## Lenten Triodion

## **Palm Sunday Matins**

WIATINS (Byzantine notation s Christ into Jerusalem begins on page 7.)

## The Entrance of our Lord Jesus Christ into Jerusalem The Praises









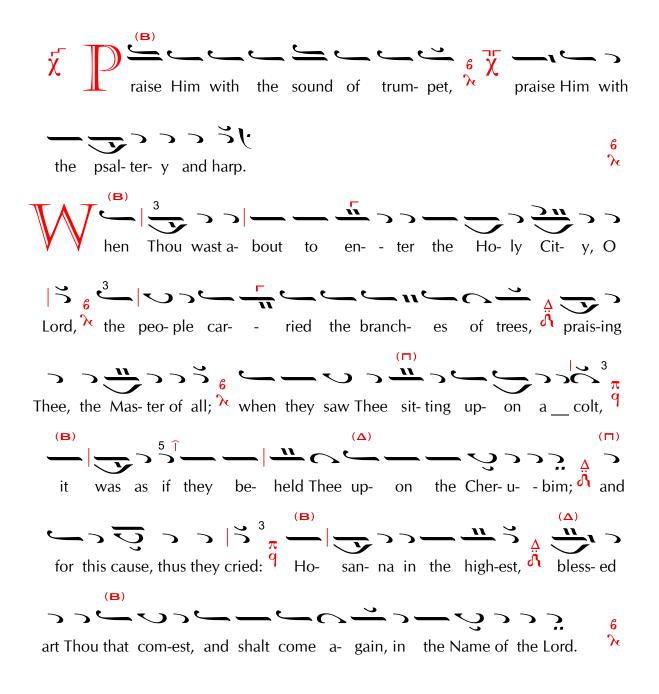




## THE PRAISES

Fourth Mode

raise ye God in His saints, he praise Him in the fir-ma- ment of His pow- er.  $\stackrel{\wedge}{\sim}$  Praise Him for His might- y acts, シンーー・シーデングーンへ 一ろし praise Him ac- cord- ing to the mul- ti-tude of His great-ness. ord, the ver- y great mul- ti-tude strewed their gar- ments in the way,  $\frac{3}{6}$  and oth- ers cut branch- - es  $\frac{4}{6}$  from the trees and car-ried them; had they that went be-fore and they that fol-lowed, cried, say-ing: <sup>(B)</sup>
Ho- san- na to the Son of Da- - vid, bless- ed art Thou that シュータンデュージュンジ 6  $\lambda$ com-est and shalt come a- gain, in the Name of the Lord.



raise Him with tim- brel and dance, raise Him with strings > 31. 6 y and flutes. ome forth, O \_ ye \_ na- \_ tions; come forth, ye \_ peo- - ples;  $^{3}$ and see to- day the King of the Heav- - ens  $\overset{\triangle}{\circ}$  com- ing to 一つったっつ ひっった \*\* 一一() > 一 一 ~ Je- ru- sa- lem on a com-mon colt q as up- on an ex-ed throne. A O un- be- liev- ing and a- dul- ter-ous a- tion of the Jews, 1 come and be- hold Him Whom E- sa-- ias saw com- ing in the flesh for our sakes, how He tak-eth un- to Him-self the new \_\_\_\_ Si- on as a chaste \_bride, d and cast- eth a- way the con-demned syn- a-gogue. And the chil- dren,

in- no-cent and un- de- filed, have come to- geth- er as to an un- de- filed and in- cor- rupt wed- ding-feast, loud-ly sing- ing praise. I Join- ing them in song, let \_\_ us cry out \_\_ the an- gel- ic hymn: Ho- san-

raise Him with tune- ful cym-bals, praise Him with cym-bals of ju-bi-la-tion. Let eve-ry breath praise the Lord.

Let eve-ry breath praise the Lord.

e- fore Thy vol-un-tar-y Pas- - sion, O Christ\_God, fore-show-ing the com-mon Res- ur- rec-tion for the con- fir- ma- tion

(A)

(B)

(B)

Thou didst raise \_\_ Laz-a-rus in Beth- a- ny by Thy \_\_ sov-

'reign pow- - er when he had been dead four \_\_days; q and as the Giv-- (Δ) - (B) - (B) - (C) er of Light, O Sav- - iour, Thou gav-est sight to the blind. Thou didst en-ter al- - so in-to the Ho-ly Cit- - y with Thy dis- ci-- ples, isit- ting on the colt of an ass, q ful- fil- ling the preach-ing of the Proph-ets, as though rid- - ing up- on the Cher- u-bim; and the chil-dren of the He- - brews came to meet Thee with branch-es and palms. Where- fore, we al- so, bear- ing ol- ive branch- es palms, thank-ful-ly cry to Thee: Ho- san- na in the high- $\chi$ est,  $^{\circ}$  bless- ed is He that com- - eth in the Name of the Lord.