

Lenten Triodion  
Palm Sunday: Our Lord's Entry into Jerusalem

Glory/Both now (Doxa) at "O Lord, I have cried"

*(Byzantine notation begins on page 3.)*

Tone 6  
Plagal Second Mode

Chadi Karam

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it. Both now and ev - er, and un - to ag - es of ag - es. A - men. To - day the grace of the Ho - ly Spir - it hath brought us to - geth - er; and as we all take up Thy Cross, we say: Bless - ed is He that com - eth in the

Lenten Triodion - Palm Sunday - Our Lord's Entry into Jerusalem - GBN at "O Lord, I have cried" - 2

Name of the Lord. Ho - san - na in the

high - est.

# DOXASTIKON AT "O LORD, I HAVE CRIED"

Plagal Second Mode

Ἦχος λ π Πα

**G** lo- - - ry to the Fa- ther, and to \_\_\_\_\_ the \_\_\_\_\_

Son, and to the Ho- - - ly Spir- - - it;

**B** oth now \_\_\_\_\_ and \_\_\_\_\_ ev- - er, and un-

to ag- - - - es of ag- - - es. \_\_\_\_\_ A-

- - men.

**T** o- day \_\_\_\_\_ the \_\_\_\_\_ grace \_\_\_\_\_ of the Ho-

ly \_\_\_\_\_ Spir- - - it \_\_\_\_\_ hath brought \_\_\_\_\_ us \_\_\_\_\_

to- geth- - - er; <sup>(M)</sup> and <sup>(K)</sup> as we \_\_\_ all \_\_\_ take \_\_\_

\_\_\_ up Thy Cross, \_\_\_ we \_\_\_ say: <sup>(Δ)</sup> Bless- ed is

He \_\_\_ that \_\_\_ com- - - eth <sup>(Π)</sup> in the Name \_\_\_ of \_\_\_ the

\_\_\_ Lord. <sup>(Π)</sup> Ho- - san- - na in the high- - est. \_\_\_

\_\_\_ <sup>(Π)</sup>

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