

Lenten Triodion

Palm Sunday: Our Lord's Entry into Jerusalem

Stichera at the Aposticha at Vespers

Tone 8  
Plagal Fourth Mode

(Byzantine notation begins on page 5.)

Chadi Karam

Re-joice and make mer - cy, O cit - y of \_\_\_\_\_ Si - on.  
Dance for joy \_\_\_\_\_ and be \_\_\_\_\_ glad, O \_\_\_\_\_ Church \_\_\_\_\_  
of \_\_\_\_\_ God. For be - hold, thy \_\_\_\_\_ King is \_\_\_\_\_ come in \_\_\_\_\_  
right - eous - ness, sit - ting up - on \_\_\_\_\_ a \_\_\_\_\_ colt \_\_\_\_\_ and  
praised by \_\_\_\_\_ chil - dren. Ho - san - na \_\_\_\_\_ in the \_\_\_\_\_  
high - est, \_\_\_\_\_ bless - ed art \_\_\_\_\_ Thou Who hast a  
mul - ti - tude \_\_\_\_\_ of \_\_\_\_\_ com - pas - sions; have \_\_\_\_\_  
mer - cy \_\_\_\_\_ on \_\_\_\_\_ us.

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Out of the mouthts of in - fants and of sick - lings hast Thou per -

- fect - ed praise.

To - day the Sav - ior is come to the cit - y of Je -

- ru - sa - lem to ful - fill the Scrip - ture; and

all took palm - branch - es in their hands, and they strewed their

gar - ments be - fore Him, know - ing that it is He

our God, to Whom the Cher - u - bim un - ceas -

- ing - ly cry: Ho - san - na in the high - est,

bless - ed art Thou Who hast a mul - ti - tude of com -

- pas - sions; have mer - cy on us.

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O Lord, our Lord, how won - der - ful is Thy Name in all

thē earth!

Thou Who rid - est up - on the Cher - u - bim, and art

praised by the Ser - - a - phim, didst mount up on a

colt, O good - One, as Da - vid fore -

- told. And the chil - dren praised Thee as be - fit -

- eth God, while the Jews law - less - ly

blas phemed Thy sit - ting on a colt fore -

- shadowed the trans - for - ma - tion of thē un -

- ru - ly hea - then from un - be - lief

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to faith. Glo - ry be to Thee, O Christ,

Who a - lone art mer - ci - ful and the Friend

of man.

# THE APOSTICHA

Plagal Fourth Mode

Ἦχος λ̣ ρ̣ δ̣ Νη

**R**<sup>(N)</sup> e- joyce and make mer- ry, O cit- y of \_\_\_ Si- - - on.

<sup>6</sup><sub>λ</sub> Dance for joy \_\_\_\_\_ and be \_\_\_ glad, O \_\_\_ Church \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ God. <sup>γ</sup><sub>δ</sub> For be- hold, thy \_\_\_ King

is \_\_\_ come in \_\_\_\_\_ right-eous- - ness, <sup>6</sup><sub>λ</sub> | <sup>3</sup> sit- ting up- on a \_\_\_

colt \_\_\_\_\_ and praised by \_\_\_\_\_ chil- - - dren. <sup>γ</sup><sub>δ</sub> Ho-

<sup>(Δ)</sup> san- - na \_\_\_\_\_ in the \_\_\_ high- - - est, <sup>(N)</sup> <sup>Δ</sup> bless- -

- - ed art \_\_\_\_\_ Thou Who hast a mul- ti- tude \_\_\_\_\_ of \_\_\_\_\_ com-

- pas- - sions; <sup>(Π)</sup> <sup>(N)</sup> <sup>Δ</sup> have \_mer- - - - cy \_\_\_\_\_ on \_\_\_\_\_



est, <sup>(N)</sup> bless- - - - ed art <sup>(Δ)</sup> Thou Who hast a  
mul- <sup>(N)</sup> ti- <sup>(Π)</sup> tude <sup>(N)</sup> of <sup>(Δ)</sup> com- - pas- - - sions; have <sup>(N)</sup> mer- - -  
- - cy <sup>(Δ)</sup> on <sup>(N)</sup> us.

<sup>(N)</sup> Lord, our Lord, how won- der- ful <sup>(N)</sup> is Thy Name  
in all <sup>(Δ)</sup> the <sup>(N)</sup> earth!

<sup>(N)</sup> Thou Who rid- est up- on the <sup>(Δ)</sup> Cher- u- - bim, <sup>(N)</sup> and  
art praised by <sup>(Δ)</sup> the <sup>(N)</sup> Ser- - - - a- phim,  
<sup>(Δ)</sup> didst mount up- on a colt, <sup>(N)</sup> O <sup>(Δ)</sup> good <sup>(N)</sup> One, <sup>(Δ)</sup> as  
Da- - - vid <sup>(N)</sup> fore- - - told. <sup>(N)</sup> And the chil- dren  
praised <sup>(M)</sup> Thee <sup>(Δ)</sup> as <sup>(Δ)</sup> be- - fit- - - eth <sup>(Δ)</sup> God,

