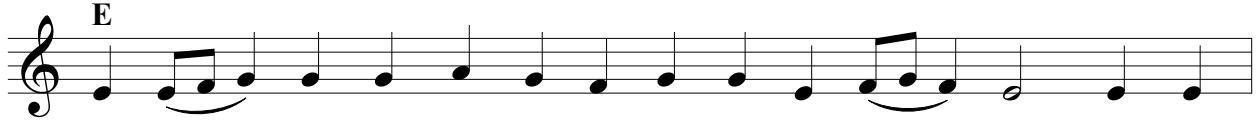


Ode 9 - First Canon

(Chanted instead of "More honorable than the Cherubim")

(The Byzantine notation begins after page 6)

Tone 4, Fourth Mode



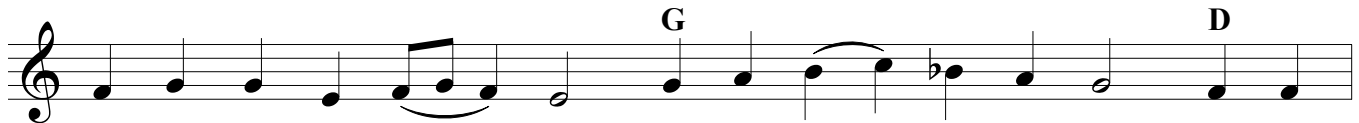
August 6th - Feast of the Transfiguration of our Lord Jesus Christ - Ninth Ode - 2



Glo - ry to Thee, our God, glo - ry to Thee.



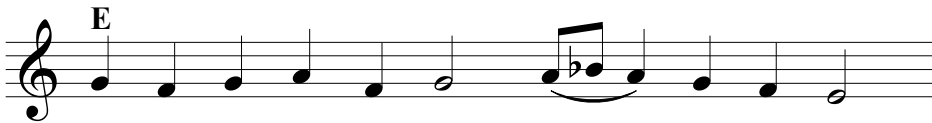
A di - vine - ly thun - er - ing voice is - sued from the cloud



and con - firmed the mar - vel; for the Fa - ther of Lights cried to



thē A - pos - tles: This is My be - lov - ed Son. Hear ye Him.



Glo - ry to Thee, our God, glo - ry to Thee.



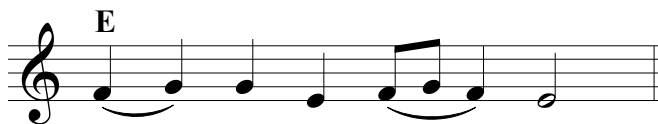
When the ser - vants of the Word saw ___ new and mar - vel - lous



won - ders on Ta - bor, hav - ing heard the Fa - ther's voice, ___ they cried



out: This is thē Im - press ___ of thē Ar - che - type,



e - ven our Sav - ior.

E



Glo - ry to Thee, our God, glo - ry to Thee.



O i - den - ti - cal Im - age of Him Who Is, O ir - re -



- mov - a - ble and im - mu - ta - ble Seal, Thou Son, Word, and Wis - dom of the




Most High, and His Arm and Right Hand and Strength, Thee do we




praise with the Fa - ther and the Spir - it.

Ode 9 - Second Canon


Tone 8, Plagal Fourth Mode




Glo - ry to Thee, our God, glo - ry to Thee.



