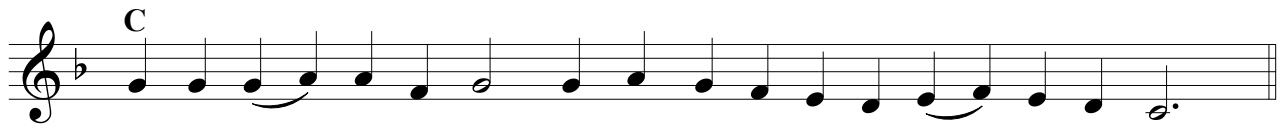


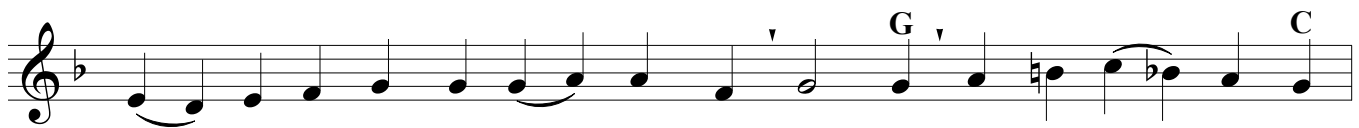
Ode 9



Mag-ni - fy, — O my soul, the most ven - er - a - ble Cross of the Lord.



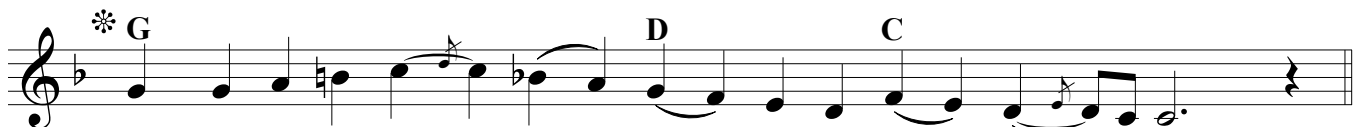
O The - o - to - kos, thou art a mys - ti - cal par - a - dise, which



be - ing un-tilled hath blos - somed forth Christ, by Whom the life - bring-ing



Tree of the Cross was plant-ed in thē earth. In wor - ship-ping Him now



through its el - e - va - tion, thee do we mag - ni - fy.

For the feast of the Elevation of the Cross, continue on with the following troparia of the First and Second Canon.



Mag-ni - fy, — O my soul, the most ven - er - a - ble Cross of the Lord.

C

Let all the trees of the for - est re-joyce, for their na - ture hath been

D

sanc - ti - fied by Him Who plant - ed them in the be - gin - ning, e - ven Christ, Who

C G

was stretched out up - on the Tree. Through its el - e - va - tion_ now,

D C

Him do we wor - ship and mag - ni - fy.

C

Mag - ni - fy, O my soul, the most ven - er - a - ble Cross of the Lord.

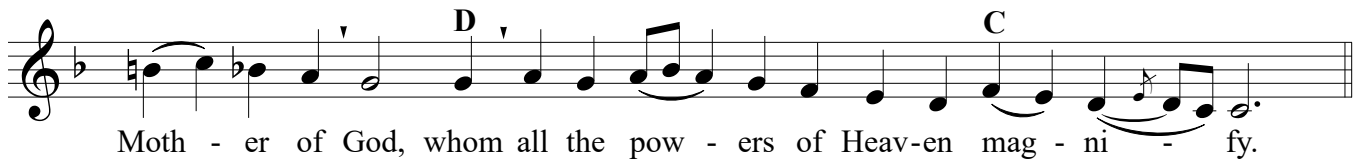
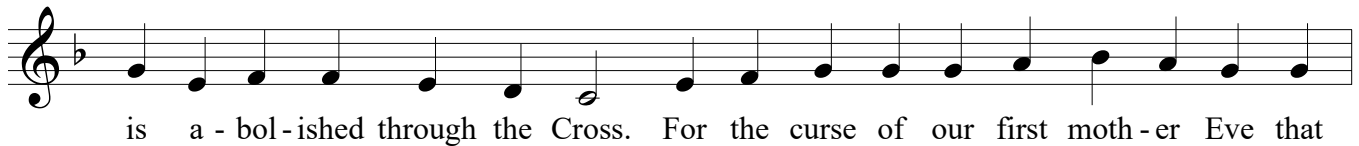
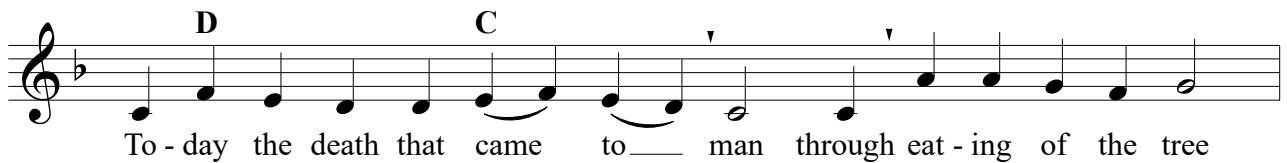
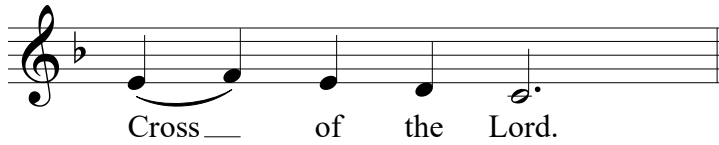
A sa - cred horn is raised up for those of god - ly mind, e - ven the Cross of

