Let every breath praise the Lord.

Praise the Lord from the Heavens,

praise Him in the highest.

Praise Him, all ye His angels;

Praise Him, all ye His hosts.

Thee is due praise, O Lord.
Praise ye God in His saints, praise Him in the firmament of His power.

Praise Him for His mighty acts, praise Him according to the multitude of His greatness.

O Lord, the very great multitude strewed their garments in the way, and others cut branches from the trees and carried them; and they that went before and they that followed, cried, saying: Hosanna to the Son of David, blessed art Thou that comest and shalt come again, in the Name of the Lord.

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Praise Him with the sound of trumpet, praise Him with the psalter y and harp.

When Thou wast about to enter the Holy City, O Lord, the people carried the branches of trees, praising Thee, the Master of all; when they saw Thee sitting up on a colt, it was as if they beheld Thee upon the Cherubim; and for this cause, thus they cried: Hosanna in the highest, blessed art Thou that comest, and shalt come again, in the Name of the Lord.
Praise Him with timbrel and dance, praise Him with strings and flutes.

Come forth, O ye nations; come forth, ye peoples; and see today the King of the Heavens coming to Jerusalem on a common colt as upon an exalted throne. O unbelieving and adulterous generation of the Jews, come and behold Him Whom Isaiah saw coming in the flesh for our sakes, how He taketh unto Himself the new Sion as a chaste bride, and casteth away the condemned synagogue. And the children, innocent and undefiled, have
come together as to an undefiled and incorrupt
wedding-feast, loudly singing praise. Joining them in song,
let us cry out the angelic hymn: Hosanna in the
highest unto Him Who hath great mercy.

Praise Him with tuneful cymbals, praise Him with cymbals of
jubilation. Let every breath praise the Lord.

Before Thy voluntary Passion, O Christ God, fore-
showing the common Resurrection for the confirmation of all,
Thou didst raise Lazarus in Bethany by Thy sovereign pow-

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when he had been dead four days; and as the Giver of Light, O Saviour, Thou gavest sight to the blind. Thou didst enter also into the Holy City with Thy disciples, sitting on the colt of an ass, fulfilling the preaching of the Prophets, as though riding upon the Cherubim; and the children of the Hebrews came to meet Thee with branches and palms. Therefore, we also, bearing olive branches and palms, thankfully cry to Thee: Hosanna in the highest, blessed is He that cometh in the Name of the Lord.
The Praises

Fourth Mode

Let every breath praise the Lord. Praise Him in the highest. To Thee is due praise, O Lord.

Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O Lord.
Praise ye God in His saints, praise Him in the firmament of His power. Praise Him for His mighty acts, praise Him according to the multitude of His greatness.

Lord, the very great multitude strewed their garments in the way, and others cut branches from the trees and carried them; and they that went before and they that followed, cried, saying: Hosanna to the Son of David, blessed art Thou that comest and shalt come again, in the Name of the Lord.
raise Him with the sound of trumpet, praise Him with
the psaltery and harp.

When Thou wast about to enter the Holy City, O
Lord, the people carried the branches of trees, prais-ing
Thee, the Master of all; when they saw Thee sitting upon a
colt,
it was as if they beheld Thee upon the Cherubim; and
for this cause, thus they cried: Hosanna in the high-est, blessed
art Thou that comest, and shalt come again, in the Name of the Lord.
χρηματιστέων ἐν Χριστῷ οἶκοι.

Come forth, O ye nations; come forth, ye peoples; and see to-day the King of the Heavens coming to Jerusalem on a common colt as upon an exalted throne. O unbelieving and adulterous generation of the Jews, come and behold Him Whom Elias saw coming in the flesh for our sakes, how He taketh unto Himself the new Zion as a chaste bride, and casteth away the condemned synagogue. And the children,
in-no-cent and un-de-filed, have come to-gether as to an
un-de-filed and in-corrupt wedding-feast, loud-ly sing-ing praise. Join-
ing them in song, let us cry out the an-gel-hymn: Hosan-
na in the high-est un-to Him Who hath great mer-cy

raise Him with tune-ful cym-bals, praise Him with cym-bals of
ju-bi-la-tion. Let eve-ry breath praise the Lord.

be-fore Thy vol-un-tar-y Pas-sion, O Christ God, fore-
show-ing the com-mon Res-ur-rec-tion for the con-fir-
ma-tion of all, Thou didst raise Laz-a-rus in Beth-
anya by Thy sov-
‘reign pow- er when he had been dead four days; and as the Giv-
er of Light, O Sav- iour, Thou gav-est sight to the blind. Thou didst
en- ter al- so in to the Ho- ly Cit- y with Thy dis- ci-
- ples, sit- ting on the colt of an ass, ful- fill- ing the preach-ing
of the Proph-ets, as though rid- ing up- on the Cher- u-bim; and
the chil- dren of the He- brews came to meet Thee with branch- es and
palms. Where- fore, we al- so, bear- ing ol- ive branch- es and
palms, thank- ful- ly cry to Thee: Ho- san- na in the high-
est, bless- ed is He that com- eth in the Name of the Lord.