Ter - ror filled ev - 'ry ear that learned thē un - heard of con - de -

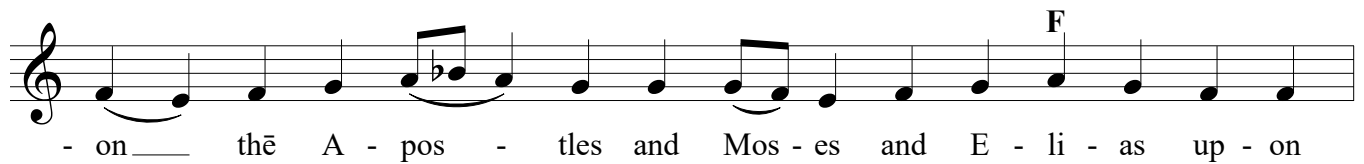
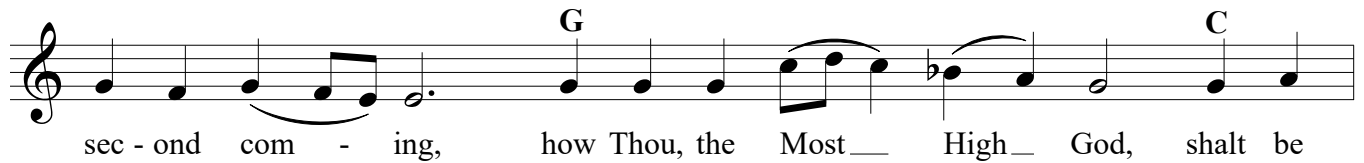
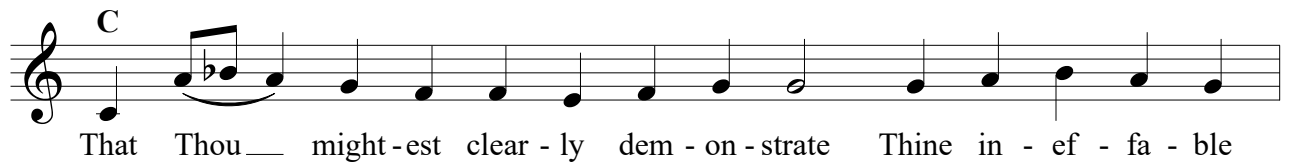
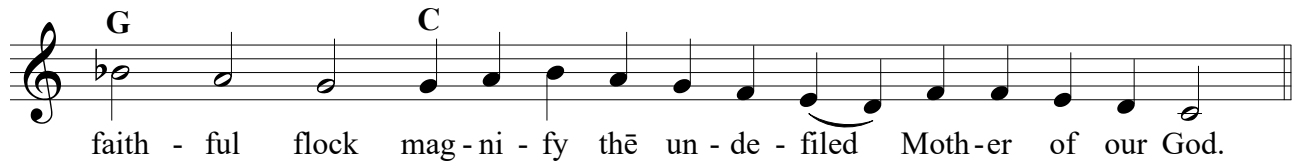
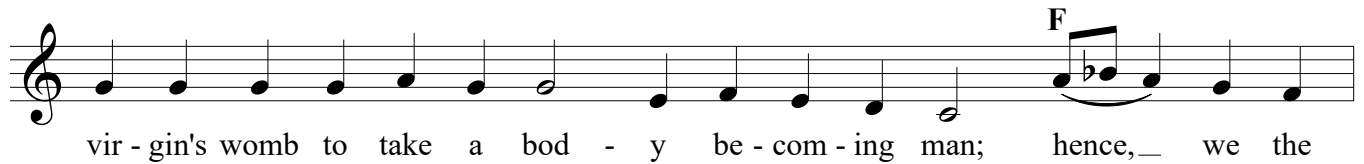


-scen - sion of God the Word: how of His own good will the



Lord Most High came down to such low - li - ness as from a

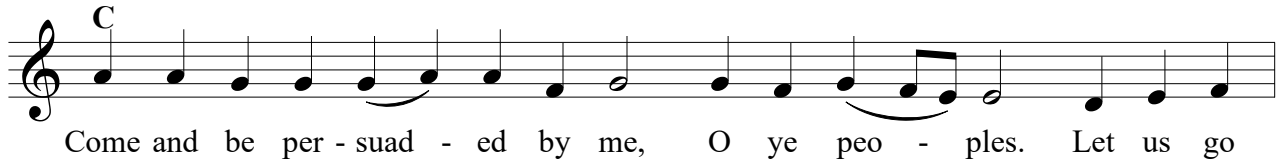
August 6th - Feast of the Transfiguration of our Lord Jesus Christ - Ninth Ode - 4



August 6th - Feast of the Transfiguration of our Lord Jesus Christ - Ninth Ode - 5



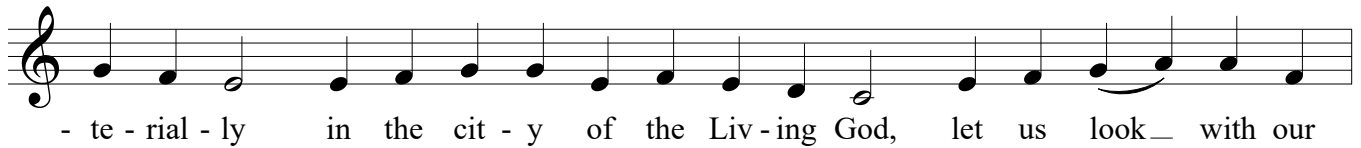
Glo - ry to Thee, our God, glo - ry to Thee.



