The correct Refrain for this Feast is "Magnify, O my soul, the Lord, Who was transfigured on Mount Tabor," which is sung before the Irmos and each Troparion, except the last two, when "Glory" & "Both now" are used.

Then conclude with the 9th Katabasia of the Cross, "Thou art the mystical paradise . . . ."
Refrain

Magnify, O my soul, the Lord, Who was transfigured on Mount Tabor.

And the cloud, for the conformation of the miracle,
gave forth a voice from a God moved reverberation; for the
Father of light did shout to the disciples,
saying, This is my beloved Son: hear ye him.

Refrain

Magnify, O my soul, the Lord, Who was transfigured on Mount Tabor.

The servants of the Word, beholding new and wondrous things, and
hearing the fatherly voice on Tabor,
cried out rejoicing, This is our Saviour, the
Element of the ancient covenant.

Antiochian Orthodox Christian Archdiocese, 7/28/16, Rev 2, DA, CAH
Refrain

O my soul, the Lord, Who was transfigured on Mount Tabor.

O Word untransformed Son, O true image of the

Being on high, and his unshaken Seal, his Wisdom, Arm,

right Hand, and Pow'r, thee do we praise with the

Father and Holy Spirit.

Refrain - Tone 8

O my soul, the Lord, Who was transfigured on Mount Tabor.

9th Ode of Second Canon

All ears are alarmed at the ineffable

condensation of God; how the high

One descended willingly even unto the

flesh and became man from the virginal womb.

August 6
The Transfiguration
Basil Kazan

Matins - Menaion
Ninth Ode - Tone 4
Ninth Ode, 2nd Canon - Tone 8

Antiochian Orthodox Christian Archdiocese, 7/28/16, Rev 2, DA, CAH
Therefore, we believers do magnify the undefiled Theotokos.

Refrain - Tone 8

Magnify, O my soul, the Lord, Who was transfigured on Mount Tabor.

That thou mightest, O Christ, make clear thine ineffable second descent, how the high God appear eth standing among the gods, thou didst shine forth upon the Apostles and Moses with Elijah on Tabor, in an ineffable manner. Wherefore, we all magnify thee.

Refrain

Glory to the Father and to the Son and to the Holy Spirit.
Come, all ye nations and hearken to me, as we ascend the heav'nly holy mountain. Let us stand in an immaterial manner in the living city of God, beholding with spiritual eye the immaterial Godhead, the Godhead of the Father and the Holy Spirit, shining forth in the Only begotten Son.

Refrain

Both now and ever, and unto ages of ages. Amen.

Thou hast infused me by thy longing, O Christ, and hast transformed me by thy divine Passion.
Burn thou, therefore, my sins by an immaterial fire, and make me worthy to be filled with thy bliss, so that, rejoicing in both, I may magnify thy presence, O Good One.