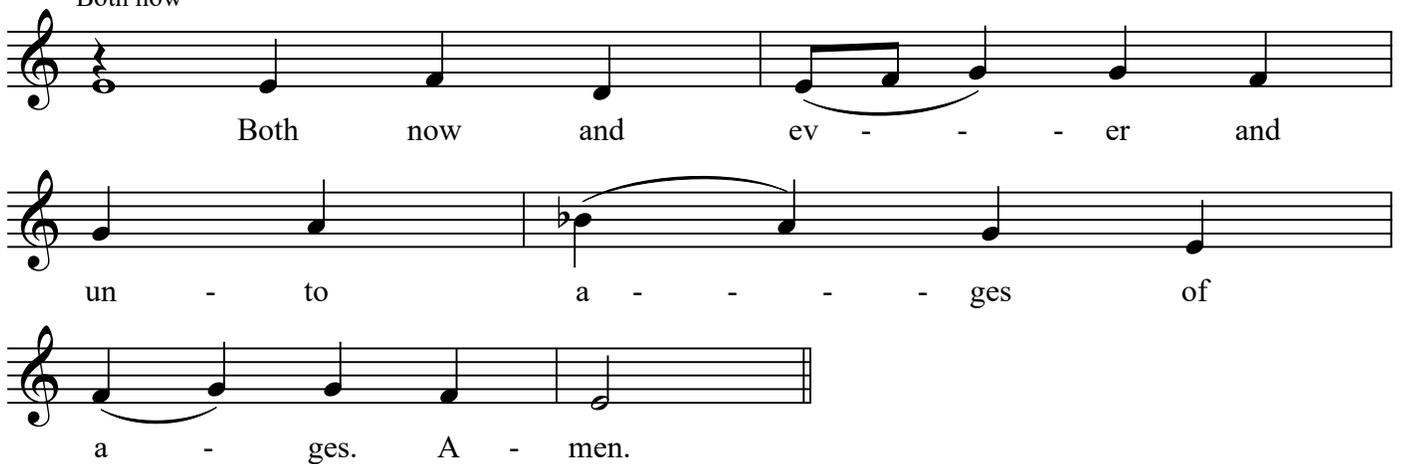
Glory

Glo - ry to the Fa - - - ther and
to the Son and to the
Ho - ly Spir - it.

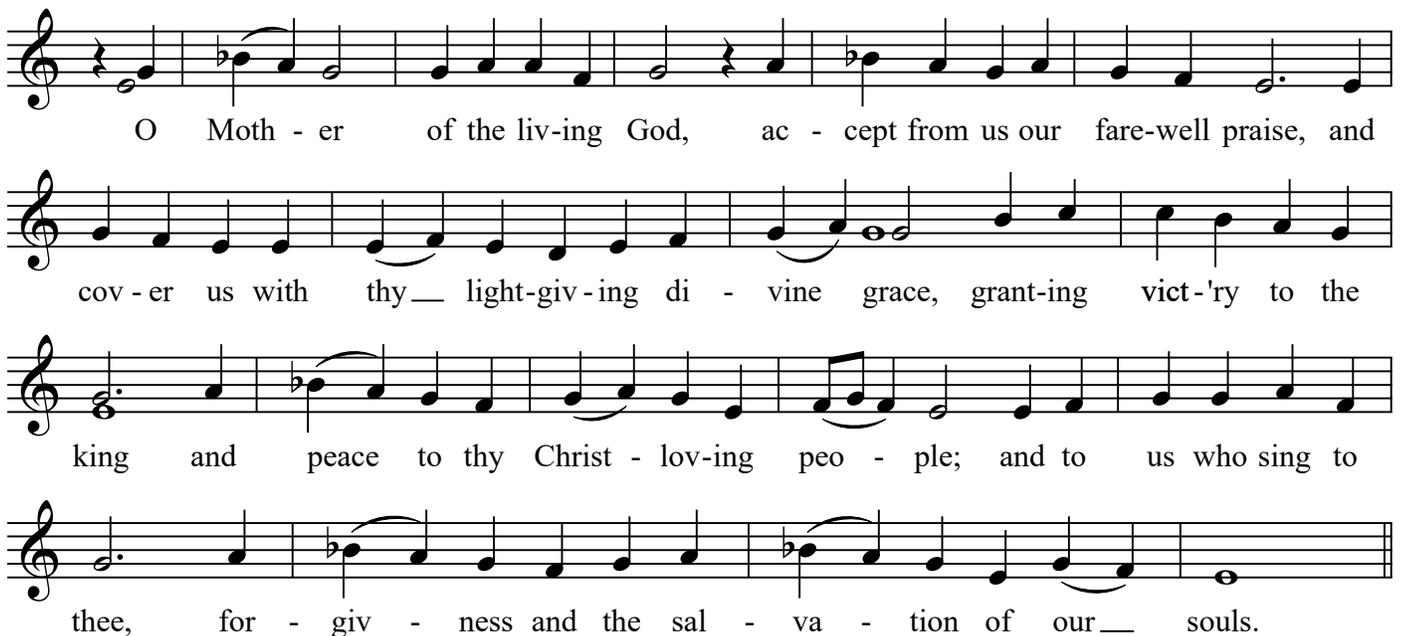


Come, ye be - live - ers, let us ap - proach the tomb of the The - o -
- to - kos, kiss - ing it with our lips, hearts, eyes, and brow, touch - ing it —
meek - ly, re - ceiv - ing from thē ev - er - flow - ing fount pre - cious gifts of heal - ing.

Both now



Both now and ev - - - er and
un - to a - - - ges of
a - ges. A - men.



O Moth - er of the liv - ing God, ac - cept from us our fare - well praise, and
cov - er us with thy — light - giv - ing di - vine grace, grant - ing vict - ry to the
king and peace to thy Christ - lov - ing peo - ple; and to us who sing to
thee, for - giv - ness and the sal - va - tion of our — souls.