Come and be per - suad - ed by me, O ye peo - ples. Let us go



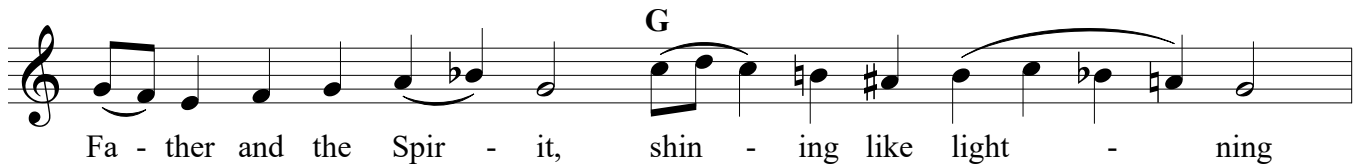
up in - to the ho - ly and heav - en - ly mount; and stand - ing im - ma -



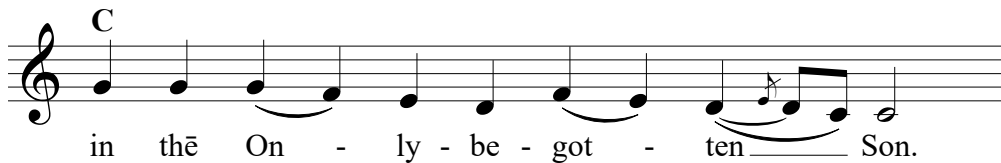
- te - rial - ly in the cit - y of the Liv - ing God, let us look - with our



mind up - on thē Im - ma - te - ri - al Di - vin - i - ty of the



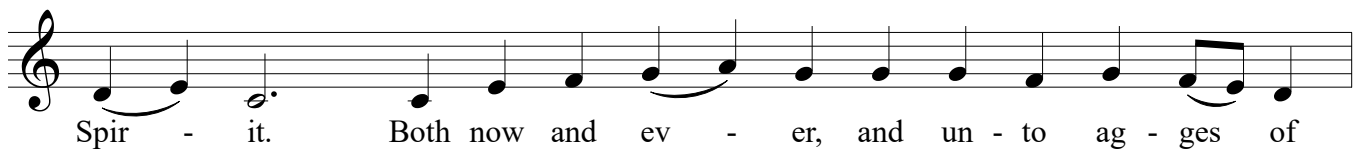
Fa - ther and the Spir - it, shin - ing like light - ning



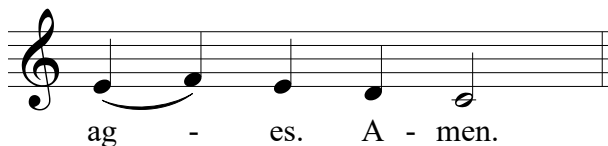
in thē On - ly - be - got - ten Son.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

