Magnify O my soul, her who was presented in the Temple of the Lord, and was blessed by the hands of the priests.

Verily, the fruit of the promise did come forth from Joachim and Anna the righteous, namely Mary, the Maiden of God, who is presented as a child in the flesh, as an acceptable incense to the holy Temple, to live in the Sanctuary; for she is a saint.

Magnify O my soul, her who was presented in the Temple of the Lord, and was blessed by the hands of the priests.
Let us praise her with songs who is a child by nature, and hath been manifest in a supernatural manner as Theotokos; for today she is offered to the Lord in the Mosiac Temple as a sweet incense and spiritual fruit to the righteous God.

Magnify O my soul, her who was presented in the Temple of the Lord, and was blessed by the hands of the priests.

Come, as is meet, O ye faithful, let us cry out with the Angel to greet the Mother of our God with: Rejoice, Bride all-comely, rejoice, O cloud of light, from whom the Lord hath shined.
forth upon us, who once sat in the miserable darkness of deep ignorance; rejoice, O thou hope of all.

Magnify O my soul, her who was presented in the Temple of the Lord, and was blessed by the hands of the priests.

The whole creation now joineth with Angel Gabriel, crying a worthy hymn and song of praise to the pure Theotokos: Rejoice, O holy and all-blameless Mother of God, through whom we are redeemed from the curse of a foretime and partake of incorruptibility.
Magnify O my soul, her who was presented in the Temple of the Lord, and was blessed by the hands of the priests.

O thou most Holy of Holies, O all pure Mary, God's Mother, by thine entreaties, set us free from the enemy's meshes; from every heresy, from every error and tribulation rescue us, who most faithfully worship the blessed icon of thy holy countenance.

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Above the Cherubim's orders, beyond the Seraphim's regions, thou hast been shown forth as more spacious than all of the Heavens, for in thy womb thou hast contained our God, Whom the universe cannot contain, and hast borne Him past telling; Whom entreat, O Virgin, earnestly for us.

Chant: "Glory to the Father and to the Son and to the Holy Spirit."

Let us glorify the inseparable Trinity, the three-personed Nature, the Glory indivisible, ceaselessly praised in heaven and on earth in one Godhead,
bowing in true worship to the Father,
Son, and Holy Spirit.

Chant: "Both now and ever, and unto ages of ages. Amen."

Glorify, O my soul, her who is more honorable
than the hosts on high. O virgin Theotokos,
pray for us, who faithfully seek refuge in thy compassion,
who worship piously thy Son, the God of the
world and its Lord, that he may deliver us from cor-
ruption and dangers, and from sun-dry temptations.
Now conclude with the Katavasia of the 9th Ode of the First Canon of Christ's Nativity.

Magnify, O my soul her who is more honorable and more exalted in glory than the heavenly hosts.

I behold a strange and wonderful mystery; the cave a heaven, the Virgin a Cherusubic throne, and the manager a noble place in which hath lain Christ the uncon--
tained God. Let us, therefore, praise and magnify Him.