

Lenten Triodion

Palm Sunday Matins

The Entrance of our Lord Jesus Christ into Jerusalem

*(Byzantine notation
begins on page 8.)*

Katavasiae Odes 1-8 & 9th Ode

Byzantine Chant Tone 4
Fourth Mode

Ode 1

Chadi Karam

The springs of the abyss were seen to be utterly dried up,
and uncovered were the foundations of the surging sea; for
Thou didst rebuke with Thy beck the raging storm there of, and didst
save Thine own people as they sang a hymn of victory
unto Thee, O Lord.

Ode 3

The Israhelites people drank from a sharp and flinty rock
when it flowed at Thy command; and Thou art that rock, O Christ,
and the Life, on Whom the Church is established as she
crieth out: Hosanna, blessed art Thou that comest.

Ode 4

Christ our God, Who com-eth man-i-fest-ly, shall come and will not
tar-ry, from the dense-ly o-ver-shad-owed moun-tain, the
Maid-en who giv-eth birth with-out ex-pe-ri-ence of man,
saith the Proph-et of old Where-fore, we all cry:
Glo-ry to Thy pow-er, O Lord.

Ode 5

15 **E**
O Thou who pro-claim-est good tid - ings to Si - on, as - cend the

16 **C D**
moun - tain; and thou who dost preach un - to Je - ru - sa - lem,

17 **E G E**
raise thy voice with might. Glo - rious things are spo - ken of thee, O

18
cit - y of God. Peace — be to Is - ra - el,

19
and sal - va - tion to the na - tions.

Ode 6

20 **D** **E** **D**
The spir - its of the right - eous cried out in glad - ness: Now is

21 **E** **Un.** **E**
there a new cov - e - nant with the world; and let the peo - ple

22 **G** **E**
be re-newed by be - ing sprin - kled with Di - vine Blood.

Ode 7

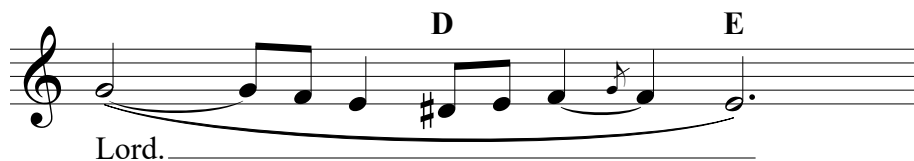
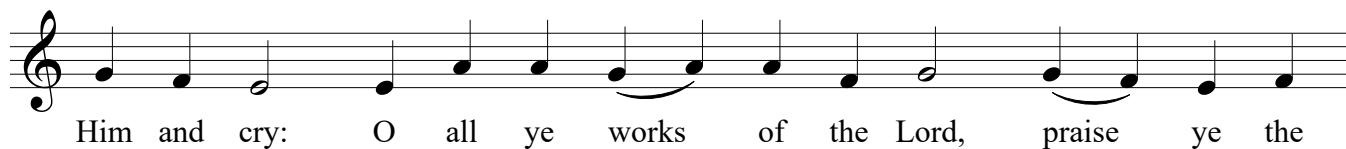
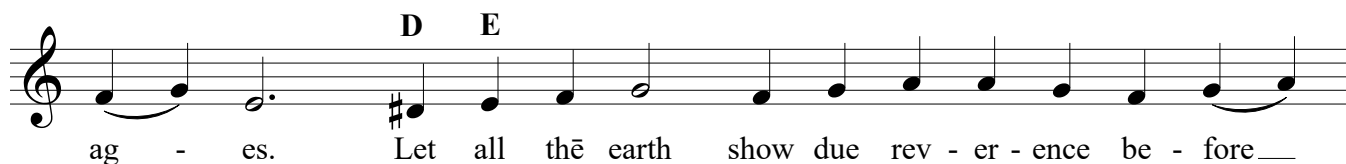
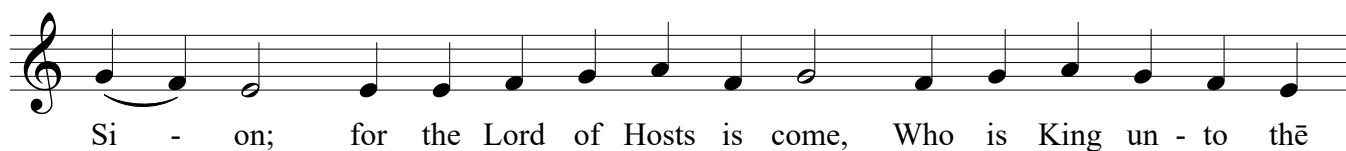
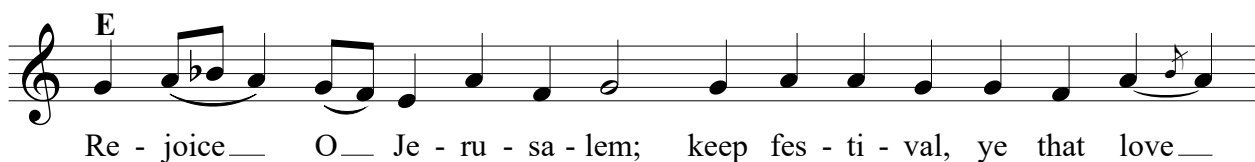
23 **Un.** **E** **D**
Thou Who didst pre-serve Thine A - bra - ham - ite Chil-dren in the fire,