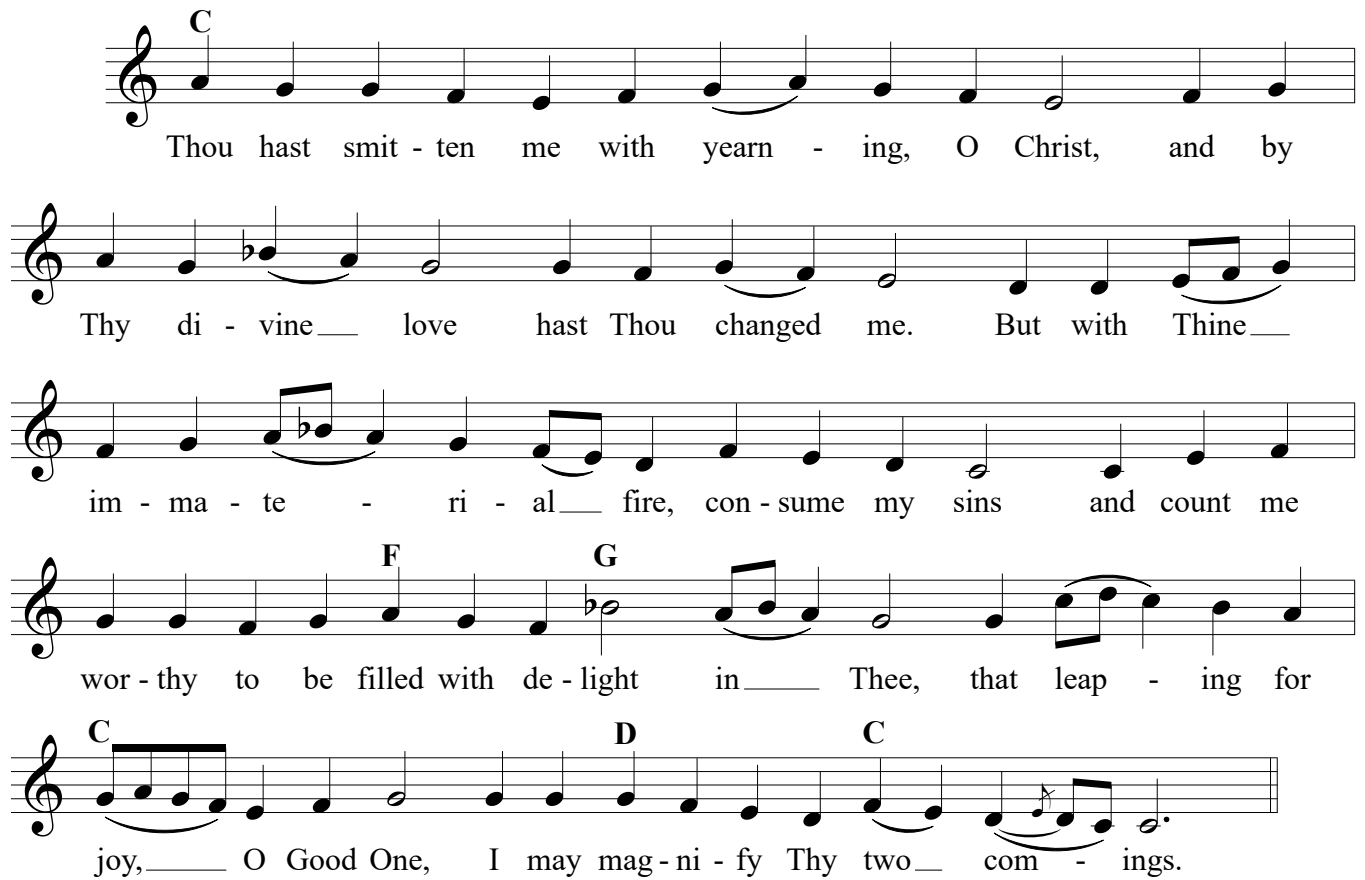


Spir - it. Both now and ev - er, and un - to ag - ges of



ag - es. A - men.

August 6th - Feast of the Transfiguration of our Lord Jesus Christ - Ninth Ode - 6



Thou hast smit - ten me with yearn - ing, O Christ, and by
Thy di - vine__ love hast Thou changed me. But with Thine__
im - ma - te - ri - al__ fire, con - sume my sins and count me
wor - thy to be filled with de - light in__ Thee, that leap - ing for
joy,__ O Good One, I may mag - ni - fy Thy two__ com - ings.

Then conclude with the Katavasiae of the Ninth Ode, for the Feast of the Elevation of the Cross:

Ode 9 – First Canon

(Chanted instead of "More honorable than the Cherubim")

Fourth Mode

Ἦχος Γ'τος Β΄

T^(B) hy child- - birth was shown to be with- out cor- rup- - tion; ⁶_λ

God came forth ___ from thy loins __ bear- ing flesh, ^Δ_α and was seen on

earth, ³_λ ^(M) ^(Π) and dwelt a- mong men. ^(B) ^π₉ Where- fore, O The- o- to- - kos, we

all __ mag- ni- fy __ thee. ⁶_λ

G^(B) lo- ry to Thee, our God, glo- ry to Thee. ⁶_λ

T^(B) rem- - bling be- fore the strange ef- fu- sion of light, ^(Δ)_α the

dis- ci- - ples were all at once il- lu- - mined, ^(B) ^(M) ^(Π) ⁵_λ and looked at one

an- oth- er; ^(B) ⁴_π and fall- ing to the ground on their fac- - es, they

wor-shipped Thee, the Mas- ter of all.