Him that is the Head of all, where - with all the horns of the spir - i - tu - al

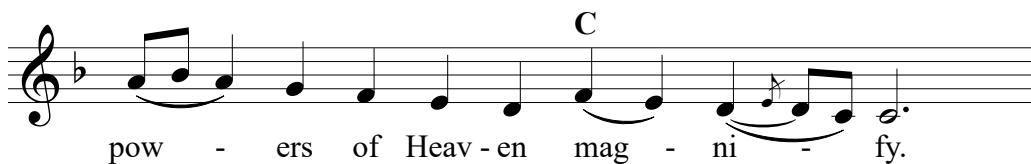
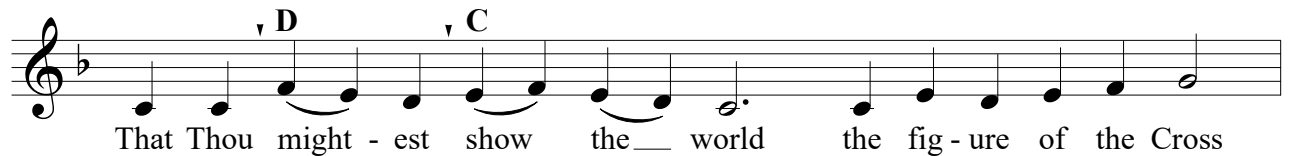
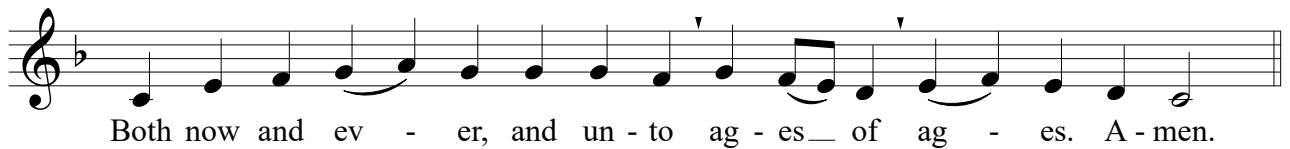
pow - ers of wick - ed - ness are bro - ken. Through its el - e - va - tion

now, Him do we wor - ship and mag - ni - fy.

Second Canon (same tone)



Not - suf - fer - ing the dead - ly bit - ter - ness of the
 tree to con - tin - ue, O Lord, Thou hast ut - ter - ly blot - ted it
 out through the Cross. Where - fore, wood al - so once de - stroyed the bit - ter - ness
 of the wa - ters of Mar - ah, pre - fig - ur - ing the work - ing
 of the Cross, which all the pow - ers of Heav - en mag - ni - fy.
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.
 Though we were con - tin - u - al - ly sunk - en in the gloom of our fore - fa - ther, O
 Lord, this day Thou hast lift - ed us up a - gain through the Cross. For as our
 na - ture be - fore was pulled down in - to er - ror through rank in - tem - er - ance,



For the feast of the Elevation of the Cross, conclude with the following Katavasiae of the Ninth Ode, from both canons: "O Theotokos, thou art a mystical paradise . . ." and "Today the death that came to man"

O The - o - to - kos, thou art a mys - ti - cal par - a - dise, which
 be - ing un-tilled hath blos - somed forth Christ, by Whom the life - bring-ing
 Tree of the Cross was plant-ed in thē earth. In wor - ship-ping Him now
 through its el - e - va - tion, thee_ do we mag - ni - fy.
 To - day the death that came to_ man through eat - ing of the tree
 is a - bol-ished through the Cross. For the curse of our first moth-er Eve that
 fell_ on all man - kind is de - stroyed by the Fruit of the pure Moth - er of
 God, whom all the pow - ers of Heav-en mag - ni - fy.

Ode 9

γ
♩

M^(N) ag- ni- fy, ___ O my soul, ^Δ the most ven- er- a- ble Cross

γ
♩ of the Lord.

