

Th An - gels, be - hold - ing th En - trance of th all - pure one, were
o - ver - tak - en by sur - prise, how the Vir - gin hath
253 en - tered in - to the Ho - ly of Ho - lies.
Since thou art a liv - ing Tem - ple of God, O The - o -
- to - kos, no im - pure hand shall touch thee.
But the lips of be - liev - ers, let them cease - less - ly
laud thee, cry - ing un - to thee joy - ful - ly with the
voice of th an - gels, Ver - i - ly, O un - de - filed
Vir - gin, thou art more ex - alt - ed than all crea - tures.

E
Th An - gels, be - hold - ing th En - trance of th all - pure one, were

G
o - ver - tak - en by sur - prise, how the Vir - gin hath

288 **E**
en - tered in - to the Ho - ly of Ho - lies.

Un. **G** **E**
Hav - ing at - tained the most re - splen - dant, pure

G
beau - ty of thy soul, O pure The - o - to - kos,

E
and the grace of God hav - ing been cast up - on thee from

heav - en, thou shalt ev - er light - en with

th e - ter - nal Light those who joy - ful - ly cry: O

un - de - filed Vir - gin, ver - i - ly,

G **E**
thou art more ex - alt - ed than all crea - tures.

Th An - gels, be - hold - ing th En-trance of th all - pure one, were
o - ver - tak - en by sur - prise, how the Vir - gin hath
323 en - tered in - to the Ho - ly of Ho - lies.
Thy mir - a - cles, O pure The - o - to - kos,
tran - scend words in sub - lim - i - ty; for
Un. I com - pre - hend that thine is a bod - y tran -
- scend - ing de - scrip - tion, not re - cep - tive
to the flow of sin. Where - fore, I cry to thee
grate - ful - ly: O spot - less Vir - gin, thou art
ver - i - ly more ex - alt - ed than all crea - tures.

E
Let us, an - gels and men, hon - or th En - trance of the
Vir - - gin; for she_ hath en - tered with
glo - ry in - to the Ho - ly of Ho - lies.

E
The Mo - sa - ic Law fore - told thee by a
G **E**
sign in a strange man - ner, O spot - less one.

Un. **E**
Ver - i - ly, thou_ art a tab - er - nac - le, a di - vine_
G **E**
jar, a strange ark, a shel - ter, a rod, an ev - er - last - ing
Un. **E**
tem - ple, and a gate of God. Where - fore, it
teach - eth us to cry_ un - to thee: O spot - less Vir -
G **E**
- gin, thou art ver - i - ly more ex - alt - ed than all crea - tures.



Th An - gels, be - hold - ing th En-trance of th all - pure one, were
o - ver - tak - en by sur - prise, how the Vir - gin hath en - tered in
God - pleas - ing man - ner in - to the Ho - ly of Ho - lies.
Un. E Holwey
When he sang to thee, Da - vid pro - claimed thee
Un. G
Daugh - ter of the King, as he be - held thee stand - ing at
E
God's right hand, O pure La - dy, in the beau - ty of
vir - tue, with var - ied col - ors all a - dorned. Hence, he
proph - e - sied of thee, cry - ing: O spot - less Vir -
G E
gin, thou art ver - i - ly more ex - alt - ed than all crea - tures.

Un. E
Re - joyce with the saints, ye an - gels and ye vir -

Un. E G
gins; ex - change with each oth - er glad tid - ings; for the

E
Maid - en of God hath en - tered in - to the Ho - ly of Ho - lies.

E Holwey
On fore - see - ing how thou wouldst bear God, O La - dy,

Un. E
wise King Sol - o - mon spake dark - ly, call - ing thee the

G
King's gate and the liv - ing and sealed spring

E
whence th un - sul - lied wa - ter is - sued forth to us, who cry out with

faith and re - joic - ing: O spot - less Vir -

G E
gin, thou art ver - i - ly more ex - alt - ed than all crea - tures.

Holwey

Un. E G

O ye an - gels, and men with hymns of prais - es, the

Vir - gin — let us mag - ni - fy, for she hath di - vine - ly

en - tered in - to the Ho - ly of Ho - lies.

Un. E

Through thy gifts, — grant thy peace to my soul, and pour forth

life — to all them that re - vere thee as — is right and due, O

Un. E G

The - o - to - kos; and do thou of thy-self com-fort, help and shel - ter,

E

and pre - serve them that cry to thee with sin - cere — faith: O

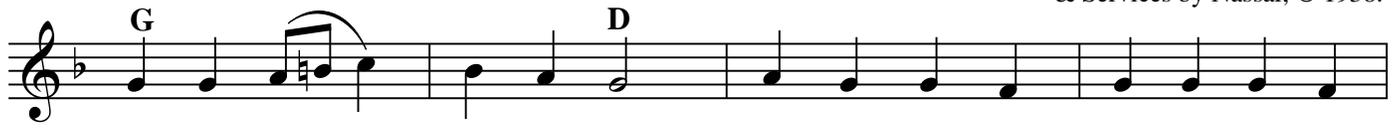
G E

spot - less Vir - - - gin, thou art ver - i - ly more ex -

- alt - ed than all crea - - - tures.

Another Canon in Tone 1

Text taken from The Divine Prayers
& Services by Nassar, © 1938.



Mag - ni - fy — O my soul, her who was pre - sent - ed in the



Tem - ple of the Lord, and was blessed by the hands of the priests.



