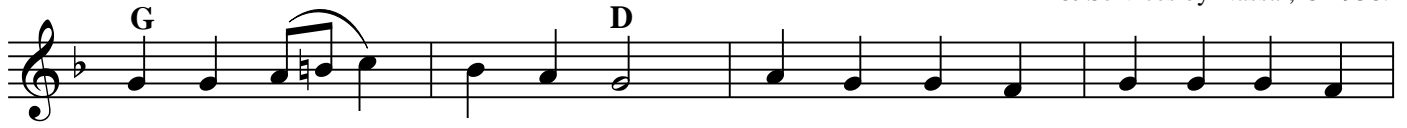


Another Canon in Tone 1

Text taken from The Divine Prayers
& Services by Nassar, © 1938.



Mag - ni - fy — O my soul, her who was pre - sent - ed in the



Tem - ple of the Lord, and was blessed by the hands of the priests.



Ver - i - ly, the fruit of the prom - ise did come forth from



Jo - a - chim and An - na the right - eous, name - ly Mar - y, the



Maid - en of God, who is pre - sent - ed as a child in the



flesh, as an ac - cept - a - ble in - cense to the ho - ly Tem - ple, to



live in the Sanc - tu - ar - y; for she — is a saint.



Mag - ni - fy — O my soul, her who was pre - sent - ed in the

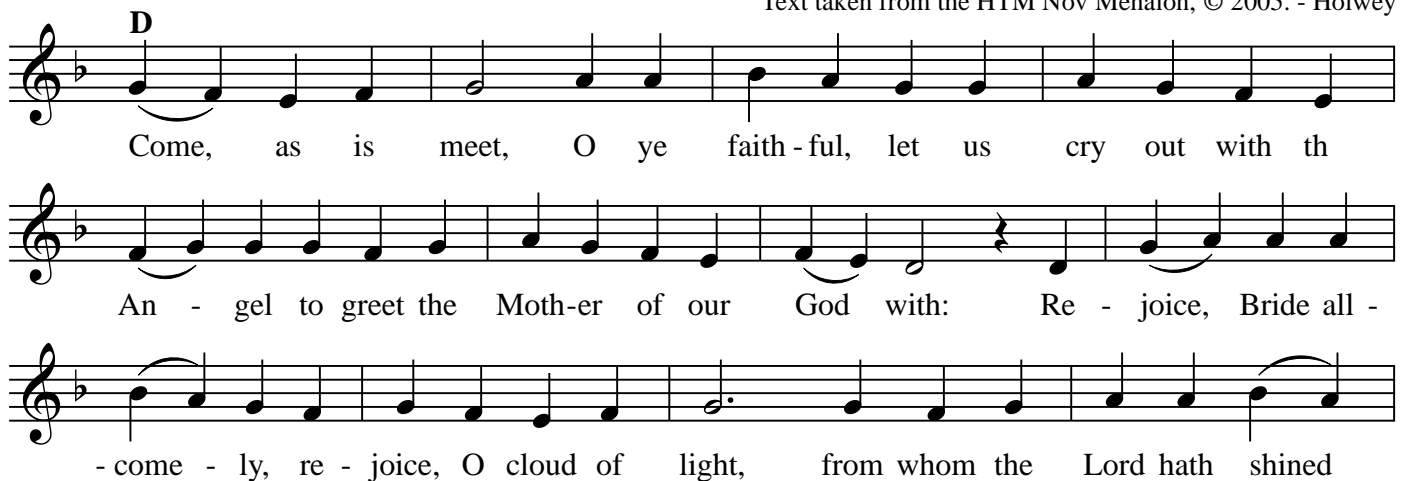


Tem - ple of the Lord, and was blessed by the hands of the priests.



Let us praise her with songs who is a child by nature,
and hath been manifest in a supernatural manner as
Theotokos; for today she is offered to the Lord in the Mo-
saic Temple as a sweet incense and
spiritual fruit to the righteous God.
Magnify O my soul, her who was presented in the
Temple of the Lord, and was blessed by the hands of the priests.

Text taken from the HTM Nov Menaion, © 2005. - Holwey



Come, as is meet, O ye faithful, let us cry out with th
Angel to greet the Mother of our God with: Rejoice, Bride all-
come-ly, rejoice, O cloud of light, from whom the Lord hath shined

forth up - on us, who once sat in the mis - ra - ble dark - ness of
Un.
deep ig - no - rance; re - joice, O thou hope of all.
G D
Mag - ni - fy O my soul, her who was pre - sent - ed in the
Tem - ple of the Lord, and was blessed by the hands of the priests.
D C D HTM - Holwey
The whole cre - a - tion now join - eth with An - gel Ga - bri - el,
cry - ing a wor - thy hymn and song of praise to the
pure The - o - to - kos: Re - joice, O ho - ly and all -
G D
- blame - less Moth - er of God, through whom we are re -
- deemed from the curse of a - fore - time and par - take of
in - cor - rupt - i - bil - i - ty.



Mag - ni - fy _____ O my soul, her who was pre - sent - ed in the



Tem - ple of the Lord, and was blessed by the hands of the priests.



O thou most Ho - ly of Ho - lies, O all - pure



Mar - y, God's Moth - er, by thine en - treat - ies,



set us free from th en - e - my's mesh - es;



from ev - 'ry her - e - sy, from ev - 'ry er - ror and trib - u - la - tion



res - cue us, who most faith - ful - ly wor - ship the



bless - ed i - con of thy ho - ly coun - te - nance.



Mag - ni - fy _____ O my soul, her who was pre - sent - ed in the



Tem - ple of the Lord, and was blessed by the hands of the priests.

A - bove the Cher - u - bim's or - ders, be - yond the Ser - a - phim's
re - gions, thou hast been shown forth as more spa - cious than all of the
Heav - ens, for in thy womb thou hast con - tained our God, Whom the
u - ni - verse can - not con - tain, and hast borne Him past tell - ing;
Whom en - treat, O Vir - gin, ear - nest - ly for us.

Chant: "Glory to the Father and to the Son and to the Holy Spirit."

Nassar - Kazan - Holwey

Glo - ri - fy, O my soul, the maj - es - ty of the
tri - une God - - head, in - di - vis - i - ble.
Let us glo - ri - fy th in - sep - 'ra - ble Trin - i - ty, the
three - per - soned Na - ture, the Glo - ry in - di - vis - i - ble,
cease - less - ly praised in heav - en and on earth in one God - head,

bow - ing in true wor - ship to the Fa - - - ther,
Son, and Ho - ly Spir - - - it.

Chant: "Both now and ever, and unto ages of ages. Amen."

G D
Glo - ri - fy, — O my soul, her who is more hon - ra - ble
D
than the hosts on high. O vir - gin The - o - to - kos,
pray for us, who faith - ful - ly seek re - fuge in thy com - pas - sion,
Un. D
who — wor - ship pi - ous - ly thy Son, the God — of the
world and its Lord, that he — may de - liv - er us from cor -
- rup - tion and dan - gers, and from sun - dry temp - ta - tions.

Now conclude with the Katavasia of the 9th Ode of the First Canon of Christ's Nativity.

Mag - ni - fy, O my soul her who is more hon' - ra - ble and

more ex - alt - ed in glo - ry than the heav - en - ly hosts.

Un. D

I be - hold a strange and won - der - ful mys - ter - y; the cave a

heav - en, the Vir - gin a Che - ru - bic throne, and the

man - ger a no - ble place in which hath lain Christ th un - con -

- tained God. Let us, there - fore, praise and

mag - ni - fy Him