24 **E**
and didst de-stroy the Chal - de - ans who un - just - ly en-snared the

25 **D** **E**
right - eous: O su - preme - ly praised Lord, Thou God of our

26
Fa - thers, bless - ed art Thou.

Ode 8



Ode 9

D **Un.** **E**

God is the Lord and hath ap - peared un - to us; or - dain a

D **E**

feast, and re - joic - ing, come let us mag - ni - fy Christ with

palms and branch - es, cry - ing out with hymns: Bless - ed is He that

com - eth in the Name of the Lord, our Sav - ior.

E

Glo - ry to Thee, our God, glo - ry to Thee.

D **E**

Where - fore have ye trem - bled, O ye hea - then? And ye

C **D**

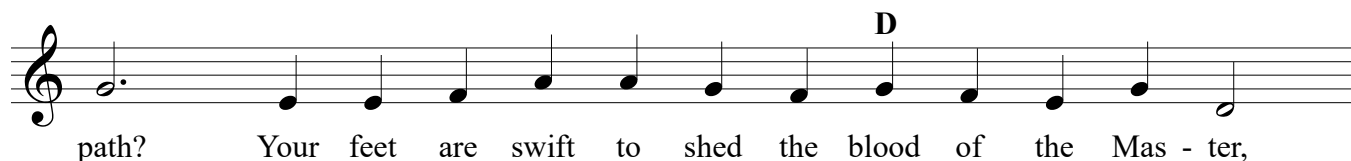
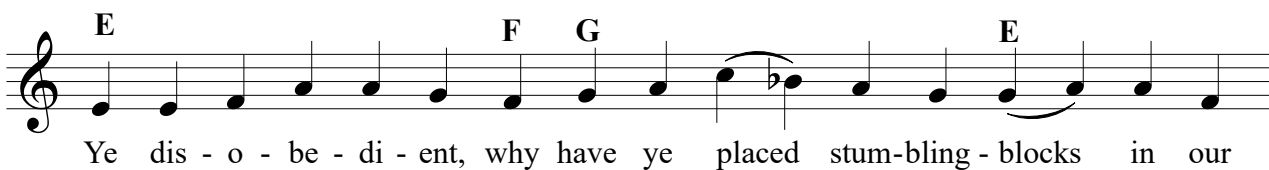
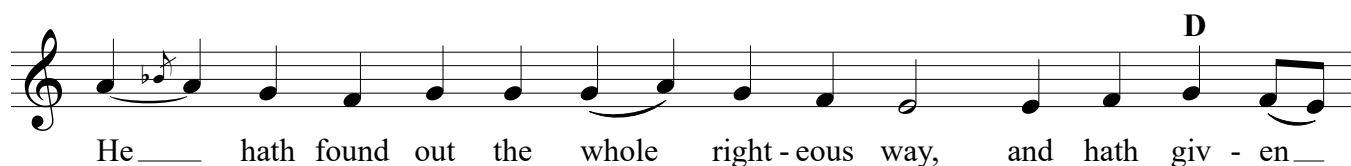
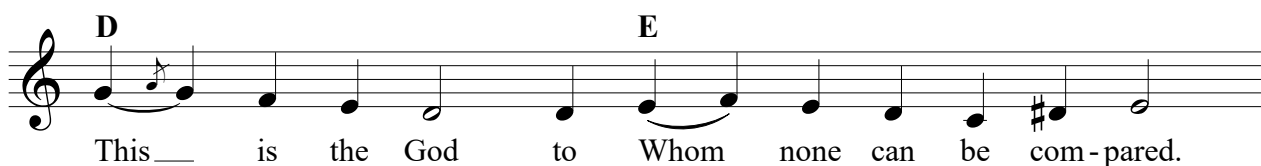
scribes and priests, why have ye med - i - tat - ed emp - ty things, say - ing:

E

Who is this? To Whom the chil - dren with palms and branch - es cry

out in hymns: Bless - ed is He that com - eth in the

Name of the Lord, our Sav - ior.



