For the feast of the Elevation of the Cross, continue on with the following troparia of the First and Second Canon.

Ode 9

Magnify, O my soul, the most venerable Cross of the Lord.

O Theotokos, thou art a mystical paradise, which being untilled hath blossomed forth Christ, by Whom the life-bearing Tree of the Cross was planted in the earth. In worshipping Him now through its elevation, thee do we magnify.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 3, 8/16/18, CAH
Let all the trees of the forest rejoice, for their nature hath been sanctified by Him Who planted them in the beginning, even Christ, Who was stretched out upon the Tree. Through its elevation now, Him do we worship and magnify.

Magnify, O my soul, the most venerable Cross of the Lord.

A sacred horn is raised up for those of godly mind, even the Cross of Him that is the Head of all, where-with all the horns of the spiritual powers of wickedness are broken. Through its elevation now, Him do we worship and magnify.
Second Canon (same tone)

Magnify, O my soul, the Elevation of the life-giving Cross of the Lord.

Today the death that came to man through eating of the tree is abolished through the Cross. For the curse of our first mother Eve that fell on all mankind is destroyed by the Fruit of the pure Mother of God, whom all the powers of Heaven magnify.

Magnify, O my soul, the Elevation of the life-giving Cross of the Lord.
Not suffer ing the dead ly bit ter ness of the
tree to con tin ue, O Lord, Thou hast ut ter ly blot ted it
out through the Cross. Where for e, wood al so once de stroyed the bit ter ness
of the wa ters of Mar ah, pre fig ur ing the work ing
of the Cross, which all the pow ers of Heav en mag ni fy.

Glo ry to the Fa ther, and to the Son, and to the Ho ly Spir it.

Though we were con tin u al ly sunk en in the gloom of our fore fa ther, O
Lord, this day Thou hast lift ed us up a gain through the Cross. For as our
na ture be fore was pulled down in to er ror through rank in tem er ance,
we have been restored to our full inheritance by the light of Thy Cross, which we the faithful magnify. Both now and ever, and unto ages of ages. Amen.

That Thou mightest show the world the figure of the Cross worshipped in all places as most glorious, O Lord, Thou hast formed it in the heaven, splendid with unapproachable light, an invincible panoply for the King, which all the powers of Heaven magnify.

For the feast of the Elevation of the Cross, conclude with the following Katavasiae of the Ninth Ode, from both canons: "O Theotokos, thou art a mystical paradise . . ." and "Today the death that came to man . . . ."

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O Theotokos, thou art a mystical paradise, which being untilled hath blossomed forth Christ, by Whom the life-bringing Tree of the Cross was planted in the earth. In worshipping Him now through its elevation, thee do we magnify.

Today the death that came to man through eating of the tree is abolished through the Cross. For the curse of our first mother Eve that fell on all mankind is destroyed by the Fruit of the pure Mother of God, whom all the powers of Heaven magnify.
Ode 9

Magnify, O my soul, the most venerable Cross of the Lord.

Theotokos, thou art a mystical paradise, which being untilled hath blossomed forth Christ, by Whom the life-bringing Tree of the Cross was planted in the earth.

In worshiping Him now through its elevation, thee do we magnify.

For the feast of the Elevation of the Cross, continue with the following troparia of the First and Second Canon:
Magnify, O my soul, the most venerable Cross of the Lord.

Let all the trees of the forest rejoice, for their nature hath been sanctified by Him Who planted them in the beginning, even Christ, Who was stretched out upon the Tree. Through its elevation now, Him do we worship and magnify.

Magnify, O my soul, the most venerable Cross of the Lord.

Sacred horn is raised up for those of godly mind, even the Cross of Him that is the Head of all, where-with all the horns
of the spiritual powers of wickedness are broken.

Through its elevation now, Him do we worship and magnify.

Second Canon (same tone)

Magnify, O my soul, the Elevation of the Life-Giving Cross of the Lord.

O day the death that came to man through eating of the tree is abolished through the Cross. For the curse of our first mother Eve that fell on all mankind is destroyed by the
Fruit of the pure Mother of God, whom all the powers of Heaven magnify.

Magnify, O my soul, the Elevation of the Life-giving Cross of the Lord.

Not suffering the deadly bitterness of the tree to continue, O Lord, Thou hast utterly blotted it out through the Cross. Wherefore, wood also once destroyed the bitterness of the waters of Marah, prefiguring the working of the Cross, which all the powers of Heaven magnify.
G

lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it.

T

hough we were con- tin- u- al- ly sunk- en in the gloom of

our fore- fa- ther, O Lord, this day Thou hast lift- ed us up a-

gain through the Cross. For as our na- ture be- fore was pulled down

in- to er- ror through rank in- tem- per- ance, we have been re-

stored to our full in- her- i- tance by the light of Thy Cross,

which we the faith- ful mag- ni- fy.

B

oth now and ev- er, and un- to ag- es of ages. A-men.
That Thou might-est show the world the figure of the Cross worshipped in all places as most glorious, O Lord, Thou hast formed it in heaven, splendid with unapproachable light, an invincible panoply for the King, which all the powers of heaven magnify.

For the feast of the Elevation of the Cross, conclude with the following Katavasiae of the Ninth Ode, from both canons: "O Theotokos, thou art a mystical paradise . . ." and "Today the death that came to man . . . ."

Theotokos, thou art a mystical paradise, which being untitled hath blossomed forth Christ, by Whom the life-bringing Tree of the Cross was planted in the earth.
In worshipping Him now through its elevation, thee do we magnify.

Today the death that came to man through eating of the tree is abolished through the Cross. For the curse of our first mother Eve that fell on all mankind is destroyed by the Fruit of the pure Mother of God, whom all the powers of Heaven magnify.

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