O^(N) The- o- to- kos, thou art a mys- - - ti- cal par-a-

dise, ^γ which be- - ing un- tilled hath blos- somed forth Christ, ^Δ by

^(N) | Whom the life- - bring-ing Tree ___ of ___ the Cross was plant- ed in the earth.

^γ In wor- ship- ping Him now through its el- e- va- tion, ^(Δ) ^(Π) thee

^(N) ___ do we mag- - ni- - fy. ^γ

For the feast of the Elevation of the Cross, continue with the following troparia of the First and Second Canon:

M^(N) ag- ni- fy, ___ O my soul, ^Δ the most ven- er- a- ble Cross

of the Lord. ^γ

L et all the trees of ___ the for- est re-joyce, ^γ for their na- ture

hath been sanc- ti- fied by Him Who plant- ed them in the be- gin-

___ ning, e- ven Christ, Who was stretched out up- on the Tree. ^γ Through its

el- e- va- tion_ now, Him do we wor- - ship and mag- - ni- - fy. ^γ

M^(N) ag- ni- fy, ___ O my soul, ^Δ the most ven- er- a- ble Cross

of the Lord. ^γ

A sa- cred horn is raised up for those of god-ly mind, ^γ e-

ven the Cross of Him that is the Head of all, ^Δ where- with all the horns ^(N)

of the spir- i- tu- al pow- - - ers of wick- ed- ness are bro- ken. ^γ

Through its el- e- va- tion _now, Him do we wor- - ship and mag- - ni- -

fy. ^γ

Second Canon (same tone)

Mag- ni- fy, ___ O my soul, the El- e- va- tion of the life-

- giv- ing Cross of the Lord. ^γ

To- day the death that came to _man ^γ through eat- ing of the tree

is a- bol- ished through the Cross. ^γ For the curse of our first

moth-er Eve that fell ___ on all man- kind ^Δ is de- stroyed ___ by the

(Δ) ————— 3 (Π) 2 Γ
Fruit of the pure Mother of God, whom all the powers of Heaven

(N) Γ
mag-ni-fy.

(N) M ag-ni-fy, ___ O my soul, the Elevation of the life-

— — — — — Γ
- giving Cross of the Lord.

(Π) (N) 3
Not suffering the deadly bitterness of the tree to

— — — — — Γ 3 (Π) 3 (N)
continue, O Lord, Thou hast utterly blot- ted ___ it out

— — — — — Γ 2 3 3
through the Cross. Wherefore, wood also once destroyed the bit-ter-

— — — — — Γ 3 Δ
ness of the waters of Mar-ah, pre-fig-ur-ing the work-

— — — — — Γ 3 (Π) 2 Γ (N) Γ
___ing of the Cross, which all the powers of Heaven mag-ni-

— — — — — Γ
fy.

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly

Spir- - it.

T^(□)hough we were con-^(N)tin- u- al- ly sunk- en ^γ in the gloom of

our fore- fa- ther, O Lord, ^Δ this day Thou hast lift- ed us up a-

gain through the Cross. ^γ For as our na- ture be- fore was pulled down

in- to er- ror through rank in- tem- per- ance, ^Δ we have been re-

^(Δ)stored to our full in- her- i- -tance ^(N) by the light of Thy Cross, ^(□)

^(N)which we the faith- ful mag- - ni- - fy. ^γ

B^(N)oth now and ev- er, and un- to ³ ag- es __ of ag- es. A-men. ^γ

That Thou might- - est show the _ world the fig- ure of the Cross
wor- shipped in all plac- es as most glo- ri- ous, O Lord, Thou hast formed
_it in the heav-en, splen- - did with un- ap- proach- a- ble light,
an in- vin- ci- ble pan- o- ply for the King, which all the pow- -
ers of Heav-en mag- - ni- - fy.

For the feast of the Elevation of the Cross, conclude with the following Katavasiae of the Ninth Ode, from both canons: "O Theotokos, thou art a mystical paradise . . ." and "Today the death that came to man"

OThe- o- to- kos, thou art a mys- - - ti- cal par-a-
dise, which be- - ing un- tilled hath blos- somed forth Christ, by
Whom the life- - bring- ing Tree ___ of ___ the Cross was plant- ed in the earth.

^(N) ^(Δ) ^(Π)
In wor- ship- ping Him now through its el- e- va- tion, the

^(N)
do we mag- - ni- - fy.

^(Π) ^(N) ³ ^(N)
To- day the death that came to man through eat- ing of the tree

is a- bol- ished through the Cross. For the curse of our first

moth-er Eve that fell on all man-kind is de- stroyed by the

^(Δ) ³ ^(Π) ² ^(N)
Fruit of the pure Moth-er of God, whom all the pow- - ers of Heav-en

^(N) ^(Δ) ^(M)
mag- ni- fy.