E

but He shall rise to save__ all that cry: Bless - ed is He that

com - eth in the Name of the Lord, our Sav - ior.

Katavasia:

D **Un.** **E**

God__ is the Lord and hath ap - peared__ un - to us; or - dain a

D **E**

feast, and re - joic - ing, come let us mag - ni - fy__ Christ with palms and

branch - es, cry - ing out with hymns: Bless - ed is He that com - eth

D **E** **D** **E**

in the Name__ of the Lord, our Sav - ior.

KATAVASIAE

Fourth Mode

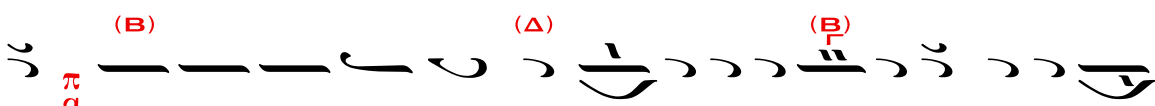
Ἦχος ᾠδῆς 6
λ

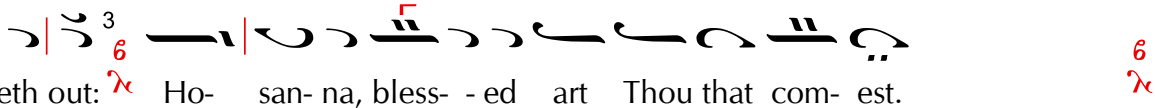
Ode 1

(B) (Π) (B)
T he springs of the a- byss π q were seen _____ to be ut- ter-ly
(N) (B)
dried up, λ and un- cov- - ered were the foun- da- tions of
the surg-ing sea; λ 3 3
for Thou didst re- buke __ with Thy beck the rag-
(Π) (Δ)
ing storm there-of, λ and didst save Thine own peo- - ple π q as they sang
(B)
a hymn of vic- to- ry un- to Thee, O Lord. λ

Ode 3

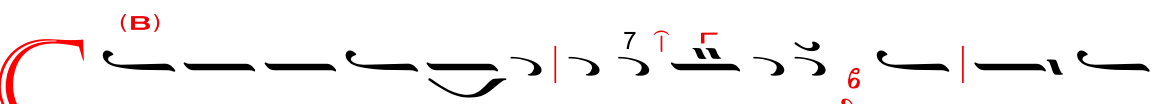
(B) (Π) (B)
T he Is- ra- 'lite peo- ple drank λ from a sharp and flint- y
(Π)
rock Δ when it flowed at Thy com-mand; λ and Thou art that rock, _ O _




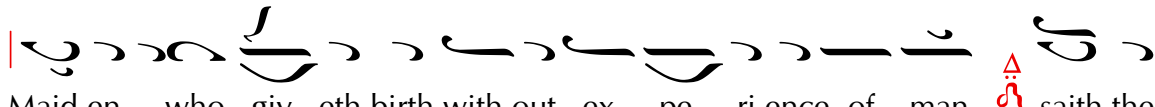
 Christ, and the Life, on Whom the Church is es- tab- - lished as she cri-



 eth out: Ho- san- na, bless- - ed art Thou that com- est.


Ode 4



 Christ our God, Who com-eth man-i- fest- - ly, shall come and


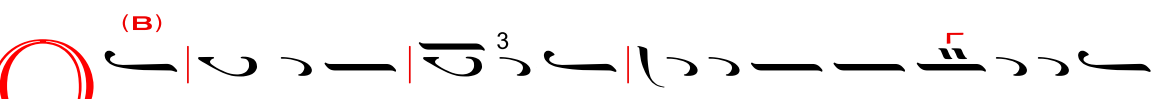
 will not tar- - ry, from the dense-ly o- ver-shad-owed moun- tain, the


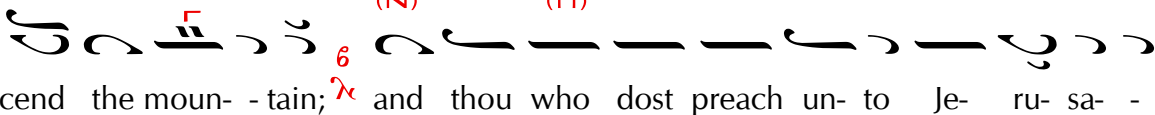
 Maid-en who giv- eth birth with-out ex- pe- ri-ence of man, saith the


 Proph-et of old. Where-fore, we all cry: Glo- ry to Thy pow- er, O


 Lord.

Ode 5



 Thou who pro- claim-est good tid- - ings to Si- - on, as-


 cend the moun- - tain; and thou who dost preach un- to Je- ru- sa- -

lem, raise thy voice__with might. Glo- rious things are spo- ken of thee,
 O cit- y of God. Peace ___be to ls- ra- el, and sal-
 va- tion to the na- - tions.

