The springs of the abyss were seen to be utterly dried up,
and uncovered were the foundations of the surging sea; for
Thou didst rebuke with Thy beck the raging storm there of, and didst
save Thine own people as they sang a hymn of victory
unto Thee, O Lord.

Ode 1

Thē Isra'lite people drank from a sharp and flinty rock
when it flowed at Thy command; and Thou art that rock, O Christ,
and the Life, on Whom the Church is established as she
crieth out: Ho-san-na, blessed art Thou that comest.
Ode 4

Christ our God, Who cometh manifestly, shall come and will not tarry, from the densely over-shadowed mountain, the

Maiden who giveth birth without experience of man,

saith the Prophet of old Wherefore, we all cry:

Glory to Thy power, O Lord.

Ode 5

O Thou who proclaimest good tidings to Sion, ascend the mountain; and thou who dost preach unto Jerusalem,

raise thy voice with might. Glorious things are spoken of thee, O

city of God. Peace be to Israel,

and salvation to the nations.
The spirits of the righteous cried out in gladness: Now is there a new covenant with the world; and let the people be renewed by being sprinkled with Divine Blood.

Thou Who didst preserve Thine Abrahamite Children in the fire, and didst destroy the Chaldeans who unjustly ensnared the righteous: O supremely praised Lord, Thou God of our Fathers, blessed art Thou.
We praise, we bless, and we worship the Lord.

Rejoice O Jerusalem; keep festival, ye that love Sion; for the Lord of Hosts is come, Who is King unto the ages. Let all the earth show due reverence before Him and cry: O all ye works of the Lord, praise ye the Lord.
God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Savior.

Glory to Thee, our God, glory to Thee.

Wherefore have ye trembled, O ye heathen? And ye scribes and priests, why have ye meditated empty things, saying:

Who is this? To Whom the children with palms and branches cry out in hymns: Blessed is He that cometh in the Name of the Lord, our Savior.
Glory to the Father, and to the Son, and to the Holy Spirit.

This is the God to Whom none can be compared.

He hath found out the whole righteous way, and hath given it to Israel His beloved. Afterward, He was seen, and lived among men. Blessed is He that cometh in the Name of the Lord, our Savior.

Both now and ever, and unto ages of ages. Amen.

Ye disobedient, why have ye placed stumbling-blocks in our path? Your feet are swift to shed the blood of the Master,
but He shall rise to save all that cry: Blessed is He that cometh in the Name of the Lord, our Saviour.

Katavasia:

God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Saviour.
he   Is-   ra- 'lite    peo- ple  drank      from   a     sharp   and     flint- y
rock        when    it  flowed at  Thy com- mand;     and Thou art   that   rock,

Ode 1

the springs of the a- byss were seen________ to be ut- ter- ly
dried up, and un- cov- ered were the foun- da- tions of
the surg-ing sea; for Thou didst re- buke ______ with Thy beck the rag-
ing storm there-of, and didst save Thine own peo- ple as they sang
a hymn of vic- to- ry un- to Thee, O Lord.

Ode 3

Is- ra- 'lite peo- ple drank from a sharp and flint- y
rock when it flowed at Thy com- mand, and Thou art that rock, O
Christ, and the Life, on Whom the Church is established as she cri-
eth out: Ἡ ὕσσαννα, bles- ed art Thou that com- est.

Ode 4

Christ our God, Who com- eth man-i- fest- ly, ἦς shall come and
will not tar- ry, from the dense-ly over-shad- owed moun- tain, ἦς the
Maid-en who giv- eth birth with-out ex- pe- ri-ence of man, ἦς saith the
Proph-et of old. ἦς Where-fore, we all cry: Glo- ry to Thy pow- er, O
Lord.

Ode 5

Thou who pro- claim- est good tid- ings to Si- on, as-
cend the moun- tain; ἦς and thou who dost preach un- to Je- ru- sa-

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Ode 6

The spirits of the righteous cried out in gladness: Now is there a new covenant with the world; and let the people be renewed by being sprinkled with Divine Blood.

Ode 7

hou Who didst preserve Thine Abramite Children in the fire, and didst destroy the Chaldeans who unjustly ensnared the righteous: O supremely praised Lord, Thou God of

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Ode 8

we praise, we bless, and we worship the Lord.

rejoice, O Jerusalem; keep festival, ye that love Sion; for the Lord of Hosts is come, Who is King unto the ages. Let all the earth show due reverence before Him and cry: O all ye works of the Lord, praise ye the Lord.

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Ode 9

God is the Lord and hath appeared unto us; or-dain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Saviour.

Glory to Thee, our God, glory to Thee.

Therefore have ye trembled, O ye heathen? And ye scribes and priests, why have ye meditated empty things, saying: Who is this? To Whom the children with palms and branches cry out in hymns: Blessed is He that cometh in the Name of the Lord, our Saviour.
Glory to the Father, and to the Son, and to the Holy Spirit.

This is the God to Whom none can be compared. He hath found out the whole righteous way, and hath given it to Israel—His beloved.

Afterward, He was seen, and lived among men. Blessed is He that cometh in the Name of the Lord, our Saviour.

Both now and ever, and unto ages of ages. Amen.

Ye disobedient, why have ye placed stumbling-blocks
Your feet are swift to shed the blood of the Master,
but He shall rise to save all that cry: Blessed is He that cometh in the Name of the Lord, our Saviour.

Katavasia:

God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Saviour.