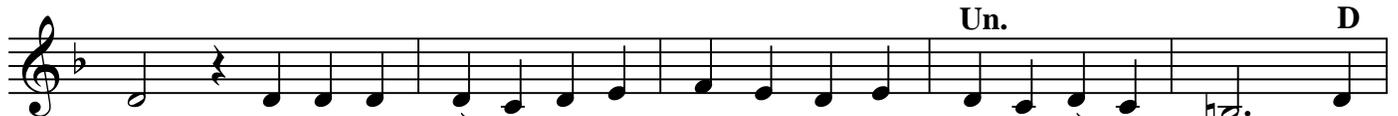
Ver - i - ly, the fruit of the prom - ise did come forth from



Jo - a - chim and An - na the right - eous, name - ly Mar - y, the



Maid - en of God, who is pre - sent - ed as a child in the



flesh, as an ac - cept - a - ble in - cense to the ho - ly Tem - ple, to



live in the Sanc - tu - ar - y; for she — is a saint.



Mag - ni - fy — O my soul, her who was pre - sent - ed in the



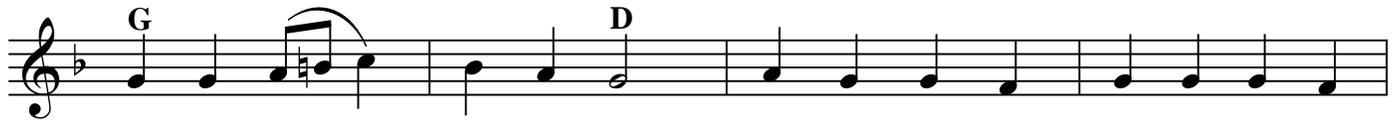
Tem - ple of the Lord, and was blessed by the hands of the priests.

Let us praise— her with songs who is a child by na - ture,
and hath been man - i - fest in a s p - er - nat - ur - al man - ner as
The - o - to - kos; for to - day she is of - fered to the Lord in the Mo -
- sa - ic Tem - ple as a sweet in - cense and
spir - i - tual fruit to the right - eous God.
Mag - ni - fy O my soul, her who was pre - sent - ed in the
Tem - ple of the Lord, and was blessed by the hands of the priests.

Text taken from the HTM Nov Menaion, © 2005. - Holwey

Come, as is meet, O ye faith - ful, let us cry out with th
An - gel to greet the Moth - er of our God with: Re - joice, Bride all -
- come - ly, re - joice, O cloud of light, from whom the Lord hath shined

forth up - on us, who once sat in the mis - ra - ble dark - ness of
Un.
deep ig - no - rance; re - joice, O thou hope of all.
G D
Mag - ni - fy O my soul, her who was pre - sent - ed in the
Tem - ple of the Lord, and was blessed by the hands of the priests.
D C D HTM - Holwey
The whole cre - a - tion now join - eth with An - gel Ga - bri - el,
cry - ing a wor - thy hymn and song of praise to the
pure The - o - to - kos: Re - joice, O ho - ly and all -
G D
- blame - less Moth - er of God, through whom we are re -
- deemed from the curse of a - fore - time and par - take of
in - cor - rupt - i - bil - i - ty.



Mag - ni - fy _____ O my soul, her who was pre - sent - ed in the



Tem - ple of the Lord, and was blessed by the hands of the priests.



O thou most Ho - ly of Ho - lies, O all - pure



Mar - y, God's Moth - er, by thine en - treat - ies,



set us free from th en - e - my's mesh - es;



from ev - 'ry her - e - sy, from ev - 'ry er - ror and trib - u - la - tion



res - cue us, who most faith - ful - ly wor - ship the



bless - ed i - con of thy ho - ly coun - te - nance.



Mag - ni - fy _____ O my soul, her who was pre - sent - ed in the



Tem - ple of the Lord, and was blessed by the hands of the priests.

A - bove the Cher - u - bim's or - ders, be - yond the Ser - a - phim's
re - gions, thou hast been shown forth as more spa - cious than all of the
Heav - ens, for in thy womb thou hast con - tained our God, Whom the
u - ni - verse can - not con - tain, and hast borne Him past tell - ing;
Whom en - treat, O Vir - gin, ear - nest - ly for us.

Chant: "Glory to the Father and to the Son and to the Holy Spirit."

Nassar - Kazan - Holwey

Glo - ri - fy, O my soul, the maj - es - ty of the
tri - une God - - head, in - di - vis - i - ble.
Let us glo - ri - fy th in - sep - 'ra - ble Trin - i - ty, the
three - per - soned Na - ture, the Glo - ry in - di - vis - i - ble,
cease - less - ly praised in heav - en and on earth in one God - head,

bow - ing in true wor - ship to the Fa - - - ther,
Son, and Ho - ly Spir - - - it.

Chant: "Both now and ever, and unto ages of ages. Amen."

G D
Glo - ri - fy, — O my soul, her who is more hon - ra - ble
D
than the hosts on high. O vir - gin The - o - to - kos,
pray for us, who faith - ful - ly seek re - fuge in thy com - pas - sion,
Un. D
who — wor - ship pi - ous - ly thy Son, the God — of the
world and its Lord, that he — may de - liv - er us from cor -
- rup - tion and dan - gers, and from sun - dry temp - ta - tions.

Now conclude with the Katavasia of the 9th Ode of the First Canon of Christ's Nativity.

Mag - ni - fy, O my soul her who is more hon' - ra - ble and

more ex - alt - ed in glo - ry than the heav - en - ly hosts.

I be - hold a strange and won - der - ful mys - ter - y; the cave a

heav - en, the Vir - gin a Che - ru - bic throne, and the

man - ger a no - ble place in which hath lain Christ th un - con -

- tained God. Let us, there - fore, praise and

mag - ni - fy Him