September 8th

Nativity of the Theotokos
Ninth Ode of the First Canon

Byzantine Chant Tone 2
Second Mode

Dn. John El Massih

Mag-ni-fy, O my soul, the most glo-ri-ous Na-tiv-i-ty

of the The-o-to-kos.

O thou who from thy vir-gin-al loins in-eff-a-bly lent-est a

bod-y un-to the Lu-mi-nar-y that was be-fore the sun,

e-ven God, Who hath dawned up-on us, and dwelt a-mong us in the

bod-y: O bless-ed and all-pure The-o-to-kos,

thee do we mag-ni-fy.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 9/12/18, CAH
Magnify, O my soul, the most glorious Nativity of the Theotokos.

He that made the water to gush from the cloven rock

for the disobedient people, to our joy granteth

thee to the obedient nations as the fruit of barren loins.

As is meet, O immaculate Mother of God,

thee do we magnify.
Magnify, O my soul, the most glorious Nativity

of the Theotokos.

O abrogation of the harsh ancient sentence, up-righting of our first mother, cause of God's kinship with our race, and bridge unto the Creator: O Theotokos,

thee do we magnify.
Ninth Ode of the First Canon
for the Nativity of the Theotokos

Second Mode

Magnify, O my soul, the most glorious Nativity of the Theotokos.

O thou who from thy virginal loins ineffably lentest a body unto the Luminary that was before the sun, even God, Who hath dawned upon us, and dwelt among us in the body: O blessed and all-pure Theotokos, thee do we magnify.
Magnify, O my soul, the most glorious Nativity of the Theotokos.

He that made the water to gush from the cloven rock for the disobedient people, to our joy grant-eth thee to the obedient nations as the fruit of barren loins. As is meet, O immaculate Mother of God, thee do we magnify.

Magnify, O my soul, the most glorious Nativity of the Theotokos.

Abrogation of the harsh ancient sentence, up-
right- ing of our First moth er, cause of God’s kin- ship with our race, and bridge un- to the Cre- a- tor: O The- o- to- kos, thee do we mag- ni- fy.