Ode 6

he spir- its of __the right- eous cried out in glad- - ness: Now
 is there a new cov- e- nant with the world; and let the peo- ple
 be re- newed by be- ing sprin- - kled with Di- vine__ Blood.

Ode 7

hou Who didst pre- serve Thine A- bra- ham- ite Chil- dren in the
 fire, and didst de- stroy the Chal- de- - ans who un- just- ly en- snared
 the right- eous: O su- preme- ly praised ___ Lord, Thou God of

our Fa- - thers, bless- ed art Thou.

6
λ

Ode 8

^{(Π) (B)}
W e praise, we bless, and we wor-ship the Lord.

6
λ

^(B)
R e- joice, __ O __ Je- ru- sa- lem; keep fes- ti- val, ye that

love Si- - on; ⁶λ for the Lord of Hosts is come, Who is King un- to

^{(Π) (B)}
the ag- es. ⁶λ Let all the earth show due rev- er- ence be- fore Him and

^(Π)
cry: ³ ⁶λ O all ye works __ of the Lord, praise __ ye the Lord. __

^(B)
⁷ ⁶λ

6
λ

Ode 9

G^(Π)od is the Lord and hath ap-^(M)peared un- to us; ^(B)or-⁶dain ^λ

a feast, and re-^Γjoic-^(Π)-^(B)ing, ⁶come let us mag-^λni- fy Christ

with palms and branch-^Γes, cry-⁶ing out with hymns: ^λBless- - ed is He

that com-^Γ-^Δeth in the ³Name of the Lord, our Sav-⁶iour. ^λ

G^(B)³lo- ry to Thee, our God, glo-⁶ry to Thee. ^λ

W^(Π)here-^(B)- fore have ye trem-⁶bled, O ye hea-then? ^λAnd ye scribes

and priests, why have ye med-^(N) i-^(Π) tat-⁵ ed emp-[↑] ty things, say-³ ing: ^π_q

^(B)Who is this? To Whom the chil- - dren with palms and branch-

es cry out in hymns: ⁶ Bless-^λ - ed is He that com-^Δ - eth in

the ³Name of the Lord, our Sav-⁶iour. ^λ

G^(B) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- - it.

⁶
λ

T^(Π) his is the God to Whom none can be com- pared.⁶ λ He hath found

out the whole right-eous way,⁶ λ and hath giv- en it to Is- ra- el

His be- lov- ed.⁶ λ Af- ter-ward, He was seen, and lived a- mong

men.⁶ λ Bless- - ed is He that com- - eth in the Name of the Lord,

our Sav- iour.

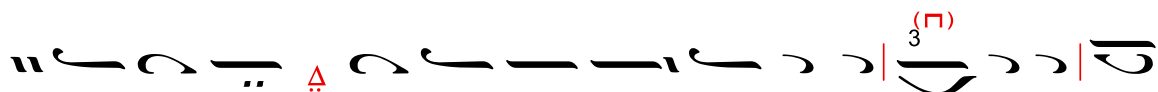







⁶
λ

B^(B) oth now and ev- - er, and un- to ag- es of ag- es. A-

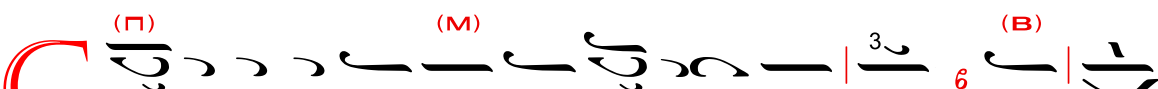

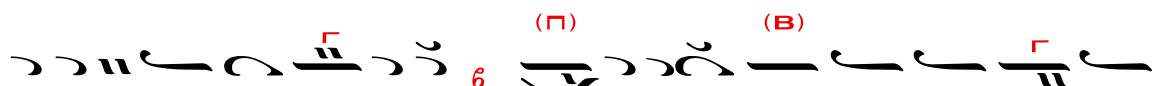






men.

⁶
λ

Y^(B) e dis- o- be- di- ent, why have ye placed stum- bling- blocks


 __ in our path?  Your feet are swift to shed the blood of the Mas-

 ter,  but He shall rise to save all that cry:  Bless- - ed is He

 that com- - eth  in the Name of the Lord, our Sav- iour. 

Katavasia:


 G od is the Lord and hath ap- peared un- to us;  or- dain

 a feast, __ and re- joic- - ing,  come let __ us mag- ni- fy ____ Christ

 with palms and branch- es, cry-ing out with hymns:  Bless- - ed is

 He that com- - eth  in the Name of the Lord, our Sav- - iour. ____

 ____ 