6
λ

G lo- ry to Thee, our God, glo- ry to Thee.

6
λ

A di- vine- ly- thun- der- ing voice is- sued from the cloud

and con- firmed the mar- - vel; for the Fa- ther of Lights cried to the

A- pos- tles: This is My be- lov- ed Son. Hear ye Him.

6
λ

G lo- ry to Thee, our God, glo- ry to Thee.

6
λ

W hen the ser- vants of the Word saw __ new and mar- vel- lous won-

- ders on Ta- - bor, hav- ing heard the Fa- ther's voice, they cried

out: This is the Im- press __ of the Ar- che- type, e- ven our

Sav- - iour.

6
λ

G^(B) 6
λ
 lo- ry to Thee, our God, glo- ry to Thee.

O^(B) Δ
δ
 i- den- - ti- cal Im- - age of Him Who Is, O

6
λ
 ir- re- mov- a- ble and im- mu- ta- ble Seal, Thou Son, Word, and Wis-

6
λ
 dom of the Most High, and His Arm and Right Hand and Strength, Thee

6
λ
 do _ we praise _ with the Fa- ther and the Spir- it.

Ode 9 – Second Canon

Plagal Fourth Mode

Ἦχος λ δ̣ Νη

G^(N) γ
δ
 lo- ry to Thee, our God, glo- ry to Thee.

T^(N) Δ
δ
 er- - ror filled eve- ry ear that learned the un- heard of con-

6
λ
 de- scen- sion of God the Word: how of His own good will the Lord

Most High came down to such low- li-ness ⁷ as from a vir- gin's womb

to take a bod- y, be-com-ing man; ^(Γ) hence, we the faith-ful flock ^(Δ) mag-

ni- fy the un-de- filed ^(N) Moth- er of our God. ^γ

Glo- ry to Thee, our God, glo- ry to Thee. ^(N) ^γ

That Thou might-est clear-ly dem- on- strate ^(N) Thine in- ef- fa-ble

sec-ond com- - - ing, ^(Δ) how Thou, the Most High ^(N) God, shalt be seen

^(N) stand-ing in the midst of gods, ^(N) Thou shon-est in- ef- fa- bly up-

on ^(Γ) the A- pos- - tles and Mos- es and E- li- as up- on

Mount Ta-bor. ^(Δ) Where- fore, we all mag-ni- fy Thee, O Christ. ^(N) ^γ

Glo- ry to Thee, our God, glo- ry to Thee. ^(N) ^γ

C^(N)ome and be per- suad- ed by me, O ye peo- - - ples. ^Γ ⁵

⁶ ^λLet us go up in- to the ho- - ly and heav-en- ly mount; ^(Δ) ^Δ

³ ^(N)and stand- ing im-ma- te- rial-ly in the cit- y of the Liv- ing

God, ^γ ^Δ let us look with our mind up- on the Im- ma- te- ri- al ^(Γ)

Di- vin- i- ty of the Fa- ther and the Spir- it, ^(Δ) ^(N) ^(Δ) ^Δ shin- ing like

light- - ning in the On- - ly- be- got- - ten __ Son. ^(N) ^γ ^Δ

G^(N)lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it. ^γ ^Δ Both now and ev- er, and un- to ag- es __ of ag- es. ³

A- men. ^γ ^Δ

Thou hast smit- ten me with yearn- ing, O Christ, ⁶ ^λ and by Thy di- vine

Love hast Thou changed me. But with Thine im- ma- te- ri- al fire,

con-sume my sins and count me wor- thy to be filled with de- light

in Thee, that leap-ing for joy, O Good One, I may mag- ni- fy Thy

two com- - ings.

Then conclude with the Katavasiae of the Ninth Ode, for the feast of the Elevation of the Cross: